

THE AHMADIYYA MOVEMENT IN ISLAM ONTARIO) ING.



INTERNATIONAL HEADQUARTERS: RABWAH, PAKISTAN.

AHMADIYYA NEWS BULLETIN



Editor: Mubarak A. Khan

Associate Editor: Zakaria Virke

February & March - 1975

SOCIAL BEHAVIOR

QURAN ON SOCIAL BEHAVIOR:

O ye who believe, enter not houses other than your own until you have obtained leave and have saluted the inmates thereof. That will be the better for you that you may be heedful. If you find no one therein, then enter them not until leave is given to you, If it is said to you: Go back just now; then go back, that is purer for you.

(Al-Quran 24: 35-36)

Prophet MUHAMMAD on Social Behavior:

- **** Be moderate in friendship, for one day your friend may perhaps turn against you. Likewise be moderate in hostility, may be the hostile one will become your friend one day.
- **** Cultivate the habit of shaking hands; it will remove rancour from your hearts.
- **** It is not permissible for a person to intrude himself in between two who are already together, unless with their consent.
- **** SIT WITH YOUR ELDERS, SEEK KNOWLEDGE FROM THE LEARNED AND ASSOCIATE WITH THE MISA
- **** When you visit a sick person place your hand on his forehead or over his hand and enquire after his health. Your handshake will complete your greeting.
- **** BEWARE OF AN EVIL COMPANION, FOR YOU WILL BE JUDGED BY THE COMPANY YOU KEEP.
- **** A good companion is like a vendor of perfume, even if he does not give you of the perfume, you can enjoy its fragrance.
- **** He who cuts off relations with his brother for space of a year has as good as murdered him.
- **** Respond to an invitation, do not reject gifts and be not overbearing towards your bretheren.
- **** REFRAIN FROM UTTERING TODAY WHAT YOU MAY HAVE TO APOLOGISE FOR TOMOR NOW.
- **** He who consoles anyone in sorrow will have the same reward as one who bears his affliction with fortitude.
- **** When the Holy Prophet visited someone at night he greeted the inmates in such a manner that he might be heard by those awake but should not disturb those asleep.
- **** Someone asked the Holy Prophet about eating the food of the Christians. He answered: Do not let Christianity render food disagreeable for thee.
- **** A person of authority and a person of learning are entitled to a place of honour
- **** The elegance of a person's speech is a part of his attraction.
- **** When you go to a gathering, and room is made for you, occupy it; otherwise look for some vacant place and accommodate yourself.
- **** The company of your elders is blessed.

(Compiled by Dr. Muhammad Zafrullah Khan - First Foreign Linister of Pakistan - Ex-President of U.N. General Assembly

***** AHMADIYYA COMMUNITY AROUND THE WORLD ******

News from Headquarter - Rabwah

Regarding the health of Hazrat Khalifa-tul-Masih III, the daily Al-Fazl of February 22, 1975 reports that our spiritual leader is, with the benevolence of Omnipotent Allah, enjoying good health. Bretheren across Canada are requested to continue their humble prayers for the long life of their beloved Huzoor.

Musleh-Mauood Day: The birthday of II successor of Promised Messiah was celebrated in Rabwah in a befitting manner. A meeting was oragnized by Local Anjuman in which Maulana Abul-Ata, Maulvi Dost Muhammad Shahid, Mirza Taher Ahmad & Sh. Mubarak Ahmad delivered speeches showing various aspects of Musleh-maudod's successful life.

Superintendent Police -Jhang inaugurates the Horse Show

The 4th Horse-Race tournament was inaugurated by Mirza Anwar Ali, S.P. Jhang on February 21, 1975. This year a total number of 140 horses took part, whereas about 107 horses took part last year. Hazrat Khalifa-tul-Masih III arrived at 4:30 PM to watch this tournament and remained there till the end of day. It is to be noted here that Hazrat Sahib had appointed the target of 400 horses to take part in this tournament. Any district which brings the highest number of horses to Tabwah will be honoured with a cash prize of Rs.1,000/- and other competitors will be awar degold-medal & silver-medal accordingly.

Rabwah students capture the Second, Third & Fifth positions in M.Sc(Physics)

This news will certainly create a wave of profound joy to that the students of T.I. College Rabwah have passed their M.Sc exams with flying colours. A total number of 25 students appeared in this University of Punjab examination, 3 of them were placed in II, III & V top most positions. We extend our heartfelt felicitations to all of them for keeping the golden traditions of this institution.

Demise: We have been informed by the Missionary Incharge in Washington th t Mirza Khalil Ahmad, son of Musleh-Mauood, breathed his last in Rabwah. May Allah award him a chosen place in paradise and be a guardian of his relatives.

****** AHMADIYYA COMMUNITY IN CANADA ******

BIRTHS: We wish to extend our heartfelt congratulations to following of our brothers who have been blessed with daughters in recent days.

- ** Brother & Begum Abdul Mannan Qureshi of Montreal
- ** Brother & Begum Munir Ahmad Toronto
- ** Brother & Begum Nasir Ahmad Khan (born on 7.3.75) Bramalea
 May the Al-mighty Allah grant these new-borns a healthy & wealthy life and bestow upon
 them his choicest blessings.

Sad demises: We are very sad to learn that the beloved mother of our brothers M. Afzal Khan & Sultan Khan passed away in Lahore. The beloved sister of our brother Taher Ahmad Bukhari passed away in Karachi. Brother Nasir Ahmad's sister-in-law, who was wife of Soofi Sharif Ahmad Sahib also passed away in Pakistan. Likewise dear mother of Dr. Ijaz Qamar of Winnipeg, (wife of Chaudhry Dost Muhammad Khan Sahib - deceased was President of Lajna Immaullah Jaranwala-Pakistan) passed away in Pakistan. INNA LILLAHE WA INNA ILAHE RAJEOON.

The members of Ahmadiyya Community in Canada wish to express their deep condolences to all these above mentioned brothers. May Allah, the Exalted and Glorified, grant all these deceased persons a highest place in paradise.

As it was announced in our January issue of this Bulletin that the election for Quaid will be held in our February meeting. A large number of Khuddams showed up to cast their votes. The names of Br. Abdul Bari, Br. Saleem Siddiqi & Zakaria Virke were proposed for this post. The election was conducted by Br. Taher Lateef Sahibzada

Missionary Incharge to visit Toronto:

We have been informed on phone that our Missionary Incharge Maulana Muhammad Siddiq Shahid contemplates to visit all the chapters of Ahmadiyya Community in Canada. In this connection he has expressed his desire to attend our monthly meeting of April 1975. Brothers are urged to attend our monthly meeting and have an opportunity to talk to Missionary Incharge. Next monthly meeting : Our monthly meeting for the month of April will be held on

6th of April 1975 at 2 P.M.

The meeting of Lajna-Imaaullah shall also be held at same date, same time at Central Y.M.V.A. College Street Toronto.

This meeting will also be an occasion to commemorate the birthday of Prophet of Islam, Hazrat Muhammad Mustafa (PBOH) as well as his humble servant, the Promised Messiah Hazrat Mirza Ghulam Ahmad (March 23, 1975).

Bretheren who wish to read a paper on Life of Muhammad or express their feelings about Promised Messiah, are advised to contact Br. Mubarak Ahmad 274-3735 as soon as possible so as to arrange the time limit for every member.

CALENDAR ISLAMIC

I O D II II		
New year Birth of the Prophe Night of Ascension Ramadhan eve	et	January 13, 1975 March 25, August 4, September 6, October 2,
Blessed night End of Mamadhan Festival of Sacrif		October 6-8 December 12
Masih Maud day Khilafat day		March 23, 1975 May 27, 1975

I did't get my February Bulletin .

You did't get your February Bulletin? yes, you are right. As we were embarking to get the issue of our News Bulletin going, the sudden postal strike made it inevitable for us to print & mail it to you. Sorry about that. This time we are bringing intresting stories for you, which will quench your thirst not to have received the previous issue.

We wish to extend our profuse thanks to Br. A. Lateef Chaudhry P. Eng., Acknowledgement: of Ottawa for mailing us a voluminous & immensely intresting article on the topic of " ISLAM & THE CHALLENGE OF THE AGE ! Notwithstanding its volume we will endeavour to publish it as soon as possible. Words do not suffice to express our thanks for your co-operation & intrest in this News Bulletin. God will recompense for carrying out this painstaking job.

We have been informed by Br. Mushtaq Ahmad Mirza that his brother We welcome you . Iqbal Mirza has arrived from England to Canada safe & sound. We pray humbly for the success of their business.

Let'Ahmadiyya News Bulletin' go with you

We mail it you every month (except when inevitable). It is quite possible that you moved & did't bother communicating with us. Sit down right now, scribble your address on paper & mail it. You have a suggestion, you want to give announcement, or you want to know more about Ahmadiyyat & Islam, drop us a letter on the following address, we will be more than glad to see you.

- 480 Lakeshore Road East, apartment 308 Mubarak A. Khan 416 - 274-3735 Mississauga. Ontario (

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Test your knowledge about the life of MUHAMMAD(P.B.O.H)

Questi	covering the life of Prophet after Emigration to Medina. This is in continuation of questionairre published in our January issue of Bulletin.
1)	What is the meaning of the word HIJRAH ?
2)	On what date did Prophet reach at the settlement of QUBA - Medina ?
3)	What is the distance between the cities of Mecca & Medina ?
4)	Who was that far-sighted man, expert of genealogy, who accompanied Prophet on his emigration journey to Medina?
5).	Muhammad, on his arrival in Medina, entered into an agreement with the 11 clans of the city. Do you know the name, this famous agreement.
6) 7)	When did the first expedition (RAZZIA - guerilla autivity) against the Meccan carvan took place? Who led this raid?
7) 8)	On what occasion did a Muslim shot some arrows on the enemy, being the first warlike act on behalf of Islam? Did ever Prophet Muhammad personally lead these expeditions?
9)	
10)	Where & what is the justification furnished in Al-Quran for these raids?
- ID	In which year did Muhammad receive the revelation commanding him to face Mecca instead of Jerusalem?
11)	What do you understand by this sentence - Mosque of two Qiblas - ?
12)	Which city is the first Qiblah of Muslims?
13)	In which year did the sacred month of Ramadhan begin?
14)	When did exactly the battle of Badr take place?
15)	What was the number of combatants on both sides in the battle of Badr?
16)	How is the first battle of Islam described in Al-Quran?
17)	When was Prophetss beloved daughter FATIMA married to Prophet's cousin Ali?
18)	In which year was the Jewish clam of QAYNUQA expelled from Medina for their sabotaging activities against the Islamic Community?
19)	Did Prophet lead any expedition after battle of Badr?
20)	Who led the guerilla attack of Muslims in November 624 and captured the whole Meecan carvan?
21)	When was Muhammad's daughter UMM-KHALTHUM married to Hazrat Usman?
22)	Who holds the title of Zunnu-rain زُوالنوُرِيّ ? Do you know the meaning?
23)	What was the relationship between Prophet Muhammad & Hazrat Umar Faroog?
24)	When was Prephet bestowed with a grandson al-Hassan, son of Ali+Fatima?
25)	During the early period of emigration in Medina, the Muslims are addressed with an alternate name in Al-Quran? What is that addressing mode?
	(edited by ZAKARIA M. VIRKE)
а селето Бии	St) March 52) AL-MUMINUM (Beleivers) Muslim seems to be inter

1) Geographical transferrence or separation from one's family & attached to others.
2) Sep 24, 622, 3) 250 miles 4) Harrat Abu Bakr 5) Constitution of Medina
3) Geograf, 622, 3) 250 miles 4) Harrat Abu Bakr 5) Constitution of Medina

guerilla attack in April 625(8) Yes, 5 times in Aug, Sep, Dec 623(9) Het 22:40 permission

is granted to those...who were driven out of their houses for no reason (10) Feb 11,624

14) The site where Prophet received the said commandment (12) Jerusalem (13) Soth Feb, 624

14) March 15, 624(15) Muslims 513 & Meccans 950-1000 (16) OPEN VICTORY

14) March 15, 624(15) Muslims 513 & Meccans 950-1000 (16) OPEN VICTORY

14) Anne 624, (18) April 624, (19) Yes 3 in July, Sep & Oct 624, (20) ZAID-BIM -HARITH

21) September 624, (22) Osman, since he was married to two of Prophet's daughter viz:

22) September 624, (23) Osman-Father in -law & Prophet Muhammad son-in-law

RUDGAYA & UPM-KALTHUM (23) Omar-Father in -law & Prophet Muhammad son-in-law

24) March 625 (25) AL-MOMINOON (Beleivers) Muslim'seems to be later development.

متقاع فيصل ك احتريه سجد لندن بين أمد

نكسلين كى ارمن مغدس معزت عرم كعهد خلافت سيمسلمانوں كے برامن راج كے تحت عج تنی بهودی قریب و در ارسال سے بیز کسی مرکز یا دمیب بهودی ریاست کے کرہ ارمن پر رہتے آ، تعاس چرام بهود تر بهود نصاری کویمی بهت م تنا چنا نیرارمن مندس کواس بیمری بوئی توم کا بنانے کیلئے انسیویں مدی کے اختتام پرمغربی وار ایکومتول بیں انکیب منصوبر ملے یا یا انگر پرول نے ت كوخبگ عنم اول بس شكست ميم كريرك لم برنى مبر كرابا اور لوي رنى ترون بهودى نلسعين بيس اكرا باور سن عربوں کواس چز کا اصاس تفاینا غیہ جنہوں نے اجتماع کیا زنداں میں ڈال دستے گئے حفرت معلے موعور م کی تمام ممسدر حیال عربوں کے ساتھ تنیں اور ہود کی ساز متوں کو رساہ و نور ت وبنكتے سقے حكومت برلما نير 1979ء ہيں عربين -بهوديوں كے مابين مغاممت كى حا المراكي كا نولس منعقد كم چا بچے۔ عرب زعما ہ امدمند دیمن بٹرکت کیلئے لندن آسٹے اُن و نوں احدیہمشن کے امام مولا نا جلال الدین مسمس مطب عقد مرحوم تمس ملب نے عرب زعاع کے اعزاز میں احدیرمسجد لندن کی ا سے رکیب بارٹی دی جس میں سعودی طرب کے ایبر ضیعل سینے حافظ و مہر، عونی بک الہادی الو على العمرى وعزم خدمتركت كى اس كانولس بين بندوستنان كے كئى معززين ، سنوا م اور ير لما نوى یار نمین کے ممرول نے مترکت کی اس موقع پر صفرت امام جامت احکدیر نے شاہ فیصل و اکابرین ام برتی بیغام بمجوا یا چوشمس ماحب مرحم ن پڑھ کرمشنا یا " جامت احدید کامل طور پران کے ساتھ ہے اور دعا كرتى ہے كەللىندتعانى ان كوكاميابى عطاكرے ... ان كوسلم ودلۇكى ليدوشى عطاكرے" اس موقع برابرفعیل اور دوس عرب ناسندگان نے نوسلموں سے قرآن مجید اور کر لمبیر سنا

خلانت اِندہ کے کچے سلمان۔ جب دخلانت راشدہ بیں جب ملک پرملک فتح ہونے مگے تو اسلام کی مملکت میں توسیع بہت بزی کے ساتھ ہونے مگی اور استحام اتنی بزی کے ساتھے نہ ہوسکا نیجبہ یہ ہوا کرمسلانوں کی عام آ بادی بس مجیج تسم کے سلانوں کا تناسب بہت کم رہ گیا اورخام تسم كے سلمانوں كى تعدا ديہت زيادہ ہو گئى (ماخوذ از اسلامى دياست مركم معسنم ابوالاملى) طافنت يريا بجرتمين - اسلام دنيايس جواملاح جابتنا ہے وہ عرف وعظ وَنذكر سے بس بوسكتي بسكراس كوعمل بس لان كيدي سياسى ماقت بعى دركار سه ---- اقاست دين اور نعاف متر لعيت اور المرافي مرفع المرافي المرافي و المرافي من المرافي المرافي المرافي المرافي المرافي المرف المرف المرف المرافي المرف المرفق ال بلكرملوب ومندوب سے (الفنا معن لمبح سوم ١٩١٩ والا ہور)

The Editor, The Ahmadiyya News Bulletin, c/o Apartment # 308, 480 Lakeshore Road East, Mississauga. Ont L5G 1J2

January 28th 1975

Dear Editor, As-salamualaikum.

I could not resist writing this letter to congratulate you with the excellent "Questions & Answers" section in the News Bulletin. I hope you will continue this coloumn because not only children but adults also benefit from it.

What disturbs me is the manner in which The Pakistan Earthquake Relief Fund Appeal is lodged. Once again we were too late in starting it as most of the members would have already contributed to other agencies who act immediately to such tragedies but we only tail behind. Furthermore we must try and help as much as we can offord to whichever country is in distress including Turkey, India, Middle East, Bangladesh etc etc. An Ahmadi Muslim belongs to an Internati--onal Community and as such to brand him to be a "countrymen" (Paki--stani) would be very misleading unless this appeal was restricted to Pakistani members only. Of course, majority of our members at present might be Pakistani but that still does not alter the fact that we are an International Community and amongst us we have many different countrymen and therefore it would be wrong to "brand" them also to be Pakistanis. If we are anything than we are Muslims but if we must identify ourselves with any country, with the exce--ption of those who are here only for a short time, than we are Canadians. We have from our own free will chosen and adopted Canada to be our place of residence and if we cannot identify ourselves with it than perhaps we should not be here. I admit it is not easy to break ties with your countries of Origin but we must remember that we are here to stay, our children will be born here, brought up here, and this will be their country no matter what we say or do. Therefore, we must indetify ourselves as Canadian Jamaat.

I am bringing this point up very storngly, although, this might make me unpopular amongst our Pakistani brothers but there is a very strong principle at stake and and I am warning our brothers not to mislead us otherwise I can see histroy repeating itself like in East Africa. We always identified ourselves with our countries of Origin and supported them financially and by other means during Partition, Wars, Feminine etc etc but never associated our--selves with the problems of the countries where we had settled. The net result of which was that the Natives became we ry suspicious of our loyalties and as soon as they gained Independence we were kicked out together with these who Lead us. The unfortunate thing was that the countries with whom we indetified ourselves stabed us on the back and declared they had nothing to do with us although before this happening we were always so called " countrymen", and especially when

As a Canadian Muslim, I enclose further small donation to the appeal.

Your Brother in Islam,

Sad demise:

We are exceedingly grieved to announce the passing away of our brother AHMADULLAH KHAN SAHIB dear father of brother Mubarak A. Khan, who passed away in Karachi (Pakistan) on July 11, 1974. Marhoom was the son of Hafiz Qudratullah Khan(Marhoom) of Shahjahan-pur. (One of the 313 Suhabis of the Promised Messiah) Many of our brothers, despite their engagements, personaly came over to offer the Numaze-Janaza Ghaib. Brother & Begum Mubarak A. Khan take this opportunity to thank them all. May Allah, may He be exalted & glorified, reward them all. JAZAKAMULLAH

Have you moved recently?

We believe that many of our brothers & sisters have moved over to Canada from Pakistan. Some of them have already contacted the Jamaat and rest of them presumably do not know the address of our Movement in Canada.

If you happen to know any of these new arrivals, kindly assist and direct them accordingly so that we may get in touch with them.

Also if you have moved to a new address or have changed your residence recently, kindly let us know your complete latest address with phone number.

Next Monthly Meeting:

Due to the long week-end falling on the first Sunday of September, 1974 when many of our members will be going out of town specially for attending annual convention at Boston, the monthly meeting of Jamaat & that of Lajna will be held on Sunday Sen 8/74 at the following address:

Time

2 P.M.

at

Central Y.M.C.A. College St. Toronto

All members are requested to attend the meeting punctually.

AN APPEAL TO THE MEMBERS OF NATIONAL ASSEMBLY OF PAKISTAN:

In the fourth week of July, 74 on behalf of Jamaat Ahmadiyy -ya Canada, an appeal was sent to all the 144 members of the National Assembly of Pakistan. Copies of this appeal were mailed to President & Prime Minister of the Govt. of Pakistan. In this appeal we elaborated our beliefs and convictions, and exhorted the members not to let the Mullahs of Pakistan constrain & threat the Govt to do what is not justified in any code of international community.

reception was held at the Fazl-i-Umar osque in Dayton, Ohio, on Saturday, January 11, 1975, honoring four members of the Dayton Jamaat who attended the annual Jalsa Salana.

At the reception, these four membersgave very movong accounts of their impressions of Jalsa Salana and of the Rabwah Community. Ameer Muzaffar Ahmad also recounted the impressions of their visit to Qadian, India, where the first Ahmadi Community was founded.

Following these verbal accounts of the Jalsa Salana, refreshments were served. The reception was well attended by members of the Dayton Jamaat, Imam Ibrahim presiding. Several visitors were present.

Yousuf Amin, Dayton.

MIDWEST REGION

Jamaats from the MW gave a reception to brothers and sisters at Mi lwaukee, Wis. Delegates from all the Jamaats, particularly Milwaukee, Waukegan, Chicago, Dayton, and St. Louis were present. Amir Muzaffar and Brother Ali Razaa spoke on their visit, the latter mainly through tears. Imam Ibrahim, the regional missionary enlightened the participants on articles of our faith. The National Ameer presided over this festive function.

THE HOLY QURAN PRESENTED

Dr. M. Ishaq Khalil of Zurich, Switzerland, and Zakria Virk of Toronto, Canada, were holidaying with their brother, C. M. Idris, Dean at Boggs Academy, Keysville, Ga. They presented a copy of the Holy Quran to publisher Roy Chalker. The *True Citizen* of Waynesboro printed the news with their photo, on January 8, 1975.

ANNUAL CONVENTION OF
EAST COAST KHUDDAMUL AHMADIYYA
To be Held at
THE NASIR MOSQUE
1064 Union Street
Brooklyn, N.Y. 11225
Telephone (212) 773-7103
on FEBRUARY 21-23, 1975

Food will be provided by the New York Jamaat. Please bring your sleeping bags with you. Thank you.

العلم الرد