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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
مَجَلَّةُ الْاِخْتِلاَفِ



از الذين عند الله الاسلام

لا اله الا الله محمد رسول الله

AHMADIYYA GAZETTE {Canada}

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Salim A. Siddiqui

SEERAT-U-NABI TO BE CELEBRATED IN TORONTO

Our next monthly meeting and that of Lajna-Iaruallah will be held on MARCH 7, 1976 at Central Y.M.C.A. College Street, Toronto at 2 P.M. in Room No. 7 and not in room 1, 2, & 18.

This meeting is a special one and will be solely dedicated to commemorate the birth-day of our Holy Prophet MUHAMMAD (s.a.s.w.) and Prophecy of Musleh Mauood, and to celebrate the Youme-Masih-Maoddd. The Musleh Mauood day was supposed to be celebrated on February 20, and Seerat-u-Nabi is to fall on March 13, but as both days are not feasible for the celebration, we were forced to accomodate this with our monthly meeting.

Many speakers are expected to address the members in this meeting. Please do come in this meeting and join us to celebrate the birth-day of our Holy Prophet.

AHMADIYYA GAZETTE ACQUIRES ITS PRINTING UNIT

We are delighted to announce that Ahmadiyya Gazette now is equipped with its own printing Machine. This paper is the first one being printed on this unit. We are searching an electric typewriter to facilitate the printing of this Gazette. As soon as we acquire this, you will inshallah see a marked beauty in your Gazette.

I WILL CAUSE MY MESSAGE TO REACH THE FOUR CORNERS OF THE WORLD*

(Prophecy of the Promised Messiah)

” میں میری تبلیغ کو زمین کے کناروں تک پہنچاؤں گا “

NEWS FROM THE CENTRE

Health of Hazrat Khalifa-tul-Masih III: The latest report from Al-Fazl dated February 14, 1976 is that with the grace of Allah Huzoor is feeling well. All brothers across Canada are requested to kindly pray for the long life of our beloved Huzoor.

News from North American Centre: We have learnt that with the Grace of Allah, all those Ahmadis from USA and Canada who participated in 83rd Jalsa Salana ar Rabwah have returned home safely. Total number of brothers and sisters who went from States is 41: and from Canada is 15. Our Jalsa Salana, as usual, and with special blessings of Allah was a great success. Total number of Ahmadis from all over the world who attended this blessed gathering exceeded 1,25000. We will, inshallah, give an exhaustive report on it in our next issue.

Local News :: Imam Shahid visits Toronto: The Missionary Incharge of North American Missions Brother M. Siddiq Shahid on instructions from the Headquarters visited Toronto in the first week of February 1976. He met members of the community, had a meeting with Majaalis-e-Aumila of Toronto & Canada Jamaats, visited our Brantford Jamaat and address our monthly meeting of February 76. In this meeting Imam Siddiq brought a tape of the speech of Hazrat Amgarul Mominin given at Jalsa Salana at Rabwah. He had a very busy schedule during his stay in Toronto and we are grateful to him for his visit.

Marriages : We are very pleased to announce the following marriages which took place recently in Toronto.

- (1) Mr. Mahmud Ahmad Chughtai - with Miss Azra Naz
- (2) Mr. Pervez Ahmad Chughtai - with Miss Shahida Naz
- (3) Mr. Nasir Ahmad Cheema - with Miss Meryem Siddiq (daughter of Capt. M.H. Cheema which took place on 14.2.1976)

Mubarakbad from all of us. May Allah bless these new wedded couples. Amen

Elections of Montreal Jamaat :

Br. Muhammad Munir Mian, President of our Montreal Jamaat has informed us that elections were held in Montreal on November 30/1975 and following brother were elected.

- Br. M. Munir Mian President
- Br. Nasim Ahmad General Secretary
- Br. Muhammad Ahmad Chaudhry Financial Secretary

Br. Nasim Ahmad has sent us a report of Montreal Jamaat activities during month of Dec/1975 and January 1976. This will inshallah, be published in our next issue.

ELECTIONS in Toronto:

(1) Election of Secretary Amoor-i-Auma: In our monthly meeting of March 1976 the elections for Secretary Amoor-i-Auma will be held as Br. Masood A. Khan, our present Secretary has left Toronto. Br. Masood confirmed this to the President Toronto Chapter on telephone.

(2) We have been informed by the National Amma Br. Abdul Aziz Khalifa that election for President and Secretary LAJNA TORONTO will be held in our monthly meeting of APRIL - 1976. All the sisters are requested to kindly participate.

REQUEST

MAY WE REQUEST ALL THE MEMBERS LIVING IN TORONTO TO KINDLY BRING A SHEET (JAI-NAMAZ) FOR OFFERING PRAYERS AT ALL OUR FUTURE MONTHLY MEETINGS.

JAZAKUMALLAH

JUBILEE FUND

The second year of the centenary fund is coming to a close. Hazrat Khalifa-tul-Masih III has reminded the community of the importance of paying their contributions on time. At least 2/15 of the total pledge should be paid before the end of March 1976.

Request for prayers: Please do not forget to pray for all those Ahmadi brothers and sisters who are lying in the bed because of some illness. Also please pray for those who are presently unemployed and are looking for better jobs. Amen

WHAT KIND OF I S L A M MUHAMMAD ALI IS LIVING FOR ?

(Hadayatullah Hubsch - Frankfurt Germany)

8.2.1355 HS

Dear brother in Islam : ~~Assalamo-alaikum-wa-rahmatullah-wa-barakatohu~~

By the Grace of Allah I was granted to see the January issue of your Ahmadiyya Gazette in our local 'Nur-Mosque' Frankfurt. I appreciate your efforts to bring forward another media of communication between Ahmadis and moreover to make available another magazine for the propagation of Ahmadiyyat, the true Islam, among non-Muslims and non-Ahmadis. I deem it, therefore, very necessary to inform you about some misunderstood interpretations and ideas which run around in your Gazette and as the Holy Prophet, s.a.w.s. has said: that the one who is admonished is blessed. I do hope that you will consider what I want to bring to your notice and inshallah to the eyes of your readers.

Of course I have found valuable hints and descriptions in your magazine, especially the report about the last 24 hours of our beloved Prophet (s.a.w.s.) but on the other hand I like to draw your attention to the fact that reprints of that type of fantastic and untruthful statements as it could be read under the heading of 'Moses and circumcision' are very dangerous for an uneducated and any mind of weak knowledge. Without any comment on your behalf it looks like as if you appreciate Freud's view and accept its 'truth'.

As a matter of fact the whole view on Moses played by Freud is nothing else but delusion. The large commentary of the Holy Quran published under the auspices of the late Khalifatul-Masih Sani (II) as well as the small commentary under auspices of the present Khalifa of our God-backed Movement, prove that Freud's opinion is absolutely baseless. For your information and in order to guide your readers to the truth in the matter of the question discussed, e.g. circumcision, I am sending you enclosed the arguments of the Ahmadiyya Movement regarding Freud's idea of "Moses & Circumcision" I would be happy if you could make this statement of our Movement available to your worthy readers. Freud's book moreover is dealt with in a detailed commentary to verse 10 of Sura TAHA, note 2246 page 1621 of vol 2 part 2 of the large commentary out of which I am sending you only those lines which explain the matter of circumcision. Dschhazakumullah.

A second point which I would like to consider is your article on Muhammad Ali. Whatever this talented box-champion might have done for humanity and the black race and even the propagation of the concept of ONE GOD, we have no reason to support his claim that his leader W. Fard Muhammad has called himself Messiah and Mahdi whatsoever. By acknowledging a mere imposter and hated enemy of God as 'Messiah & Mahdi' lo even God Himself, the idol of so called Muslims far and wide, has made himself the target of all true believers especially those Ahmadis who stick to the principles of Islam and who fulfilled the obligations underlaid to them through the Bai'at to the best of their capability. I doubt very much, WHAT KIND OF ISLAM Muhammad Ali is living for. It seems that his love for Islam is at least not a love for the truth.

Muhammad Ali might have donated all his money for any idea he likes, but does not mean that he is a true Muslim.

There are thousands of atheists capitalists and so on who spend most of their money or at least a good share for fighting against Cancer and whatsoever without being declared Muslims. We only can see that the worldpress and the selfpraising Mullas of the so-called Islamic world were looking for some 'image'. which could hide their shameful picture which Islam of their type reveals to the world. MUHAMMAD ALI therefore is in spite of his strange belief the 'idol' of at least a good portion of so-called Islamic divines and it even seems that he is worshipped in one form or another. Anyhow it is correct to say that Muhammad Ali might have some difficulties to enter Pakistan or to stay there for sometime, if and only if - the misguided Maulanas of Pakistan who resist to acknowledge the Chosen One of God in this age, find any fault in his being a follower of 'Black Muslims' sect. It seems, however, that our box-champion has nothing to fear in this regard.

The Muslim World - a weekly review of the Motamar edited in Karachi, a magazinewhich does not feel shy to decounce Ahmadiyyat in declaring Hazrat Ahmad, peace be upon him, as liar and which insults the feeling of any truthful muslim in stating

that Ahmadis are corrupting the Qur'an for a misful purpose 'that is' used of eq
1976' January 1976) but is an openly printed and circulated pages of that sect about
muslim whose member Muhammad Ali happens to be, so far, may God guide him to the right
path. I now quote the Muslim World, 17th January 1976 page 5:

"It is very heartening and welcome news to learn that the new leader of the
Nation of Islam (called by others as Black Muslims) Movement: Minister Wallace (wali)
Muhammad has renamed their popular weekly journal as 'Bilalian News'. We hope and pray
that the Bilalian News will reach far and wide and remove the clouds of misunderstanding
created by interested parties"

In view of this unholy alliance I think that any member of the sect of
Minister Wallace Muhammad would be appreciated in Pakistan even when he contradicts
the Pakistan Penal Code, that anybody who believes in a prophet or reformer after
Muhammad, s.a.w.s. could not be called Muslim; although the Islamic history the words of
the Holy Prophet the Quran and finally Allah Himself declares him a Muslim.

To come to a close I would feel happy if your suggestion to send your
Gazette to anybody in the world who asks for it, would put me on your mailing list.

I AM AN AHMADI MUSLIM OF GERMAN NATIONALITY. Wasalams and the prayer that
Allah may cause AHMADIYYAT to triumph soon. I am yours brotherly (Signature)

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MOSES & CIRCUMCISION ... Ahmadiyya point of view

The contention that circumcision was an old Egyptian practice and Moses
being an Egyptian borrowed it from his people and popularized it among the Israelites
also, possesses no substance. Supposing that the practice of circumcision was Egyptian
how does this fact show that Moses was an Egyptian? Do not one people adopt the custom
of another people? Could not the Israelites, during their stay in Egypt, have borrowed
this practice from the Egyptians, particularly in view of the fact that the Israelites
were a subject race and the subject race have a special liking for the practice of
circumcision and ideas of their rulers. In any case it is not a fact that the practice
of circumcision was in vogue among the Egyptians alone.

According to the Bible, in pursuance of God's command, Abraham had himself
and his two sons Ishmael and Isaac circumcised and had made the observance of the
rite of circumcision incumbent upon his posterity long before Moses was born. (Gen 17:11)
This practice was also in vogue among the Arabs who never had good social relations with
the Israelites and never had gone to Egypt. Even among the wild tribes of Africa and
the aborigines of Australia circumcision is not unknown. (Jew. Ency. vol 4 page 97) The
earliest traces of this practice among Egyptians are to be found in the 16th century
B.C. when the Israelites had already been living there. It can, therefore, be safely
inferred that, if at all, the practice was from the Egyptians.

The practice seems to have been introduced into Egypt by the Prophet Joseph
who commanded great respect and prestige with Egyptian monarchs. Under his influence
it must have become popular among the upper strata of Egyptian society as research
scholars are of the view that this practice was much more in vogue and among the upper
sections of the Egyptians people to which Joseph himself belonged than among the poor
classes.
(Commentary of Quran vol 2 part 2 page 1621)

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MAUDOUDI - WHAT IS HE AFTER ?

From Pakistan Times - Sep 26/1975

An anguished reader has vainly criticised 'Zeno' and defended Maulana Maudoodi and Mr.
Suleri, Zeno's only fault is that he is realistic and bold. He has invited criticism
from the blind followers of Maudoodism.

It is a fact that Maulana Maudoodi has very skilfully woven a halo around his person
and has laboured hard to prove himself a ' M U S L E H ' or 'IMAM ' of this period. He
has been bold enough to criticise the Quaidi Azam. On the other hand he and his party
called Yahya Khan ' muhafzi millat'. After all, what is he after?

What does he believe that without his blessing no one can claim to be a gentleman, not
to speak of being a Muslim. His writings are simply a collection of contradictions.

(Tahira Liguatabad Rawalpindi)

-PROPHECY OF MUSLEH MA'OOD

read at Montreal Jamaat's meeting of February 1976

As Ahmadies, we believe in the truthfulness of the founder of the Ahmadiyya Movement Hazrat Mirza Chulam Ahmad. We believe that he was a prophet and that he was from God. As it is usual with God, He Himself establishes his messengers on the earth with so clear signs that there remains no room for doubt. One of the ways in which God sets the seal is indicated in the Holy Quran:

" He knows the unseen and He informs not of it to any one but to his chosen messengers " (chap 72 Verse 27,28)

When we study the lives of the previous messengers, we note that God has always treated them in a special way and has informed his chosen servants of the future. These prophecies have been fulfilled on time in glorious manner. The fulfillment of prophecies have proved the truthfulness of the prophets and has thus facilitated the general populace to accept the prophet of their time.

The prophecies are of 2 kinds: short term and long term. The short term ones are for the immediate following but the long term ones are for the future generations as was the case for the prophecies of our prophet Muhammad (p.b.u.h.) concerning the advent of the Promised Messiah. Various signs were given for the appearance of the Mahdi so that the people may recognize the messenger of Allah when he come to exhort them. These signs have been fulfilled leaving no room for doubt concerning the Promised Messiah. About Promised Messiah another indication was given by the Prophet of Islam (p.b.u.h.) in the following words:

" That the Messiah will get married and will have offsprings " Mishkat -chapter Coming of Jesus)

Explaining this prophecy the Promised Messiah says: "The Holy Prophet points to the special attribute that God will bestow on him a pious and righteous son who will resemble his father - in feature and in spirit - and in all matters he will be his seconder and that the son will be amongst the honoured servants of Allah.

At the time before the proclamation by the Promised Messiah as the Mahdi of the period, Islam was under attack from all quarters and the position of the Muslims was at a very low level. The Promised Messiah under these circumstances began to pray very earnestly. He was indicated by God to pray for 40 days in seclusion, as Moses was favoured by God in similar manner. So he embarked on a journey to a town Hoshiarpur near Qadian. In these 40 days God vouchsafed him with many tidings amongst which was the tidings of the birth of a great son in the next 9 years. On 20th February 1886 this news of the future was widely advertised from Hoshiarpur. The actual words of prophecy are in Urdu which is hard to translate. Briefly the prophecy points out 52 points of the promised son. These attributes are found in the person of Hazrat Mirza Bashir-u-din Mahmud Ahmad, Khalifatul Masih the II.

Musleh Maood who passed away in 1965, proclaimed to be promised son according to the prophecy of his father on Friday January 28, 1944 and said:

1. God through his wisdom at last declared this matter and informed me that the prophecy concerning promised son is about me.
2. Today for the first time I have read all those prophecies and after reading those prophecies I can declare with utmost certainty that all those prophecies are fulfilled through me.

As we all know, the Caliphate of Hazrat Sahib lasted over 50 years, and we can see how gloriously the prophecy was fulfilled. In the eyes of the world he was merely an inexperienced young man who took the office of Khilafat at the age of 25 years. He was from worldly point of view, completely uneducated. Yet the progress made by the jamaat in his time is known to us all. Every part of the prophecy is fulfilled in excellent manner.

May God give us faith and steadfastness so that we may also become the recipients of His countless blessings. Amen

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Musleh Maood Day is celebrated every year on February 20 by Ahmadies the world over

پاکستان میں احمدیوں کو اذان دینے سے روک دیا جائے

سرگودھا کی عدالت میں مقدمہ دائر

روزنامہ مشرقی لاہور بخوری - سول جج سرگودھا محمد عارف نے قادیانیوں کی درخواست پر فریقین اور ان کے وکلاء کی موجودگی میں نیو سول لائن کے قریب قادیانیوں کی زیر اثر عبادت گاہ کا معائنہ کیا فائنل جج نے اس سے پہلے محفوظ ختم نبوت کی طرف سے دائر کردہ مقدمہ کی سرکاری سماعت کے بعد حکم امتناعی جاری کر دیا (یعنی مسجد کی تعمیر روک دی گئی ہے - احمدیہ گزٹ) اور قادیانی فرقہ کے سربراہ مرزا ناصر احمد، مرزا عبدالحق ایڈووکیٹ ڈاکٹر مسعود اجڑ ڈاکٹر عبد الطیف کو ۲۳ فروری کو مقدمہ میں جواب دہ ہوا کیلئے طلب کیا گیا۔ مقدمہ میں یہ موقف اختیار کیا گیا ہے کہ قادیانی فرقہ کے لوگ مسجد کی طرز پر اپنی کوئی عبادت گاہ تعمیر نہیں کر سکتے اور اذان بھی نہیں دے سکتے قادیانی فرقہ کے متعاقب رہنا مرزا عبدالحق نے اپنی درخواست میں کہا ہے کہ نیو سول لائن میں قادیانیوں کی مسجد تکمیل آخری مراحل میں ہے اور عدالت نے حکم امتناعی جاری کیا ہے اس سے پیشہ کہ ہمارے خلاف توہین عدالت کا الزام نہ عائد کر دیا جائے (بہ شکریہ ٹورنٹو سنٹرل لائبریری - کتابت الودعیستان)

میں اتنا پریشان تھا کہ رات کے تین چار بجے تک نیند نہ آتی تھی۔ سنی محمود

اس میں شک نہیں کہ میرا ان اسمبلی کا ذہن ہمارے موافق نہیں تھا بلکہ ان سے متاثر ہو چکا تھا تو ہم بڑے پریشان تھے خصوصاً جب اسمبلی ہال میں مرزا ناصر آیا تو قیاس پہنے ہوئے اور شلوار شیروانی میں بلبوس بڑی پگڑی طرہ لگائے ہوئے تھا سفید دائرہ بھی تھی تو میرا ان نے دیکھ کر کہا کیا یہ شکل کافر کی ہے، جب وہ بیان پڑھا تو قرآن کی آیتیں پڑھتا تھا جب حضور اکرم کا نام لیتا تو درود پڑھتا تو ہمارے میرا جے گھورا گھورا کرتے دیکھتے تھے کہ قرآن اور رسول کریم کے نام کے درود شریف پڑھتا ہے تم اسے کافر کہتے ہو اور دشمن رسول کہتے ہو

(ہفت روزہ لولاک لائل پور کبیر ۷۵)