

THE AHMADIYYA MOVEMENT IN ISLAM (ONTARIO) INC





INTERNATIONAL HEADQUARTERS : RABWAH . PAKISTAN.

September 1974.

THE AHMADIYYA NEWS BULLETIN

GRATEFUL TO GOD ' MALFOOZAT

The Promised Messiah, peace be on him, says:

I tell you the truth that real prosperity and real comfort cannot be had from the world and worldy means. The truth is that the true and lasting happiness cannot be obtained from any of the multiple aspects of the world.

You should not exult over the worldly and transitory successes, for, in that case you will be led far away from the true achievement. You should rather use these successes for God-realisation. Do not be proud of the struggle that you put in and the effort that you make. Do not think that your success is due to the talents that you think you possess and the hard work that you do, rather you should try to realise that the Merciful God who never lets and sincere effort go waste has been kind enough to fruetify your efforts. Don't you see that hundreds of students do not get through their examination. Do all of them put in no effort and are all of them dull. That is not the case, rather some of them are so intelligent and bright that they are certainly better than many of those who are declared successful.

Therefore it is essential that you should prostrate before God in thankfulness to Him, for the success that He grants you. You should realise and admit it that it was He who did not let your efforts go waste.

If you will be grateful to Him, your love for God will increase and your faith will be still more strengthened -not only that much even you will gain more successes, for God, says that if you will be grateful to Me, I will give you more of My bounties and if you will be ungrateful, you will get severe (Al-Hakam 24th June 1901) punishment.

The Hadis

Hazrat Abu Huraira, may God be pleased with him, reports that the Holy Prophet, peace and blessings of Allah be upon him, said, " whosoever likes that Allah may listen(accept) to his prayers when he is in distress he should supplicate to Him much when he is better off. "

********** Abmodition Movement in Islam(Ontario) Incorporated

NEWS FROM RABWAH

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Latest news from daily Al-Fazl regarding health of Hazrat Ameer-ul-Momin Khalifatul- Masih III is that he was not feeling well for few days but presently is enjoying sound health. Bretheren are expected to continue to pray for his sound health and long life of service to Islam.

This news will certainly cause dismay & consternation to each and every Ahmadi Muslim all across Canada that the special committee ordained by the National Assembly of Pakistan has pronounced its verdict on September 7, 1974 which is as follows:

"That a person who does not believe in the finality of Prophet Muhammad (PBUH) the last of Prophets, or claims to be prophet in any sense of the word, after Prophet Muhammad (PBUH) is not a Muslim "

We are waiting for further newsin this connection from our Mission in Washington D.C. and members will be intimated as & when we hear further.

Our Jamaat is undergoing through a most critical period, the gravity of which cannot be comprehended being so far away from our near & dear ones. We, therefore, request members across Canada to kindly offer special prayers for all members of our Jamaat Ahmadiyya in Pakistan and specially for Hazrat Ameerul-Momin Khalifa-tul-Masih III our beloved spiritual leader, his safety, welfare and long life. May the Al-mighty Allah be with all of us forever. Ameen

Local News: RAMADHAN

The blessed month of Ramadhan is starting on Tuesday 17. 9. 1974 for which the Time Table of Fasting is enclosed herewith. This Time Table is based on timings of Toronto/Washington(published by Islamic Centre, Washington) Any adjustments, therefore, may please be made according to the time of your city.

Obituary: We are deeply grieved to learn the sudden death of brother Pil.Officer Mansoor Ahmed, P.A.F, dear nephew of our brother Imaduddin. He is reported to have been killed in an air-crash during a flight in Karachi, Pakistan All the members of Canada Jamaat share the sad feelings of berieved family. May God afford the deceased a chosen & high place in the Heaven and grant patience to all his kith & kins.

Marriage Ceremony: We are profoundly pleased to announce that marriage (Islamic ritual WALIMA) of Mr. Javed A. Khan s/o Mr. Hasan M. Arif Naib Vakeel-ut Tabshir Rabwah with sister Anisa Surayya Sahiba which took place in Toronto on September 1/74.

Hearty congratulations and sincere prayers from all of us.

Next monthly meeting of Toronto Jamaat: The next monthly meeting & that of Lajna will be held on Sunday October 6th, 1974 at Central Y.M.C.A. College Street, Toronto at 2 P.M. sharp. PLEASE BE PUNCTUAL.

ارشاداتِ عَالَيْهِمْرَتَ يَعُمُوعُودِ عَلَيْ الْصَلَوْةُ وَالتَّلَامِ الْمُعَلِّوْهُ وَالتَّلَامِ الْمُعَلِّوْهُ وَالتَّلَامِ الْمُعَلِّمُ وَمُعَلِّمُ الْمُعَلِّمُ وَمُعَلِّمُ الْمُعَلِّمُ الْمُعَلِّمُ وَمُعَلِّمُ الْمُعَلِّمُ وَمُعَلِّمُ الْمُعَلِّمُ الْمُعَلِّمُ وَمُعَلِّمُ الْمُعَلِّمُ الْمُعَلِّمُ وَمُعَلِيمًا مِنْ الْمُعْلِمُ وَمُعَلِمُ الْمُعْلِمُ وَمُعَلِمُ الْمُعْلِمُ وَمُعَلِمُ الْمُعْلِمُ وَمُعْلِمُ وَمُعْلِمِ وَمُعْلِمُ والْمُعِلِمُ وَمُعْلِمُ وَالْمُعْلِمُ وَمُعْلِمُ وَمُعْلِمُ وَمُعْلِمُ وَمُعْلِمُ وَمُعْلِمُ والْمُعْلِمُ وَمُعْلِمُ وَمُعْلِمُ وَالْمُعْلِمُ وَمُعْلِمُ وَمُعْلِمُ وَمُعْلِمُ وَمُعْلِمُ وَمُعْلِمُ وَمُعْلِمُ وَمُعْلِمُ وَمُعْلِمُ وَالْمُعِلِمُ وَمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَمُعْلِمُ وَالْمُعْلِمُ وَالْمُعُلِمُ وَالْمُعِلِمُ وَالْمُعِلِمُ مُعْلِمُ وَالْمُعْلِمُ وَالْمُعِلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعُلِمُ مُعْلِمُ مُعْلِمُ مُعْلِمُ مُعْلِمُ مُعْلِمُ مُعْلِمُ وَالْمُعُلِمُ مُعْ

" يُس بيم كهذا مول كه خدا تعالى كوخوش كرنے كى ب كركروكيونكر اگر خداتعالى مهر مان جوم اور توساري نيا مهر مان بهوجاتی سیک میکن اگروه نارا ص مهو تو چرکوئی مجی کام نهیس آسکتا جب اس کاعضب آگیا تومیزامین كوئى مربان مذرب كاخوا وكيسايي مكروفريب كرية تسبيين والي جيكوب اورمبر كورييني مكرون اس كوتقير ہى سمجھے گى - اگر چند روز دمنيا دھوكہ كھا بھى لے تو بھى آخر اس كى قلعى كھل سائے كى اور اس كامكرو مخالفت اور منصّولوں میں کامیاب مذہبو گی۔ اس کو گالبیال دے لیفتیں بھیج لیکن ایک وقت آنجائے گاکم وہی دنیاس کی طرف رجوع کرے گی اور اس کی سجانی کا اعتراف اسے کرنا بڑے گائیں تے کتا ہوں کہ احد جس كا سوحاً ما بنے ومنیا بھی اس كى سوحاتى بنے مال يہ جے نے كر ولوگ خوانعالى كى طوف سے استے بين ابتداءً اہل ونیا اُن کے وہمن ہموجاتے ہیں اور اُسے سم کی تعلیقیں دیتے اوراس کی دا ہیں روڑے اٹھاتے ہیں کوئی يغيبرا ورمُرسل نبين آياجس ني و كه رنه أعلايا بهو مكار، فريبي، وكانداس كانام رد ركا بهو مكر باوجوداسك كركرور بابندول نے اس بر مرضم كے نير صلانے جاسے ، پتھرالے كالمال دين، انهول نےكسى بات كى برواہ سين كى كوئي امرأن كى را ه مين روك سين موسكا وه دُنيا كوخداتعالي كى كلام منات رہے اور وہ بغام جو ك كرائ عظم ال كرينجان مين كوني وقيقه فروگذامتن شين كيا-ان تكليفون اورايذا رسانيون في وان ونيادارول كىطرف سينجيبي ال كومست نئين كياملكه وه أورتيز قدم بهوتي بيال تك كه وه زمانه أكميا كم الله أنعالى في ومشكلات ان برأسان كروي اور خالفول كوسمجة في اور مجروبي مخالف ونبيا الحك قدمول يرآ كرى اوراك كى راستبازى اورسيا في كااعترات بهونے لگا۔ دِل الله تعالیٰ مے الحد بين بين وه جب بيابتا بنے بدل دیتا سے 4 (طفوظا مص على المقتم م 194 ، ص1)