

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 مُحَمَّدٌ رَسُولُ اللَّهِ

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لا اله الا الله محمد رسول الله
 ان الدين عند الله الاسلام



AHMADIYYA GAZETTE CANADA

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Ahmadiyya Gazette is a monthly organ of Ahmadiyya Movement in Canada, circulated all over the world free of cost. For your free copy write us on the above address.

GOETOBORG : (Sweden) This news will be heard with great joy and pleasure that Hazrat Mirza Nasir Ahmad, the Spiritual Head of the Ahmadiyya Movement in Islam, laid the foundation stone of the first Swedish Ahmadiyya Muslim Mosque in Goeteborg on the 27th September at 11.15 a.m. amidst prayers.

This Mosque is the first to be built under the Cenetary Scheme launched by Huzoor a couple of years ago. This will be the seventh mosque built by Ahmadiyya Movement in Europe.

Besides Huzoor, Hazrat Begum Sahiba and all the Missionaries stationed in European capitals were given the honour to lay foundations stones of this mosque. The local press of Goeteborg gave a wide coverage to this auspicious occasion.

As the Second Caliph Hazrat Musleh Mauood laid the foundation stone of London Mosque in 1924 i.e. ten years after his ministry, so did the Third Caliph Hazrat Mirza Nasir Ahmad, laid the foundation stone of this mosque after 10 years in his office.

We have our mosques in the following cities: Zurich, Frankfurt, Hamburg, The Hague, Copenhagen and London, England.

ANOTHER MOSQUE IN EUROPE

HUZOOR BACK TO PAKISTAN

The Ahmadiyya Bulletin of London England reports that Huzoor has left for Rabwah on October 19th, after spending a most memorable 2½ months in England. May Allah safeguard Huzoor on his way back to the Headquarters. May Allah be the real Guardian and Helper of our beloved leader.

Regarding the health of Hazrat Khalifatul Masih III it is reported that Huzoor is still not fully recovered in health. Few days back to his departure he was suffering from the effects of flu. Brothers across Canada are implored to kindly pray for the speedy recovery of Huzoor from all such illnesses. Amen

N MEETING
 NEXT

: FEBRUARY 1/76
 : 2 P.M
 : Y.M.C. A. at COLLEGE ST.
 : INCLUDING 'LAJNA'

Health of Hazrat Khalifatul Masih III: Regarding the health of our spiritual leader Hazrat Mirza Nasir Ahmad, the daily Al-Fazl of Rabwah of 13th December 1975 reports that with the mercy of God-Al-mighty Huzoor has recovered from his protracted illness and is doing well. Thanks to Al-mighty. Brothers and sisters across Canada are implored to continue their earnest supplications for the health of Huzoor.

83- Annual Gathering: According to the reliable reports reaching Toronto, our annual gathering at Rabwah was scheduled to take place on its usual dates December 26, 27, and 28th. One young man leaving the town on 19th and heading for Canada says that brisk preparations were going on in Rabwah to welcome the expected crowd of well over 100,000 servants of Ahmadiyya from all over the globe.

It is gratifying to note that almost 70 Muslim converts from America besides many Pakistani residents of U.S. are taking part in the Annual Gathering at Rabwah. Two families are reported to be participating in this gathering from Canada. All the brothers are requested to pray for safe journey of all the Ahmadi brothers who took pains in the cause of Allah to experience the truths of Ahmadiyya.

Qadian installs its own printing press: The weekly organ of Qadian 'Badr' reports in its issue of December 4, 1975 that Ahmadiyya Movement in Qadian has now purchased its own printing press and the building of this press is under construction. In this context the Local Ameer, Hazrat Maulvi Abdur-Rahman laid the foundation stone of the said press on November 26/1975. It will be remembered here that after the division of the Indian sub-continent the printing needs of Jamaat were being meted out the press at Amritsar & Jalandhur printing houses.

Quarterly publication of 'YUG-Rashmi': It has been reported in the Badr newspaper that Ahmadiyya Movement of Manglore chapter has launched the publication of a new quarterly in the Kuntry language. The yearly subscription is only Rs.4/-(Indian)

T.I.High School Rabwah students win the declamation contest : The daily Al-Fazl of Rabwah reports that the students of T.I.High School Rabwah: Messers Tahir Mansoor and M.A. Ashraf won the declamation contest of English as well as Urdu, held at Board of Seconday Education, Jhang. It is further reported that the athletic teams of the School recorded another championship in the District Jhang inter-school matches. Besides that our Basketball team stood 1st in the match series whereas it succeeded to capture the 2nd postion in the field Hockey series.

2nd Edition of Sir Zafrullah Khan's translation of Quran } It is for the information of all the Ahmadi brothers that the 2nd edition of the English translation of Quran by a distinguished scholar and expounder of Islam in 20th century, Sir Muhammad Zafrullah Khan, is now available in the market. Professor Dr. Khalil Nasir of Long Island University, New York has informed Brother Zakaria Virke that this translation can be mailed to any person in Canada as well as North America through his offices. Please direct your orders to : Professor Dr. Khalil A. Nasir (Price 10/-dollars)
C.W.Post College, Greenvale, N.Y. 11548 U.S.A.

For the convenience of brothers in metropolitan Toronto, arrangements are underway to get some copies here in Toronto. to be displayed on our monthly meetings. This edition is fairly bigger in size than the earlier and has been thoroughly revised.

***** AHMADIYYA COMMUNITY IN CANADA *****

Winnipeg Report : Our Ahmadiyya Community in Winnipeg has been very active for the last several months. Dr. Ijaz A. Qamar in his dispatch to the Editor of the Gazette has reported that the message of Islam & Ahmadiyya is being conveyed to all the major educational institutions, business corporations and people from all walks of life. For example the University of Manitoba was presented a set of 5 books on Ahmadiyyat & Islam. Also the University of Brandon has started a new department 'Comparative World Religions' whose Dean received some literature on Islam in order to compile the new courses in the light of recent literature produced by Promised Messiah. Some of the Christian friends were given a lecture on advantages of Fasting and one President of a Firm was given a talk on Rights of Women in Islam, Prohibition of swine flesh and some other topics. Brothers in Toronto are kindly requested to inform Dr. Ijaz if they have any friend or relative residing in Winnipeg or anyone wishing to move there please drop him a letter for his advice.

..... continues

New Office-bearers of Ottawa Chapter :

Ottawa chapter of Ahmadiyya Movement is one of the oldest chapters of Canada. Our members in Ottawa have been long active in the very organization of our Jamaat in Canada. Time to time there have been elections for the organization of the chapter. The recent election took place at the residence of Brother Zafar Iqbal Piracha. Our National Ameer, Br. Abdul Aziz Khalifa drove to Ottawa with about six or seven members from Toronto. All the members in Ottawa were informed well before hand. Thanks to Al-mighty Allah that all the brothers showed up with great fervor & enthusiasm. The elections took place under the supervision of National Ameer in a very congenial atmosphere and the following were elected as members of Executive Council :

- | | |
|-------------------------|--------------------------|
| President | Br. Abdul Latif Chaudhry |
| General Secretary | Br. M. Ashraf Sial |
| Finance Secretary | Br. Mubarak Ahmad |

Ahmadiyya Centenary Fund :

Brothers are hereby reminded to expedite the payment of their pledge towards the Ahmadiyya Centenary Fund. Everyone should know that the expense of the contemplated mosque in Sweden has to be born by the England, Scandanavian and American Movements. While laying the foundation stone of the Mosque in Sweden, Huzoor told the members

'The contractor undertaking the work had said to me that all the money required for the Mosque should be deposited in the bank so that they may start work. On this I said: Is not my word sufficient? You should not worry about money, as the need arises so we shall provide it.' On this he said 'your word is enough'

So brothers please come forward to keep the word of your Spiritual Leader.

Marriage Ceremony:

Members of the Movement wish to extend their heartfelt felicitations to Br. Basharat A. Khan on his marriage which took place in Mississauga, with the daughter of our respected member, Maulana Arjumand Khan Sahib, one of the oldest members of our Community now on a short visit in Canada. The Nikah ceremony was performed at the residence of Br. L.M. Agha in St. Catherine on 28th November 1975 by our National Ameer Abdul Aziz Khalifa. On 24th December 1975 Br. Mubarak A. Khan made the arrangements for 'Waleema Ceremony'. Several brothers from Toronto and other places took part in the ceremony. The guests were served a delicious food & drinks followed with a sweet dish. The occasion came to an end by tacit prayers led by Maulana Arjumand Khan Sahib. May this union be source of joy to both the families.

Births :

- 1) We extend our sincere congratulations to Br. Khalil A. Chaudhry on the birth of his first son, Tariq Mahmood, born on December 11, 1975 in Toronto. The new-born is the grandson of Maulvi Ata Muhammad Sahib, one of the few Companions of Promised Messiah, whose Bai'a (allegiance) took place in 1905 at the hands of Promised Messiah. Br. Khalil wishes to thank from the core of his heart, all those brother who very kindly shared his happiness. May Allah grant a long life to the new born. Amen
- 2) Likewise we feel great pleasure to announce the birth a son to Br. & sister Moeen Mahmood Janjua on December 29, 1975. The new-born was given the name of Azhar Mahmood by his grand-father, the late Mohammad Amin Janjua of Uganda. May the 'Lord of the World' grant the baby a long life and a source of happiness to parents. Amen

200 Ahmadi-Muslims celebrated the Eid Festival :

The Eid-Festival was celebrated in Toronto on 13th December 1975, at Y.M.C.A. auditorium. The Eid-prayer was conducted by Muhammad Issajan Khan followed by a sermon. About 200 Ahmadi Muslims from Toronto, Brantford, Acton, Hamilton, & Mississauga offered the congregational prayers. Thereafter the members were served with nice oriental food like Shami-Kabab, Samosay (Patties) Auloo-Gosht and Nar. When the first turn was over the brothers were treated with Gulab-Jaman & Barfi something new & surprising in the history of Movement. The Executive Council of Toronto chapter wishes to thank all those sisters who prepared such a delicious food as well as those brothers who helped us in the service of food. God bless all of you.

..... S T O P P R E S S

Sudden death of a young Ahmadi :

The members of Toronto chapter were shocked to know the sudden and disturbing death of a young, dedicated & sincere Ahmadi Sardar Lateef Ahmad, an Air-Force instructor based in New-York. The deceased lost his life in an aeroplane crash while on a routine flight. He was son of Dr. Sardar Bashir Ahmad, a dear nephew of Khalifa Abdul Wakil, and Khalifa Abdul Aziz (our National Ameer) and a most loving brother Messers: Abdul Basit, Abdul Shakoor, & Abdul Sami. May Allah grant him a chosen place in heaven & consolation to all the relatives. Amen

If Muhammad Ali enters Pakistan

MUHAMMAD ALI - a most sensational name in the realm of sports. Think of BOXING and you think of Ali. The fame, the wealth which boxing has given to Ali, Ali has rightfully reciprocated to boxing.

Ali, a convinced Muslim, is adored by millions of people the world over, Muslims & non-Muslims alike. When the news flashes in the media there is gonna be a contest, everyone waits for the moment impatiently knowing that this 'invincible man' cannot be defeated.

No one can question his fervor for Islam. In an interview, he disclosed recently, that he was working on his autobiography for the last 8 years and that it will be the greatest book of all the times. When he went to Zaire for the fight, the newspapers bluntly announced that 'Victory of Ali is victory of Islam! Not to forget here what Ali said after successful fight. He said that he believed in Allah and that Elijah Muhammad is the Mahdi and 'Messiah' of this era.

Ali is a man whose belief in God is as sure and credible as the rising of SUN everyday. The honour, the world-fame, the wealth, all that he got is, he has openly declared, by & through the inconceivable benevolence of Allah. He is a millionaire but his unquestioned love for Islam cannot be confined into words. He contemplates to build a magnificent Mosque in Louisville, an old-age house in Chicago has donated scores of school-buses to educational institutions and not to forget 100,000 dollars which he donated to an African country for child-welfare

He has, in his account, a record of extensive travel in almost 40 countries of the world. Scores of times he went to Muslim lands, even played boxing-matches in one or two muslim countries. What we are concerned here is, that he has never been to ISLAMIC REPUBLIC OF PAKISTAN, a question curiously asked by many people.

To answer this question either of the following can be true: Firstly that he has never been invited by Government of Pakistan. Which is not true. Secondly that he is terribly afraid of going to Pakistan. Which can't be overruled.

If he is afraid of going to Pakistan, he is damn right. If he is not afraid, chances are he is not, then he better be.

The article 23 of the constitution of Islamic Republic of Pakistan explicitly pronounces:

- 1) A person who does not believe in the absolute and unqualified finality of Prophet Muhammad... or claims to be a prophet or recognizes such claimant as a prophet, IS NOT A MUSLIM FOR THE PURPOSES OF CONSTITUTION OR LAW.

Now let us see what are the beliefs of Muhammad Ali, the invincible. The newspaper ' MUHAMMAD SPEAKS ' the organ of black Muslims in America, in its publication of March 28/1975 under the caption -what the Muslim believe - says in the 12 th article;

- 1. WE BELIEVE in the One God Whose proper Name is Allah.
- 2. WE BELIEVE in the Holy Qur -an and in the Scriptures of all the Prophets of God.



12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

What will happen if Muhammad Ali goes to Pakistan is apparent from Section 295-A of Pakistan Penal Code which pronounces: "SUCH A PERSON SHALL BE PUNISHABLE(UPTO SEVEN YEARS) UNDER THIS SECTION."

This is the secret why Pakistanis don't believe him a Muslim.

MOSES AND CIRCUMCISION

Moses did not only give the Jews a new religion, it can be stated with equal certainty that he introduced the custom of circumcision to them. This fact is of decisive importance for our problem and has scarcely ever been considered. It is true that the Biblical account contradicts this more than once. On the one hand it traces circumcision back to the patriarchal age as a mark of covenant between God and Abraham; on the other hand it describes in a quite particularly obscure passage how God was angry with Moses for having neglected a custom which had become holy and sought to kill him; but his wife, a Midianite, saved her husband from God's wrath by quickly performing the operation. (Genesis, 17:9 and Exodus 4:24) These however are distortions, which should not lead us astray; later on we shall discover the reason for them. The fact remains that there is only one answer to the question of where the Jews derived the custom of circumcision from - namely from Egypt.

No other people of the Eastern Mediterranean so far as we know practised this custom; it may safely be presumed that the Semites, Babylonians, and Sumerians were uncircumcised. The Bible story itself says this is so of the inhabitants of Canaan; it is a necessary premiss to the adventure of Jacob's daughter and the prince of Shechem.

The possibility that the Jews acquired the custom of circumcision during their sojourn in Egypt in some way other than in connection with the religious teaching of Moses may be rejected as completely without foundation. Now taking it as certain that circumcision was a universal popular custom in Egypt; let us for a moment adopt the ordinary hypothesis that MOSES WAS A JEW, who sought to free his compatriots from bondage in Egypt and lead them to develop an independent and self-conscious national existence in another country - which was what in fact happened.

What sense could it have, in that case, that he should at the same time impose on them a troublesome custom which even to some extent made them into Egyptians and which must keep permanently alive their memory of Egypt = whereas his efforts could only be aimed in the opposite direction, towards alienating his people from the land of their bondage and overcoming their longing for the flesh-pots of Egypt.

If Moses gave the Jews not only a new religion but also the commandment for circumcision he WAS NOT A JEW BUT AN EGYPTIAN and in that case the Mosaic religion was probably an Egyptian one and in view of its contrast to the popular religion, the religion of Aten, with which the later Jewish religion agrees in some remarkable respects.

My hypothesis that Moses was not a Jew but an Egyptian created a fresh riddle. HIS COURSE OF CONDUCT WHICH SEEMED EASILY INTELLIGIBLE IN A JEW, was understandable in an Egyptian. Let us start from the assumption that Moses was an aristocratic and prominent man, perhaps in fact a member of the royal house, as the legend says of him. Being close to the Pharaoh, he was a convinced adherent of the new religion, whose basic thoughts he had made his own. The more energetic nature of Moses was more at home with the plan of founding a new kingdom, of finding a new people to whom he would present for their worship the religion which Egypt had disdained.

Perhaps he was at that time Governor of the frontier province in which certain Semitic tribes had settled. These he chose to be his new people - a historic decision. He came to an agreement with them, put himself at their head and carried the Exodus through - by strength of hand -.

The motive which we have discovered for the Exodus as a whole apply also to the introduction of circumcision. We are familiar with the attitude adopted by the people to this primeval usage, which is scarcely understood any longer. Those who do not practise it look on it as very strange and are a little horrified by it but those who have adopted circumcision are proud of it.

(from MOSES AND MONOTHEISM - BY SIGMUND FREUD)

thanks to CINQUE - for making this available



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وَعَلَيْكُمْ السَّلَامُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا نَدْعُو إِلَى سُبُلِ اللَّهِ لِئَلَّا تُفَكَّرَ

لِللَّهِ إِلَّا اللَّهُ مُحَمَّدٌ رَسُوْلُهُ الْكَرِيْمُ

Telephone: 41

International H. Qrts:
RABWAH,
(W. PAKISTAN)

AHMADIYYA MOVEMENT GHANA

Grams: Ahmadiyya

Our Ref. AMG/AG.182/3

P.O. Box No. 39,
SALTPOND, Ghana.

Your Ref. _____

9TH. NOVEMBER, 1975.

"Say, We believe in Allah and in that which has been revealed to us, and that which was revealed to Abraham and Ishmael and Isaac and Jacob and the Tribes, and that which was given to Moses and Jesus and other Prophets from their Lord. We make no distinction between any of them, and to Him we submit." (Holy Quran 3:85)

"The Lord of Heaven and Earth has sent me to bring the world back to God, to His word (The Holy Quran), and to His Holy Prophet Muhammad (Peace and Blessings of God be upon him)."

(Hazrat Ahmad, The Promised Messiah and Mahdi, The Founder of The Ahmadiyya Movement in Islam.)

Dear Brother-In-Islam,

Assalaamo-Alaikum Warahmatullah

I wish to acknowledge with thanks receipt of the September, 1975 issue of the Ahmadiyya Gazette - Canada, and to say that it is a most useful addition to the ever increasing journals of the Movement. Alhamdulillah.

May Allah reward all those who assist in producing it, and may He, out of His grace, enable ^{you} ~~them~~ to continue to promote the noble cause of Islam(Amen).

Wasalaam,

Yours Sincerely,


(MAULVI A. WAHAB ADAM)

AMIR & MISSIONARY-IN-CHARGE

THE EDITOR,
AHMADIYYA GAZETTE,
AHMADIYYA MOVEMENT IN ISLAM,
P. O. BOX 1183, STATION B,
MISSISSAUGA (ONT) CANADA.

AWA@iha:

جناب ملک محمد جعفر صاحب وزیر اقلیتی امور
پاکستان کا اعلان

”ہمیں اس امر نے ہمیشہ حیران کیا ہے کہ جس ختم نبوت کے عقیدہ سے انکار کی بناء پر علماء، جماعت احمدیہ کو اسلام سے خارج قرار دیتے ہیں اسکی روشنی میں یہ علماء اپنی پوزیشن پر کیوں غور نہیں کرتے؟ اگر ختم نبوت سے یہ مراد ہے کہ محمد رسول اللہ صلی اللہ علیہ وسلم کے بعد کوئی نبی نہیں آئیگا (ہمارے نزدیک بھی یہی مراد ہے) تو جماعت احمدیہ اور غیر احمدی علماء جو نزول مسیح پر ایمان رکھتے ہیں دونو ہی ختم نبوت کے منکر ہیں۔ مسیح بن مریم کے نبی ہونے میں کوئی شبہ نہیں اور اگر ان کو رسول کوہیم کے بعد آنا ہے تو نبی کریمؐ خاتم النبیین نہیں ہو سکتے

”میرا جسم کتے لکھا جائیے مگر نماز جنازہ ان مولویوں سے نہ پڑا ہنا
شورش مرحوم کی وصیت

معاندان وصیت آغا عبد الکریم شورش لاہور میں حرکت قلب بند ہونے سے وفات پا گئے اخبار لولاک لاش پور نے ۲۔ نومبر ۱۹۷۷ء کی اشاعت میں لکھا ”نماز جنازہ یونیورسٹی گراؤنڈ میں مولانا مفتی محمود نے پڑھاٹی“ افسوس کہ شورش کی نماز جنازہ ان کی شائع شدہ وصیت کے خلاف پڑھاٹی گئی وصیت حسب ذیل تھی:-
”ہم اپنے رب سے ہر بچہ ہی دعا کرتے ہیں کہ اے پروردگار عالم منبر رسالت کے ان وارثوں سے محفوظ رکھنا ان کے ہاتھ کا پانی ہمارے لیے حرام کر دے اور اگر ان کی نگرہ صلف سے زندگی بڑھتی ہو تو گمشادے ان سے عزت ملتی ہو تو ذلت اچھی مر جاؤں اور کوئی مسلمان جنازہ پڑھانے والا نہ ملے تو ان سے جنازہ پڑھوانا ایسا ہی ہے جیسا کسی مسلمان کی لاش کو چتا پر رکھ دیا جائے ان کو جنازہ پر شریک کرنے سے کہیں بہتر ہے کہ لاش اٹھا کر بازار میں پھینک دی جائے جسے کتے لکھا جائیے نہ ہم ان کے مناد ہمارے“ (چٹان ۸ فروری ۱۹۷۱)

قارئین یہ تھی اس احراری کی آخری وصیت مگر اس کے باوجود مفتی محمود (منبر رسالت کے وارث) کے نماز جنازہ پڑھانے پر شورش کی روح کیا حال ہوا ہوگا!!
زمین پنجاب سے احمدیت کے بہت دشمن پیدا کیئے جیسے تھے تو ہمارے بزرگوں کو مالیاں دے کر ساتے تھے خودیوں کے بھی مالک ہوں گے ہاں والد کا نام معلوم نہیں تھا

۱۔ وفاقی وزیر ریورس میاں
کاشمیر انگریز اور ناپاک بھتان

ہفت ہزار چٹان لاہور لکھا ہے۔
”میاں عطاء اللہ وفاقی وزیر ریورس نے لاہور کے ایک جلسہ عام کو خطاب کرتے ہوئے نکشف کیا کہ قاضی فی موجودہ زمین کے خلاف سازشیں کر رہے ہیں اور پاکستان کے ٹکڑے ٹکڑے کرنا چاہتے ہیں۔ میاں صاحب نے کھلے الفاظ میں کہا کہ حکومت کے پاس تلواریوں کے ہن مذموم ارادوں کا دستاویز ثبوت موجود ہے اور وہ اس کو عوام کی نگاہوں کے لئے شائع کر دے گی۔“
(چٹان لاہور۔ ۲۰ اکتوبر ۷۷ء)

چٹان کے ایک نام لکھنے لکھا کہ:-
”اب وہی بات حکومت کے ایک انتہائی ذمہ دار وفاقی وزیر جناب میاں عطاء اللہ نے لکھی کہ قاضی فی پاکستان کو ٹکڑے ٹکڑے کرنا چاہتے ہیں اور یہ کہ حکومت کے پاس اس کے دستاویز ثبوت موجود ہیں۔ ایک شہر کی حیثیت سے مطالبہ کرتا ہے کہ اگر حکومت کے پاس بھی ایسا ثبوت آگیا ہے تو اس کو منظر عام پر لانا چاہیے اور قاضی فی کو قتل کر کے جرم میں فراہم کرنا چاہیے۔“

(چٹان۔ ۲۰ اکتوبر ۷۷ء ص ۵۷)
جماعت احمدیہ کے ترجمان الفضل نے میاں عطاء اللہ وفاقی وزیر ریورس کے مندرجہ بالا بیان کے متعلق لکھا کہ:-
”ہم قرآن کریم کے الفاظ میں لعنۃ اللہ علی النکاحین کہتے ہوئے اس بات کا اعادہ کرتے ہیں کہ اس پریشانی میں نکلنے کے تمام اہلکارات بے بنیاد۔
شراکیز اور ناپاک جھوٹ ہیں۔“

انگلستان میں وہابیوں اور سنیلوں کے درمیان تصادم

مسجد میں نماز تراویح کے دوران امامت پر زبردست جھگڑا
چھریوں، چاقیوں، لوہے کی سلاخوں کا آزادانہ استعمال - پولیس جوتوں سمیت مسجد داخل ہو گئی

برمنگھم - ۱۷ ستمبر (ملت رپورٹ) نماز تراویح کے دوران گزشتہ رات یہاں بہت سے افراد زخمی ہو گئے یہ سنی وہابی افراد کے درمیان امامت کے سوال پر جھگڑا کا نتیجہ تھا چاقو، لوہے کی سلاخوں - چھریوں کے دستوں کا آزادانہ استعمال ہوا نمازیوں کی آنکھوں میں مہر چسبی بھی پھینکی گئیں مسجد کی کھڑکیاں ٹوٹ گئیں پولیس نے صورت حال کے تشویشناک ہونے کے پیش نظر مداخلت کی بہت سے تعانوں سے پولیس نے مسجد کا گھیراؤ کر لیا اور جوتوں سمیت داخل ہو گئی نمازیوں کو زور سے مسجد سے نکالا گیا اور پھر مسجد کو تالا لگا دیا گیا

یاد رہے کہ یہ مسجد جس میں یہ تصادم ہوا انگلستان میں مقیم مسلمانوں کے کثیر چندوں سے تعمیر ہوئی تھی بہت سی مسلمان حکومتوں نے بھی رقم دی حال ہی میں مسٹر علی بھٹونے پانچ لاکھ روپے مسجد کی زینت کیلئے دیئے ایک کیٹی نے یہ طے کیا کہ مسجد میں وٹ کے ذریعہ تین امام نماز پڑھائیں گے پہلا امام وٹس دن، دوسرا امام اگلے دن تیسرا امام آخری مشرک جب دوسرا امام کی باری آئی تو بہت سے نمازیوں نے نماز ادا کرنے سے انکار کر دیا تو پہلا امام لایا گیا جس پر لوگوں میں تصادم ہو گیا چند زخمیوں کو ہسپتال لے جایا گیا جہاں ان کی حالت خطرے سے باہر ہے - خیال ہے کہ پولیس مسجد کو نماز تراویح کیلئے مزید استعمال نہ ہونے دے گی (ماخوذ از ملت " ۱۷ ستمبر ۱۹۷۵ء انگلستان)

مولوی مودودی کا پیغمبر اسلام کی ذات پر ناپاک حملہ

مولوی صاحب اپنی تفسیر تفسیر القرآن میں آیت غیبس و توئی ان جاءنا الامحیٰ کا ترجمہ یوں کرتے ہیں "ترش رو ہوا اور بے رخی برتی اس بات پر کہ وہ اندھا اس کے پاس آ گیا" آیت کی تفسیر مولوی جی یوں کرتے ہیں - "ترش روئی اور بے رخی برتنے کا یہ فعل حضور سے ہی صادر ہوا تھا یہ ایسا نام تھا جو آپ کے نہ کرنے کا تھا جس نابینا کا یہاں ذکر ہے اس سے مراد مشہور صحابی حضرت ابن ام مکتوم ہیں آپ نے ان کو عزیز یا کم حیثیت آدمی سمجھ کر ان سے بے رخی برتی" تبصرہ قرآن حضور کو خلقِ عظیم کہتا ہے مگر یہ صاحب حضور کو ترش رو اور بے رخی کا نازیبا الزام دیتے ہیں یہ پیغمبر اسلام کی ذات اقدس پر ناپاک حملہ ہے - حقیقت میں اس آیت کریمہ کا صحیح ترجمہ یہ ہے "جس پر جس پر ہو گیا اور منہ موڑ لیا" دیکھو تفسیر پیغمبر از میرزا محمود احمد ص ۸۰۲ ممکن ہے حیدرآباد دکن کی ایسی اردو بولی جاتی ہو جسے مولوی جی اسلامی اردو سمجھتے ہیں