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مَجْلَدٌ مَعْرُوفٌ عَلَى رَسُولِ اللَّهِ ﷺ

ازالدين عند الله اسلام

لا اله الا الله محمد رسول الله



# AHMADIYYA GAZETTE (Canada)

Editor: Mubarak A.Khan

July 1975

Sub. Editor: Zakaria Virke

## O my dear son

And (remember) when Luqman said unto his son, when he was exhorting him: O my dear son, Ascribe no partners unto Allah. Lo, to ascribe partners (unto Him) is a tremendous wrong-

And We have enjoined upon man concerning his parents - His mother beareth him in weakness upon weakness, and his weaning is in two years - Give thanks unto Me and unto thy parents. Unto Me is the journeying.

O my dear son, Lo, though it be but the weight of a grain of mustard-seed and though it be a rock, or in the heavens, or in the earth, Allah will bring it forth. Lo, Allah is Subtile, Aware.

O my dear son, Establish worship and enjoin kindness and forbid iniquity. and persvere whatever may befall thee. Lo, that is of the stedfast heart of things.

Turn not thy cheek in scorn toward folk, nor walk with pertness in the land. Lo, Allah loveth not each braggart boaster.

Be modest in thy bearing and subdue thy voice. Lo, the harshest of all voices is the voice of the ass.

See ye not how Allah hath made serviceable unto you whatever is in the skies and whatsoever is in the earth and hath loaded you with His favours both without and within? Yet of mankind is he who disputeth concerning Allah, without knowledge or guidance or a Scripture giving light.

( Al-Quran # 31 - 13 to 20 )

.....  
Description of Prophet Muhammad - receiving Revelation:

Harris bin Hasham asked the Apostle of Allah, 'How revelation comes to you, O Apostle of Allah'.

Prophet replied: "Sometimes it comes to me like the ringing of a bell; it is more intense on me, when it departs from me I remember what it said. Sometimes the angel appears to me as a man, he speaks to me and I remember what he says".

Hazrat Ayesha reports: "I have seen him when revelation came to him on a very cold day. When it departed from him, there was perspiration on his forehead."

( From The Review of Religions May 1974 page 17 )

# mirza mubarak ahmad

It was fourteen years ago that the Chief Director of Tehrik-i-Jadid set his foot on Canadian soil. Now July 5th & 6th will go in the history of Movement as landmark, as the grandson of Promised Messiah, Mirza Mubarak Ahmad came to Toronto alongwith our Missionaries in America. A large number of brothers rushed to Toronto Airport to give a warm & rousing welcome to him. Thereafter all the brothers came to the house of Khalifa Abdul Aziz, General President, where a very delicious meal was served to all the brothers. A candid & informal tete-a-tete ensued between Mirza Mubarak Ahmad and the audience. Brothers would direct a touchy question to him and he will, with a winning smile, furnish an authoritative reply, a quality always equipped by such an administrator. Hundred and one questions were posed to him and when at 1 P.M. night this auriferous sitting came to an end, everyone was enlightened, loaded with fresh knowledge, with a deep insight into the disturbing affairs.

Everyone knew that 6th of July 1975 was going to be a fantastic day for brothers to gather at YMCA auditorium and listen to the towering, distinguished guest. Around 2 O'clock brothers from all over Toronto flocked to the meeting place, with Sufi Aziz Ahmad representing Ottawa, Abdul Mannan Qureshi representing Montreal and many from London, St. Catherine, Waterloo and Hamilton. The stage was gorgeously set, with a partition between ladies & gents in the hall. At about 2:30 there were about 90 men, about 60 women and many children the whole auditorium was packed.

The meeting started its proceedings with recitation from Quran by Mazhar Ali Zuberi, followed by 2 poems of Mubarak A. Khan and Abdul Bari Ahmadi. Everyone now pricked up his ear as the Chief Director stated his address, with a recitation of a verse from Quran. In his one hour speech he almost touched every topic relating to oragnizational matter, training & upbringing of children, situation in Pakistan, and some tips to members of Lajna-Imaullah.

Now was the turn for elections, which he conducted himself. The elections were for the following posts: 1) General President for C anada 2) President of Toronto Jamaat 3) General Secretary of Toronto Jamaat 4) Financial Secretary and 5) Secretary for Propagation. One of the brothers would stand up and suggest a name, another will just second it. Accordingly following brothers were unanimously elected:

	General President for Canada.....	Br. Abdul Aziz Khalifa
	President-Toronto Chapter .....	Br. Mubarak A. Khan
	General Secretary .....	Br. Zakaria M. Virke
	Financial Secretary .....	Br. Abdul Bari Ahmadi
	Sec. for Propagation .....	Br. Muhammad Issajan Khan
	Secretary for 'Wills'- Wisaya ...	Captain, M.H. Cheema
	Sec. Public Affairs .....	Masood A. Khan
Nominations	Director	Br. Syed Tahir Ahmad Bukhari
	Director	Br. Sahibzada Tahir Lateef
	General Secretary	Br. Salim Akhtar Siddiqui
	Auditor	Br. Asghar Hussain Khan
	Financial Secretary (Treasurer)	Br. Naseer Ahmad Chaudhry

It was almost 5:30 and time was now to wind-up the election. The tacit prayer was offered. But wait a minute, there comes the spicy 'Chat' prepared by ladies for this occasion. Everyone stood in the queue and 'chat' was served alongwith cookies, fine cakes and hot tea.

Everyone in the meantime shook hand with the august guest, who himself intermingled among the brothers going from brother to the other. He took time to see Lajna and remained with them for quite a while. As the last high-point of this auspicious event, the prayers were offered, whence everyone saw their popular guest for the last time and said

au - revoir

Khuda-Hafiz

Note: Our thanks to Mrs. Razia Khan, Mrs. Bushra Ahmadi and specially Mrs. Taherah Virke for devoting their energies. Also to Habib Chaudhry, Mr. Masood Khan and Mr. Sami Khalifa who spent most of time in the kitchen preparing food .

Health of Hazrat Khalifa-tul-Masih III - For those brothers who have constantly been praying for the recovery of their beloved Huzoor, it will be a matter of relief to them that Huzoor has, with the benevolence of Allah, recovered from his illness. Brothers, however, are implored to continue their supplications for Huzoor's health.

Annual Conference of U.K:

The annual gathering of the U.K. Jamaats will be held on the 25th & 26th August 1975. In a letter received by a brother, it is reported that the 6th annual IJTIMA of Khuddam- took place successfully on 12th & 13 of July 1975 in London, England. A summary of this Ijtima will be published in our next issue.

Annual Conference & Ijtima of D A N I S H Communities:

During the third week of May 1975 the annual gathering & Ijtima of Danish Communities took place in Copenhagen. According to reports received here in Toronto it was the biggest gathering of Ahmadi Jamaats in Europe, second to England. New Mission House - inaugurated in Melapatam (India)

An exhaustive report has been published in Badr of Qadian regarding the successful inauguration of a Mission House in India. The local jamaat conducted a two day conference, of which the exhibition of Quranic translations was the highlight.

\*\*\*\*\* AHMADIYYA COMMUNITY IN CANADA \*\*\*\*\*

A special meeting of Executive Council (Majlisi-aumla) of Jamaat Ahmadiyya Canada & Jamaat Ahmadiyya Toronto was held on July 20, 75 at the residence of Br.S.T.A. Bukhari in downtown Toronto. In 3½ hours long meeting many important issues were discussed and resolved. We give below some major decisions of this meeting:-

Contribution: All the brother & sisters across Canada are requested to kindly note that henceforth all the cheques in the name of Ahmadiyya Movement, should be sent to Br. Abdul Aziz Khalifa, General President of A.M.I. Islam, 20 Longside Drive, Weston Ontario, Canada. For brothers living in metropolitan Toronto, the cheques should be mailed on Ahmadiyya Movement in Islam, P.O. Box 1183 Station B, Mississauga, Ont, Canada.

Movements News-paper: It was resolved that the news-paper should be re-named as THE AHMADIYYA GAZETTE and its Editorial Staff should continue their duties in their present capacities. All correspondence regarding the news-paper should be made on P.O. Box ... The meeting was presided by General President and ended with a tacit prayer.

B I R T H S : We are profoundly rejoiced to announce that following of our brothers have recently been blessed with babies:

- 1) Dr. S.Y. Ahmad - blessed with a son ADILE AHMAD on 11.6.75
- 2) Br. Lutfur-Rahman Osman - President Hamilton Jamaat - blessed with a son Kesser Rahman Osman on June 25, 1975
- 3) Br. Kalimullah Faizi blessed with a daughter HUMAIRA on June 24, 75.

The Editorial Staff of this news-paper and members of the Movement wish to extend their heartfelt felicitations to them and members of their families. May Allah grant these new-borns a long life and make them the true servants of Islam & Ahmadiyyat.

Sad - demise: We were shocked to note that the dear father of our brother Moeen Mahmud Ahmad Janjua of London, Ontario passed away in London, England. The deceased had recently an operation of kidney and was lying in the bed. The Ahmadiyya Community in East Africa will never forget the name of deceased, who worked & toiled for the establishment of Community in Uganda. May Allah award him a chosen place in the heaven.

Next monthly meeting: On account of the long week-end falling in the first week of August the next monthly meeting will be held at YMCA-Toronto on

AUGUST - 10 at 2 P.M.

This will include Khuddam-ul-Ahmadiyya and Lajna Imaullah Toronto.

Elaisallah-u-Bikaafe-Abduhu - Rings: One of brother has at last succeeded in getting some (البس الره كاذمة) rings in all sizes. These rings are available at a very nominal price of three dollars and can be mailed in any part of Canada on pre-payment. Please address your enquiries to P.O.Box 1183, Station B, Mississauga, Ont. Canada.

PICNIC PICNIC.....PICNIC PICNIC.....PICNIC

In order to select the teams which represent Canada jamaats in Dayton, Ohio, a picnic is being arranged to be held on August 3, 1975 (long week-end) under the auspices of Khuddamul-Ahmadiyya Toronto. The site of the picnic, in all probability, will be located at 5 miles East from the end of Bayview on HWY 11. For



Reference here is made of Adam, the first Prophet ever sent to earth as the successor of God. This verse contains the notion of prophethood and caliphate appearing in one person.

At another place it says: ' O David, we appointed thee our successor on the earth ' ( 23 : 27 ) David was designated viceroy by God and since he was a King as well, it gives birth to the kind of caliphate where caliphate & kingship are invested in one person. This is an indication that the Caliph being delegated with political powers, is not foreign to the political theorists of Islam.

This fact is even complemented by another Quranic verse :

(Hazrat Hud addressing to his people) Remember, how He made you viceroys after Noah's folk and gave you growth of stature

( 7: 69 ) Translation from Muhammad Marmudke Pickthall  
The 'growth of stature' here refers to kingship which was bestowed to posterities of Noah. It is further illustrated at another place :

And (remember) when Moses said unto his people: O my people, remember Allah's favour unto you, how HE PLACED AMONG YOU PROPHETS AND HE MADE YOU KINGS ( 5: 20 )

The sum and substance of the above Quranic verses is that caliphate is certainly vouchsafed by God. This universe being His dominion, His Quran being the ultimate Law of this dominion, and we 'the lowest of the low' creature, being citizens, leaves no room for doubt that it is He who chooses a person as His representative. From time immemorial He has been doing so, and of course He will go on distributing the gardens of His bounties to His people who have " completely surrendered ".

The doctrine of caliphate, which is so vital for the nerves of present day Muslims, is literally succession. But the question arises who's successor? A Caliph is, to describe it in Quranic terminology, the successor of God on the earth. It must, however, be noted here that whenever there has been a prophet, there is inevitably a Caliph. The dispensation of caliphate, so to say, stems from the dispensation of prophethood. In the golden words of Prophet Muhammad:

' No prophethood has gone in the past which was not succeeded by a caliphate and there has been no caliphate which was not followed by a monarchy ' ( Qouted from Ibn-Asakar )

Al- Sayuti - quotes a Tradition :

' Each and every prophethood is followed by a caliphate '

That is advent of prophethood is indispensably a pre-requisite to caliphate.

Title and title-bearer of Caliphate : To dwell here a little more, on the title and the title-bearer of caliphate, I think, would't out of point here.

When death claimed Prophet Muhammad in 632 A.D. the Islamic Community was already a state and was about to become an empire. The demise of Prophet of Islam had consummated the Scripture of Islam, it might well have undone the state, for Muhammad had been everything, from religious leader, Chief Justice, Administrator, Head of State down to Military Commander. But, to the surprise of today's historians, the State was not disintegrated because the tremendous gap was filled by the prompt and timely answer of Caliphate. The word 'Khalifa' now had a different denotation, meaning thereby - the following after and so filling the room of another -. It had, thus a deep and powerful meaning of becoming the successor of Muhammad. It was a practical answer to a practical need having its explicit authority in Quran, the spring of the Law.

This is how for 13 centuries, the legal, juridical form in which Muhammad's rulership, his administration, military, judicial and other functions in the Community were given unto the other hands, and with the passage of time it became an indispensable symbol of the Islamic Civilisation.

The Caliphs were, in the early development of Islamic Community, the religious as well as secular heads of the Islamic State, since they embodied the Supremacy of the Faith and the Sacred Law,

( this article will be continued in our next issue, discussing in depth, Is there a Divine Sanction behind the Caliph ? )

— Zakaria M. Virke —

بِاتِيَاكُم مِّنْ كُلِّ قَبِيْلَةٍ عَمِيْقًا

# (ANNUAL CONVENTION)

5

August 29-September 1, 1975 (Labor Day Weekend)

The Committee for Ahmadiyya National Convention is moving in top gear for brisk preparations of our 'Qadian-style Jalsa-Salana' to be held in America over the labour-day week-end. The site of the convention is CENTRAL STATE UNIVERSITY, XENIA, OHIO. The following are the notable points for brothers who contemplate to attend this 'fun-packed' & spiritually benefiting event, from Canada.

- Accommodation: Seven dollars per day for one room (each room has two beds, if two persons share one room, the cost would be 3:50. Children will stay with parents)
- Meals : 6:50 for adults & children over 7 years. Both American and Pakistani dishes will be served.
- Sports : Canada jamaat will be sending one basketball and one volleyball team. Selections will be made very soon in an open contest.
- Recitation : Those who wish to take part in recitation contest, please contact President Toronto Chapter on phone 274-3735 for rehearsal. Last date August 10.
- Transportation: Those brothers who can give a ride, or those who need a ride, please contact us as soon as possible. It will be desirable that all the brothers travel to USA in a delegation. Time, date and meeting-place will be given to you very soon on phone.

Please fill out this below card, rip it off and mail it to the Secretary Convention U.S.A. together with the Accomodation Fee, no later than 1st August 1975.

## ADVANCE REGISTRATION

THE FAZLI-OMAR MOSQUE  
DAYTON, OHIO  
PLEASE PRINT

ADV. REG. NUMBER

130

DATE	NAME	AGES	NAMES
<input type="checkbox"/> SINGLES	<input type="checkbox"/> MARRIED		
<input type="checkbox"/> MALE	<input type="checkbox"/> FEMALE	<input type="checkbox"/> NO. OF CHILDREN	

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ TEL. NO. \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_

THIS FORM NOT VALID WITHOUT ADVANCE REGISTRATION NUMBER

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RETURN ENTIRE FORM TO:

FEE: \$7.00 PER.

AHMADIYYA MOVEMENTS  
CONVENTION FUND

# یہ قصہ لالہ گل کا نہیں عشق نبی کا ہے

(از قلم جناب عبدالسلام اختر)\*

قلم کے جوہر پنہاں عیاں کرتا رہا ہوں میں  
 مسیح پاک کی سیرت بیاں کرتا رہا ہوں میں  
 یہ قصہ لالہ گل کا نہیں عشق نبی کا ہے  
 کہ میدان و فام میں ایک عزم آہنی کا ہے  
 تھے کابل کی زمین پر ایک مومن مرد دل آرا  
 کہ رکنِ خوست کے تھے نام عبدالطیف ان کا  
 لوائی ہی سے وہ چشم بلبند اتہال رکھتے تھے  
 فروغِ دیں کی خاطر نیت خوشحال رکھتے تھے  
 خرب آپ تک پہنچی مشیل ابن مریم کی  
 تو اٹھی اک تمنا - والہانہ - خیر مقدم کی  
 یہ جذبِ قلب صدیقی - بہ فوق لپیشاں آٹھے  
 منازلِ عشق کی طے کر کے سوٹھے قادیان آٹھے  
 بالآخر جب وطن کو لوٹ کر جانیا وقت آیا  
 تو خود حضرت کا دل بھرتی وقت و فرقت سے بھر آیا  
 لیٹے ایمان کی دولت صاحب دین ضیف آٹھے  
 نرالی شان سے سوٹھے وطن عبدالطیف آٹھے  
 مگر اہل وطن پر جب کھلا یہ حال شیداٹھی  
 تو ہر جانب اٹھایا شور مرزاٹھی ہے مرزاٹھی

ادائے دوستان بدلی مزاج انجمن بگڑا  
 "زباں بگڑی تو بگڑی تھی خبر بیچے دہن بگڑا"  
 شقاوتِ ظلم استہزا قہر اور صلواتیں  
 سعادت کی جبینِ ضدگی پر چھا لگیں۔ راستیں  
 ہو اجموس زنداں۔ احمد مختار کا قیدی  
 حضور سرور کو شین کے انوار کا قیدی  
 کسی صورت نہ بھٹکا جب قدم طاعت گزار کی کا  
 تو آ یا حکم کابل سے فرماں۔ سنگ باری کا  
 وہاد ب کر رہ گیا دیوار استبداد کے نیچے  
 مبارک گلستانِ خشتِ خاک باد کے نیچے

وہاد کا درد اندازِ فغان تک یاد آتا ہے  
 صحبت کا فسانہ درمیاں تک یاد آتا ہے  
 متاعِ کل جہاں بھی ہو تو کافی ہو نہیں سکتی  
 شہیدِ عشق کے خون کی تلافی ہو نہیں سکتی  
 (نوش جاوواں۔ از ع۔ ا۔ اختر)

\* سلسلہ احمڈیہ حقہ کے مایہ ناز ادیب و شاعر جناب عبدالسلام اختر ۲۰ جون ۱۹۷۵ کو بروز جمعہ (۵۹ سال کی عمر میں) کراچی میں اس دار فانی سے رخصت ہو کے مولاٹے حقیقی سے جا ملے چند روز بعد ربوہ میں تدفین ہوئی ۱۹۲۰ میں ناگپور یونیورسٹی سے ایم اے کی سند فضیلت حاصل کی ناظر تعلیم کے عہدہ پر بھی فائز ہوئے، ہم ان کے لواحقین کے غم میں برابر کے شریک ہیں

## انٹھونی کوئن حضرت حمزہؓ کے رول میں

عرب ملک یسبیا کے دارالحکومت تریپولی سے ایک ہزار ایک سو کو میٹر دور ایک تہ صبحہ مسجدا کے قریب فوجی گرافٹڈ پر روزانہ صحافت نچے یسبائی افواج کے دستے مشقیں کرتے نظر آتے ہیں ایک طرف سپاہی ڈریل کرتے ہیں تو دوسری طرف سفید کرتوں میں ملبوس، ہاتھوں میں تلواریں نیزے بیٹے، گھوڑوں اونٹوں پر فوجی مشقیں کرتے نظر آتے ہیں ان کے ساتھ دنیا کے متوح کیمبر سے عکس بندی میں مصروف ہیں یہ تیاریاں اصل میں تاریخ اسلام کی عظیم جنگوں کی رتہ رتہ ہیں جو مدینہ منورہ میں تیرہ سو سال قبل لڑی گئیں یہ مناظر انگریزی فلم "محمد پرفائنٹ آف گاڈ" کے ہیں یہ فلم یسبیا نراکش اور کویت کی حکومتوں کے اشتراک سے پایہ تکمیل کو پہنچے گی اس فلم کو عربی انگریزی میں یہ ایک وقت فلما یا جا رہا ہے امید ہے کہ یہ فلم فرانسکو، بیروت میں اس سال کے ختم تک ریلیز کر دیا جائے گی اس فلم کو بنانے میں مصطفیٰ عقاد بہت سرگرم ہے جس نے کئی بار فلم کے مسودہ، SCRIPT کو جامعہ ازہر روانہ کیا جہاں سے یہ منظور ہوا کہ فلم میں رسول اکرم کی شبیہ مبارک کے متعلق کوئی بات نہ ہوگی لیکن مزے کی بات یہ ہے کہ آواز کے بارے میں کچھ نہیں کہا گیا۔ یہ فلم جو 8 کروڑ روپے سے بنے گی شروع میں بہت مشکل نظر آتی تھی اگر عرب ممالک نے مخالفت کی مگر یسبیا سے کڑا مسلمان لیڈر، کویت کا امیر اور مراکش کا شاہ اس "اسلامی مذہب" کو شروع کرنے پر رضامند ہو گئے دنیا بھر کے ٹی وی، اسٹیج اور فلم کے ماہ تازہ اداکار اس میں حصہ لے رہے ہیں جن میں سے چالیس اہم ترین ہیں ہالی وڈ کا مشہور ہیرو انٹھونی کوئن حضرت حمزہؓ کا رول ادا کر رہا ہے مائیکل جارج ایوسنیان کا مائیکل فارسیٹ خالد بن ولیدؓ کا اور جونی میکا حضرت بلالؓ کا، یہ انگریزی حصہ فلم کے اداکار ہیں مگر عربی میں جو فلم ہوگی اس میں خالد بن ولیدؓ کا رول عرب ایکٹر محمود سعید اور حضرت بلالؓ کے رول کیلئے بنگال کے ایک مسلمان ریڈر کو چننا گیا ہے، عورتوں میں سے مغربی اداکار، ایسین پاپاس ہتھ، کارول جبکہ عربی فلم کیلئے مونا و امف ہوگی علاوہ انگریزی کے اس کو دنیا کی دوسری زبانوں میں بھی ڈب کیا جائیگا ایک سال قبل اس فلم کی شوٹنگ مراکش میں شروع ہوئی جہاں ۵۶ لاکھ روپیہ سے مصنوعی خانہ کعبہ تیار کیا گیا اور اس منظر کو فلما یا گیا جبکہ رسول مقبولؐ فتح مکہ کے بعد وہاں داخل ہونے کے بعد مدینہ اور سجد نبوی کے مناظر بھی فلمائے گئے

کنز قذافی جیسے بچے اور خالص مسلمان کا ایسا کرنا ناقابل تصور ہے کہا جاتا ہے وہ اپنے دفتر میں قرآن کا ایک نسخہ ہمیشہ رکھتے ہیں اور کوئی بات سمجھ نہ آئے تو نسخہ سے ہدایت حاصل کرتے ہیں واللہ اعلم بالصواب  
فلم کی ہدایت انہوں نے کہا سے حاصل کی۔ یہ کہتا کہ اس فلم سے غیر مسلموں کو تعارف کرانا ہے باطل بیہودا ہے مغربی ممالک میں سینما ڈوں میں تو شراب بھی ملتی ہے بلکہ اکثر مسلمان ممالک میں لوگ تھیٹر میں شراب پی کر آتے ہیں فلم کے علاوہ کئی قسم۔۔۔ کی خرافات کی گنجائش نمل آتی ہے لوگ دھوکے تو اس فلم کو دیکھنے نہ



تمہارے لئے ممکن نہیں کہ وقت مال  
 سے بھی محبت کرو خدا سے بھی  
 جو خدایے محبت کریگا اس کے مال میں بھی دوسروں کو برکت  
 دی جائے گی۔

”چاہئے کہ خدا تعالیٰ پر توکل کر کے پورے اخلاص اور جوش اور ہمت سے  
 کام لیں یہی وقت خدا متکثراری کا ہے پھر بعد اس کے وہ وقت آتا ہے کہ ایک  
 سونے کا پہاڑ بھی اس راہ میں خرچ کریں تو اس وقت کے پیسے کبھی نہیں ہوگا“  
 یہ ظاہر ہے کہ تم دو چیز محبت نہیں کر سکتے اور تمہارے لئے ممکن نہیں  
 کہ مال سے بھی محبت کرو اور خدا سے بھی۔ صرف ایک محبت کر سکتے ہو۔ جو  
 خدا محبت کریگا اس کے مال میں بھی دوسروں سے بڑھ کر برکت  
 دی جائے گی۔