





اللنت عندل تدالاسلان

لالمالاالله مستدرسول الله

AHMADIYYA GAZETTE

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WHAT IS INSIDE

- Page 2 News
- O Page 3
 Huzoor's address
- Page 4
 Cursed is who's hanged
 M. Issajan Khan
- Page 5
 A letter from Nigeria

Page 6,7,8, & 9

Urdu section

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The table-talk of Prophet Muhammad

OF WOMAN

- ** The world and all things in it are valuable but the most valuable thing in the world is a virtuous woman.
- ** I have not left any calamity more hurtful to man than woman.
- ** Werily the best of woman are those who are content with little.
- ** Every woman who dieth and her husband is pleased with her, shall enter into paradise.
- ** A widow shall not be married until she be consulted.
- **
 That which is lawful but disliked by God is divorce.

 Do not prevent your women from coming to the mosque but their homes are better from them.
- ** Admonish your wives with kindness; for women were were created out of a crooked rib of Adam, therefore, if ye wish to straighten it, ye will break it, and if ye
 - if ye wish to straighten it, ye will break it, a let it alone, it will be always crooked.
 - A Muslim cannot obtain anything better than a well-disposed, beautiful women; such a wife as when ordered by her husband to do anything obeyeth, and if her husband look at her, is happy, and if yer husband swear by her to do a thing, she doth it to make his oath true: and if he be absent from her, she wisheth him well in her own person by guarding herself from inchastity, and taketh care of his property.
- ** O assembly of women: give alms, although it be of your gold and silver ornaments, for verily ye are mostly of Hell on the day of Resurrection.

(S. Lane-Poole)

NEWS

AHMADIYYA COMMUNITY AROUND THE WORLD

Health of Hazrat Khalifa-tul-Masih III: According to a report published in daily Al-Fazl of Rabwah, Huzoor has been recuperating from cold and throat infection which he had sometime ago. Brothers are requested to kindly to continue their humble supplications for the long life of their spiritual leader.

HUZOOR TO VISIT TORONTO IN JUNE 1976

We are rejoiced to announce that the Supreme Head of Ahmadiyya Movement Hazrat Mirza Nasir Ahmad, will inshallah be visiting Toronto in the last week of June. Our Missionary Incharge Maulvi Muhammad Siddiq inhas informed our National Ameer that preparations may be launched for the historic visit of our beloved Huzoor. A definite and detailed programme has not been given to us on phone but it is expected that Huzoor will be staying in Toronto for about a week.

In a urgently palled meeting of Canada & Toronto executive councils, the programme on our part was discussed in a detailed discussion. The following brothers have been assigned different tasks and it is expected that brothers will co-operate with them wholeheartedly.

Transport Br. Abdul Bari Ahmadi (745-5846)

Volunteers Br. Mubarak A. Khan (274-3735)

All those brothers who can spare some time to serve on this occasion are implored to give their names to Br. Mubarak. Particularly those who can conveniently take leave from their respective jobs, must do so urgently.

KHUDDAMUL-AHMADIYYA. On this occasion onerous responsibility lays on the youth members of our Jamaat and it is expected that they will inshallah live to the standards of their oragnization. Khuddams are requested to give ;their names to their Qaid Br. Zakaria Virke(275-4145) for determination of their duties.

We have a great undertaking before us. Every man, women and children have to work hand in hand so that this bless visit of our Imam goes in the history of Ahmadiyya Movement as a landmark. Let us prepare ourselves and remember HAZRAT'S PRESTIGE IS YOUR PRESTIGE.

AHMADI STUDENTS TOP UNI. EXAM. Daily Al-Fazl has published a report that Miss Nuzhat; Haneef of Bahawalpur stood first in the University of Pynjab examination of M.A. Economics. Likewise another Ahmadi Students Iftikhar Ahmad T; abassum stood first in the Agriculture Uni. by acquiring 862/1000 marks thus breaking all the previous records of University. He is a Gild Medalist. 26th Advisory Meeting held in Nigeria: According to a report published in a newspapa er the 26th Advisory Meeting of Nigerian Jammaats was held in Lagos in which 140 representatives of different Jammaats took part in the discussions. A budget of 2-1/2 million pounds was approved so as to publish more Islamic literature and speed up the propagation programme of Jamaat. 57th Advisory Meeting held in Pakistan:

According to the daily Al-Fazl of Rabwah the 57th Majlis Mushawarat of Ahmadiyya Jamaats of Pakistan was held in Rabwah in the last week of March. The delegation from all over Pakistan and some foreign countries took part in this vital Meeting. The American Movements were represented by Br. Rashid Ahmad the National Ammeer of U.S.A.

The meeting was inaugurated by His Holiness Hazrat Ameer-ul-Mominee: He briefly mentioned in his opening address the difficulties being encountered in Pakistan in publishing the Islamic — literature by Ahmadiyya Movement. Notably it has been a difficult job to install a printing press by problems created by some quarters. He prayed for them and said may Allah guide them.

چند هروری والے * حوت الوكراك مدين اكرمن عيديلان بعی اور البون نام الع لیکر فود گزاین ((تعان الر أن ملك مرا مرا (19) * اسلام - فاستس انم ادراستراکست ، رك كوية مما على ملاح سن مين خارجيت او إلاركز) سَدُ كِيكُ لَبُوا لَتَى مِلْ اللَّهِ ا (5th 1/4 (1) * ياكستانى لولس ادرفوج مصر ١٩٤٤ سى برمعان كي سكم موجي اورهر الصحيل طامريسنا يا (رَجَانِ الرَآنِ بُونِ ١٨ مِلْ) * جاءت اسلای - غدائی فرنباردن کا باست حبى كيك افتدار يرميعنه كي بغرطان مين (لعسمات تعدامل لجيعي إماع) * عالب - حارا قوى ت عرسي فاندان (Majest Wilde) of hitel * Joins wow - BUIS* بالكواتي سے اور نہ كالي السلوب (لعب الوآن دساوس) SUTTE Cirlson- il تا ہے ایمے کادکن بھی گریز کرتے میں * وكالت - قانون الى كامنات سى لغارت اورزنان بازای کے بعد دو سرے نمبر پر كسب مرام (ر) راي كرا كالمية امل مايا) مزرحوا لے خطرات پر مفت بھوائیں کے

مولانامو ودى صاور ورخريف الناج يامهون مركتابت؟ يامهون مركتابت؟

(۱) إِنَّ الْسَذِيْنَ يَشْتَرُوْنَ لِحَهُدِ اللهِ وَكَالِمُ اللهِ اللهِ اللهِ وَكَالِمُ اللهُ وَكَالُهُ اللهُ كَالْمُ اللهُ وَكَالْمُ اللهُ وَلَا يُعْرَكُمُ اللهُ وَكَالْمُ اللهُ وَلَا اللهُ وَاللّهُ وَلَا اللّهُ وَلَا اللّهُ وَاللّهُ وَلَا اللّهُ وَلّا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلِمُ اللّهُ وَلَا اللّهُ وَلِمُ اللّهُ وَلَا اللّهُ وَلِمُ اللّهُ وَلَا اللّهُ وَلِمُ اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلِمُ اللّهُ وَلَا اللّهُ وَلِمُ اللّهُ وَلِمُ اللّهُ وَلِمُ اللّهُ وَلِمُ اللّهُ وَلِمُ اللّهُولِي اللّهُ وَلَا اللّهُ وَلِمُ اللّهُ وَلِمُ اللّهُ وَلّهُ وَلّهُ وَلِمُ اللّهُ وَلِمُ اللّهُ وَلِمُ اللّهُ وَلِمُ اللّهُ وَل

د الجدة ارتب الإسلام طبع دوم ۱۹ مرمه ۱۹ مرصده و التائع كرده دفتر وسالة ترجل القرآلة"

﴿ مَلْ اِنَّ الْكَذِينَ يَسْتَكُرُوْنَ بِعَهُ دِاللّٰهِ وَأَيْمَا نِهِمْ كَعَنَا تَلِيْ لَا أُولَلِنَكَ لَا خَلَاقَ لَهُمْ فِي الْاحِرَةِ وَلَا يُمَكِّمُهُ عُاللّٰهُ وَلَا يَنْظُولُ لَيْهِمْ يَوْمَا فَيْ لِمَدَةٍ وَلَا يُرَكِّيْهِمْ وَلَهُ وْعَلَا اللَّهِ اللهُ عَلَا يُرَكِّيهِمْ وَلَهُ وْعَلَا اللهُ وَعَلَا اللهِ عَلَا يُرَكِّيهِمْ وَلَهُ وْعَلَا اللهُ عَلَا يُرَكِّيهِمْ وَلَهُ وْعَلَا اللهُ عَلَا يُومِلُهُ وَلَا يُرَكِّيهُمْ وَلَا يُرَكِّيهُمْ وَلَا يُرَكِّيهُمْ وَلَا يُرَكِّيهُمْ وَلَا يُعَلِّمُ اللّهُ عَلَا اللهُ وَلَا يُعَلِيمُ وَلَا يُعْلِمُ اللّهُ عَلَا يُعْلِمُ وَلَا يُعْلِمُ اللّهُ عَلَا يُعْلِمُ وَاللَّهُ وَلَا يُعْلِمُ اللّهُ عَلَا لَهُ عَلَا اللّهُ عَلَا اللّهُ عَلَا اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَا لَهُ عَلَا اللّهُ عَلَى اللّهُ عَلَا اللّهُ عَلَا اللّهُ عَلَا اللّهُ عَلَا اللّهُ عَلَى اللّهُ عَلَا اللّهُ عَلَيْكُولُ اللّهُ عَلَا اللّهُ عَلَى اللّهُ عَلَا اللّهُ عَلَا اللّهُ عَلَا اللّهُ اللّهُ اللّهُ عَلَا اللّهُ اللّهُ عَلَا اللّهُ عَا اللّهُ عَلَا عَلَا عَلَا عَلَا عَلَا اللّهُ عَلَا اللّهُ عَلَا اللّهُ عَلَا عَلَا عَلَا اللّهُ عَلَا اللّهُ عَلَا اللّهُ عَلَا عَلَا عَلَا عَلَا عَلَا عَلَا عَلَا عَلَا عَلَا اللّهُ عَلَا اللّهُ عَلَا عَلَا عَلَا عَلَا عَلَا عَلَا عَلَا عَلَا عَلَا عَلَا

مندرج بالآ یت نقل کرتے ہوئے اس کے آخر میں مولوی مودد دی صاحب نے نہ حرف عکرائی کیٹ م کی بجائے عَدَابِ عَظِیدًا کھا ہے بی ترجہ میں اس تبدیل کے مطابق ہی درج کیا ہے لیتی "ان کے لئے در د ناک عداب ہے" کی بجلئے کھا ہے" ان کے لئے بڑا عداب ہے" ہم یہ سجھنے سے قاصر ہیں کہ اِسے معن کتا بت کا سہو یا طباحت کی غلطی کیونے قراد دیاجا کے گا؟

(٣ كَ أَوْ فُوْ الْبِعَهُ دِاللَّهِ إِنَّ الْعَهْدَ كَانَ صَسْتُوكً لِهِ اللَّهِ اللَّهُ ال

المَّالِيَّةِ وَا وَخُوْا بِالْعَهْدِهِ التَّالْعَهْدَ كَانَ مَسْتُولُهُ ربى الرَّيل دکوع م آیت ۲۰)

(٣) كَانْ تَوَ لَوَا فَخُدُوهُمْ وَاثْتُكُوهُمْ مَنِيْتُ تَقِيقُتُمُوهُمْ وَلا (٣) كَانْ تَوَلَّمُ مُوهُمُ وَلا الله (١٧٤) الله (١٧٤) الله (١٧٤) الله (١٧٤) (١٧٤) (١٧٤) (١٧٤)

اصل آیت ، کوف تَوَکُوْا فَخُدُدُهُمْ کَااقْتُلُو هُمْ مَعِیثُ وَحَبِذَتُنُوهُمْ وَاقْتُلُو هُمْ مَعِیثُ وَحَبِذَتُنُوهُمْ وَالْتَنْ وَكُولُو اللَّهُ وَكَلَّمُ وَلِينًا قَ لَا كَصِيغِرًا لا الا

د المنساء ركوع ۲۰۱۲ يت ۹۰)

(٣) مَاكَانَ لِنَبِيِّ مَنْ يَكُوْنَ لَـهُ أَسَوِلَ حَتَّى يُشْخِنَ فِى الْاَكْتِمْ مُوْمَدُونَهُ مَوْفَ الدُّدُيْنَ وَاللهُ مُونِيدُ عَرْضَ الْأَخِرَةِ وَاللهُ مُعْزِيْرُ حَكِيدٍ *