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# THE AHMADIYYA MOVEMENT IN ISLAM (ONTARIO) INC.

INTERNATIONAL HEADQUARTERS: RABWAH, PAKISTAN.



AHMADIYYA NEWS BULLETIN

OCTOBER 1974

## FRIDAY SERMON OF HAZRAT KHALIFATUL MASHI III

Addressing the Community on Friday September 13, 1974 at Rabwah Hazrat Khalifatul Masih III observed "The National Assembly of Pakistan passed a resolution on religion on September 7, 1974. Members of the Jamaat have addressed two questions to me in this respect. The first is "what is my reaction as Khalifatul Masih III to this resolution?" The second is "What should after its passing be the reaction of the Ahmadis, who are in the words of the Promised Messiah(PBUH) Muslims of the Ahmadiyya sect?"

As far as the first question is concerned, I want to tell you that presently I have no comment to make on the resolution. In this behalf a deep consideration, deliberation and consultation are called for. When consultation and deliberation have been reached, I will then apprise the Community, how many aspects what has transpired carries and what are its implications. Friends should therefore, wait more and let the facts unfold and come to surface. A review then would be possible.

As far as the second question "What should be the reaction of the Community?" is concerned, an elaborate answer is indicated and one sermon can hardly cover it. For in the answer two aspects of basic reality have to be taken into account. That basic reality is, that we have full and perfect faith in Allah the Magnificent and we have been given complete insight through the Promised Messiah(PBUH) in this age, into the person and attributes of Allah, portrayed in the Holy Quran. As a result of this perfect insight, the love and fear of our Generous Lord, are ingrained in our hearts. This love and fear of our Generous Lord point out what our reaction should be and what our reaction should not be. It is evident then that if what the Holy Quran forbids is disregarded, the displeasure of Allah is certainly there and an Ahmadi can never afford to displease his Over Generous Lord. Therefore, it is an inescapable fact of basic importance, determining his reaction namely that it should not offend his Noble Lord. He can, therefore, never make any move which ends up in the displeasure of Allah.

The Holy Quran warns us that Allah loves not wrong-doers(Al-imran 58) It further tells us that Allah the Glorious does not like disorder(Al-Baqara 206)

It means that injustice and disorder and disturbance of peace ends up in the displeasure of Allah, the Supreme. Therefore, an Ahmadi is incapable of a reaction that smacks of injustice and promotes disorder. An Ahmadi can never incline to injustice or disorder in the smallest degree, under any circumstances and in any situation whatsoever.

..... Cont'd

As far as the question of a person becoming a non-Muslim is concerned, I have been stressing from the outset that one who purchased ISLAM from a store, there can be ground for concern about its loss. But I and you whom Allah has said, " YOU ARE MUSLIMS " how can we worry that our Islam will be lost, just because of somebody calling us non-Muslims. Such Islam and such faith are far from any fear of loss. "

.....

" If the National Assembly has decided to bestow upon the Ahmadis that they are non-Muslims, the Ahmadis do not stand in any need of any such certificate for God Almighty has already bestowed upon all Ahmadis His certificate that they are Muslims.

All friends should continue to occupy themselves in supplications in their prostrations and then witness how the design of God Almighty is fulfilled.

( Message of Hazrat Khalifatul Masih III to the members )

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#### Verdict of the National Assembly of Pakistan

The National Assembly of Pakistan pronounced its final verdict on Sep 7, 1974 that non-believers in the " absolute & unqualified finality" of the Prophethood of Muhammad (PBUH) will not be Muslims. This would be called as the Constitution Second Amendment Act(1974) whose TEXT is as follows:-

Whereas it is expedient further to amend the constitution of the Islamic Republic of Pakistan for the purposes hereinafter appearing; it is hereby enacted as follows: 1) Short Title:& Commencement(1) This Act may be called the Constitution(Second Amendment) Act 1974. (2) It shall come into force at once. 2) Amendment of Article 106 of the Constitution:- In the constitution of the Islamic Republic of Pakistan, hereinafter referred to as the Constitution, in Article 106 in clause (3) after the word communities, the words and brackets and persons of the Qadiani group or the Lahori group(who call themselves Ahmadis) shall be inserted. 3) Amendment of Article 260 of the Constitution:- In the constitution, in Article 260 after clause(2) following new clause shall be added, namely:- A person who does not believe in the absolute and unqualified finality of the prophethood of MUHAMMAD(PBUH) the last of the Prophets or claims to be a prophet, in any sense of the word or any description whatsoever, after Muhammad(PBUH) or recognises such a claimant as a prophet or a religious reformer, is not a Muslim for the purposes of constitution or law.

New section added to Pakistan Penal Code: The following explanation has been added to section 295-A of P.P. code, viz: A Muslim who professes, practises or propagates against the concept of the finality of the prophethood of Prophet Muhammad(PBUH) shall be punishable under this section.

Statement of Hazrat Khalifatul Masih III before the special committee of N.A. is reported to have been for 52 hours lasting over 11 days, out of a total of 91 hrs.

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In a message Choudhri Muhammad Zafrullah Khan Sahib has asked the members of the Jammat to take to prayers as a vocation. They should get up for Tahajjud prayer particularly and pack their prayers with humility and humbleness. Prayers should also be offered for the enemies.

In the second RAKAAT of the Isha Prayer and Fajr, Sura Shams(Chapter 91 of the Quran) should be recited.

( Message of Choudhri Muhammad Zafrullah Khan Sahib )

(3)

News from Rabwah: According to the latest health bulletin Hazrat Khalifa-tul-Masih III is suffering from low blood pressure and is feeling rather weak. Members are requested to pray for his speedy recovery and healthy life.

Local News: The sacred month of Ramadhan is approaching to its end. Those brothers and sisters who observed fasts during this month, we profoundly pray that may Allah the Omniscient reward them by bestowing countless benevolences on all of them.

In Pakistan, our Jamaat is undergoing through an excruciating and ominous time. Some of the details you will find on the previous pages of this issue. It goes without saying that every members must take it his foremost duty to prostrate before Allah and offer special prayers for the safety & well-fare of all Ahmadis.

EID-UL-FITAR: The Eid-ul-Fitar shall, Inshallah, be celebrated on Thursday the October 17/74. In view of the fact that many brothers would have to go back to job on that day, the prayer schedule has been set as follows:

Time ... 8:30 A.M.  
Place ... Room. 8 Central YMCA College St. Toronto

In order to save yours and other's time please try to be there at appointed time.

F I T R A N A: To endow Fitrana before Eid is the Sunnah of our beloved Prophet Muhammad (PBUH). Eid Fund was initiated by Promised Messiah and every earning person is supposed to pay a certain sum. For the purpose of payment of these, please get in touch with Mr. M. Siddiq ( 270-9065)

Eid- Gathering: As it has been our practice in the previous years, there shall be an Eid-gathering on Sat. October 19/74 at 4 PM. The auditorium of YMCA has, for this purpose, been booked. The super will indeed be served as usual. (arrangement for super are underway) Should a guest be accompanying you, please intimate in advance. Those families which are living not far from Toronto, this is a special invitation to them. Please do come on Oct 19, 1974 and join us in Eid-gathering.

Next Monthly Meeting: The next monthly meeting and that of Lajna shall be held on Sunday November 10, 1974 at 2 P.M. central YMCA Toronto ( N.B. Take cognizance of Nove 10 which is the second Sunday of coming month)

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Obituary: With a very heavy heart we announce the passing away of Dr. Habibullah Khan at Rabwah on Sep. 20/74. Marhoom was a Moosi, hence he was laid to rest at Bahishti-Maqbara, Rabwah. He was the beloved father of sister Khadija Mannan Qureshi of Montreal. We express our heartfelt condolences to the grieved family. May Allah grant the deceased a highest place in the Heaven and bestow patience to all the members of the family.

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Excerpts from an interview given to the correspondent of the leading U.S. newspaper ' WASHINGTON POST ' Sep 23/74 Hazrat Sahib said :- " We are very intelligent, no doubt", Caliph Ahmad declared matter-of-factly during the interview. "It is a gift from Allah. And we're highly organized, self-disciplined and honest."

What did he think was behind the move to declare the Ahmadis non-Muslims?  
" There is only one word for it," Ahmad replied quickly " Fanaticism ".

" This current trouble has been prophesied," he said. " But so has our eventual victory..... We have a living connection with our God- and He calls us Moslems."

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\* SINCERE EID GREETINGS TO ALL AHMADIS \*

THE AHMADIYYA MOVEMENT IN ISLAM

International Headquarters:  
RADWAH, WEST PAKISTAN



THE AHMADIYYA MOVEMENT  
IN ISLAM (ONT.) INC.  
TORONTO, ONT.

JAMAAT AHMADIYYA IN PAKISTAN DECLARED A "NON MUSLIM MINORITY"

HAZRAT KHALIFATUL MASIH'S MESSAGE TO AHMADIES

It is heard \* that Jamaat Ahmadiyya Pakistan is to be labelled as a ' Non Muslim Minority '. Ahmadies the world over should remember that God Almighty Himself has put a seal ( of truth ) on our Islam. We do not become non-believers by the edict of any government; and we are under the protection of the Salam of the Holy Prophet (may Allah's peace and blessings be on him).

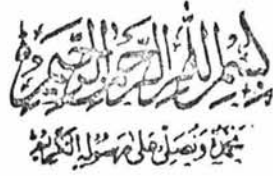
No design or scheme of the worldly people can succeed against us provided that we exhibit steadfastness and hold on to the cloak of Allah with a firm grip. Then Allah the Lord of Hosts will come to our help.

The whole world, no doubt, would vehemently protest but the real things are the humble and heart-rending prayers which absorb the grace of Allah and bring to naught the ideas of depending on any one except God.

We trust in God; death in accord with His will is many times superior to that life which is spent in His wrath and at a distance from Him. For us Allah alone is enough; He is indeed the best of companion and the best of helpers.

Convey this message of mine to the whole world. Allah be your guardian and helper and bless you with His love and grace.

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TORONTO, ONT.

## حضرت خلیفۃ المسیح ایدہ اللہ بنصرہ الغفرلہ کا جماعت احمدیہ کے نام پیغام

سنا جاتا ہے \* کہ جماعت احمدیہ پاکستان کو غیر مسلم اقلیت قرار دیا جا رہا ہے۔ دنیا کے احمدیوں کو یہ یاد رکھنا چاہیے کہ ہمارے اسلام پر خدا نے قادر و توانا کی مہر ہے۔ کسی حکومت کے فتویٰ سے ہم کافر نہیں بن جاتے۔ اور نبی اکرم صلی اللہ علیہ وسلم کے سلام کی ہم لوگ حفاظت میں ہیں۔ ہمارے خلاف دنیا داروں کا کوئی منصوبہ کامیاب نہیں ہو سکتا لیکن شرط یہ ہے کہ ہم ثبات قدم دکھائیں اور رب کریم کے دامن کو مضبوطی سے پکڑے رہیں تو تب رب الافواج ہمارا مدد کو آئیگا۔ ہماری دنیا شدت سے احتجاج تو کرے گی مگر اصل چیز عاجزانہ اور تفرعانہ دعائیں ہیں جو اللہ کے فضل کو جذب کرتی ہیں اور غیر اللہ کے خیال کو ہیچ بنا دیتی ہیں۔ اللہ پر ہمارا بھروسہ ہے جس موت سے وہ راضی ہو وہ اس زندگی سے بدتر ہے بہتر ہے جو اس سرِ دُور میں اور اسکے قبر کے نیچے گزاری جائے۔

حبنا اللہ ولنم الکرل

میرا یہ پیغام ہماری دنیا کو پہنچا دیں۔ اللہ تعالیٰ آپ کا حافظ و ناصر ہو اور اپنی رضا اور

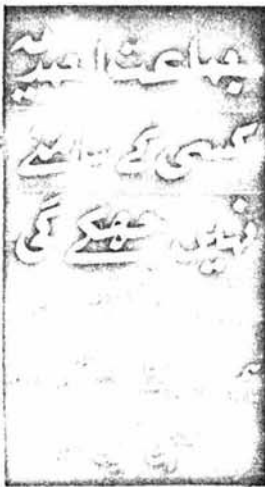
پیار سے نوازے۔

مرزا ناصر احمد

\* بعد میں ملنے والی خبروں کے مطابق اسکا باقاعدہ اعلان ہو چکا ہے۔ ایڈیٹر



”..... اور یاد کرو کہ آنے والا زمانہ جب کہ ایک شخص تیرے پر تکلیف کا  
تذکرہ لکھے گا اور اپنے کسی ایسے شخص کو جس کے فتویٰ کا دنیا پر عام اثر ہوتا ہو  
ایک وقفہ کیلئے یہاں غور فرمائیں۔ (ریڈیئر) کہے گا اے ہامان میرے بیٹے اس فتنہ کی آگ  
رہکا تا میں اس شخص کے خدا پر امداد پاؤں اور میں خیال کرتا ہوں کہ یہ جمعہ  
ہلک ہو گئے دونوں ہاتھ ابی الہب کے، اور وہ بھی ہلک ہو گیا (یعنی جس پر فتویٰ  
رایا) اس کو نہیں چاہئے تھا کہ اس معاملہ میں دخل دیتا مگر ڈرتے ڈرتے  
اس فتویٰ تکلیف سے جو کچھ تکلیف تجھے پہنچے گی وہ تو خدا کی طرف سے ہے یہ ایک فتنہ ہوگا  
میں ممبر کرو جیسا کہ اولو الغم نیبون ممبر کہا اور آخر خدا منکرین کے مکر کو مسترد کر دے گا  
سمجھو اور یاد رکھو کہ یہ فتنہ خدا تعالیٰ کی طرف سے ہوگا تا وہ تجھ سے بہت سنا پیار کرے  
اس خدا کا پیار ہے جو غالب اور بزرگ ہے اور اس مصیبت کے سلسلہ میں ایک ایسی  
شش ہے جو کبھی منقطع نہ ہوگی۔“ (ماخوذ از تذکرہ)



سرگرد ہوا۔ — دماغ نے خصوصی کتابی جماعت کے  
 سربراہ مرزا سراج احمد کو لے کر جماعت الہدی کے کمرے کے سامنے نہیں  
 جگھے بلکہ بلکہ دنیا میں اس اسلام کی تبلیغ کا فرض پہلے سے زیادہ محنت  
 اور تیزی سے ادا کر کے آج رات میں ناز مجھ کے کوچ پر عظیم دیتے  
 ہوئے تھے انہوں نے کہا کہ اربابان کا عظیم عظیم جماعت امیر کے لئے  
 ایک سخاوت کا اعزاز تھا جس سے ہمیں امتیاز حاصل تھا۔ یہاں امتیاز حاصل تھا۔  
 یہ کوئی مختصر عظیم جماعت، امیر کو خوش فہمی اور تیزی سے ملنے والی ہے

مدائے پاکستان - ٹورنٹو  
کے ایک - ۱۹۸۰

ارشادات عالیہ حضرت مسیح موعود علیہ الصلوٰۃ والسلام

مکہ والوں نے آنحضرت صلی اللہ علیہ وسلم اور آپ کے صحابہ کو  
ایسی تکالیف دیں جن کے تصور سے دل کانپ جاتا ہے

آپ نے صبر و برداشت کا ایسا اعلیٰ نمونہ دکھایا اور یہ حلاق  
فاضلہ کا مظاہرہ کیا جس کی نظیر دنیا میں پائی نہیں جاتی

”ہمارے نبی کریم صلی اللہ علیہ وسلم کو دیکھو جب وہ مکہ والوں سے آپ کو نکالا اور برس تک ہر قسم کی تکلیفیں آپ کو  
پہنچاتے رہے، آپ کے صحابہ کو سخت سخت تکلیفیں دیں جن کے تصور سے بھی دل کانپ جاتا ہے  
اس وقت جیسے صبر اور برداشت سے آپ نے کام لیا وہ ظاہریات سے لیکن خفاً تعالیٰ کے حکم  
سے آپ نے ہجرت کی اور پھر فتح مکہ کا موقع ملا تو اس وقت ان تکالیف و مصائب اور سختیوں کا خیال کر کے جو مکہ  
والوں نے تیرہ سال تک آپ پر اور آپ کی جماعت پر کی تھیں آپ کو حق پہنچتا تھا کہ قتل عام کر کے مکہ والوں کو  
تباہ کر دیتے اور اس قتل میں کوئی مخالف بھی آپ پر اعتراض نہیں کر سکتا تھا کیونکہ انکی تکالیف کیلئے وہ  
واجب القتل ہو چکے تھے۔ اسلئے اگر آپ میں قوت غضبی ہوتی تو بڑا عجیب موقعہ قائم کا تھا کہ وہ  
گنہگار ہو چکے تھے بلکہ آپ نے کیا کیا۔ آپ نے ان کو چھوڑ دیا اور کہا لا تثریب علیکم الیوم۔ یہ  
چھوٹی سی بات نہیں ہے۔ مکہ کے مصائب اور تکالیف کے مظاہرہ کو کہ قوت و طاقت کے ہوتے ہوئے کس طرح پر  
اپنے جانستان دشمنوں کو معاف کیا جاتا ہے یہ نمونہ آپ کے اخلاق فاضلہ کا جس کی نظیر دنیا میں  
پائی نہیں جاتی“

(الحکم ۱۰ اپریل ۱۹۰۲ء ص ۴)

السر اقد