

June 1976

Health of Hazrat Khalifatul Masih III:

We have learnt from latest Al-Fazl that with the grace of Allah our beloved Khalifatul Masih III is enjoying good health, We request all of our members across Canada to kindly continue praying for his good health & long life. Serious illness of Hazrat Nawab Mubārīka Begum Sahiba:

The daily Al-Fazl reports that Nawab Sayyida Mubārīka Begum Sahiba is still very ill. We request all our members to kindly offer special prayers for the beloved daughter of Promised Messiah. May Allah bestow her speedy recovery and long life.

NEWS FROM OUR U. S. MISSION

As informed earlier the National Convention of our U. S. & Canada jamaats will inshallah be held on July 2 & 3 /1976 at Drew University, Madison New Jersey. Enclosed herewith please find the Registration Form and the route map to the site of convention. If you intend to participate in this Convention, kindly fill in the form and send these together with the deposit to TEANECK MISSION 131 Intervale Road, Teaneck, N.H.J. U.S.A. 07666 (Phone 201-926-3643)

LOCAL NEWS"

We are very pleased to announce that Malik Saifur Rahman Sahib the MUFTI of our Ahmadiyya Movement in Islam has arrived in Toronto recently. He is accompanied by his wife Begum Amtur-Rashid Shaukat, the Editor of monthly 'MISBAH' Rabwah and their two sons. Malik Sahib is going to stay in Toronto for some time. In our last monthly meeting Malik Sahib very kindly addressed the Toronto Jamaat. If you have any question concerning the Movement and the Islamic Shria, kindly contact Malik Sahib. He will certainly be pleased to reply.

Request for Prayer :

One of our most dedicated member of the Movement Maulana Arjumand Khan Sahib is presently sick in hospital at St. Catherine, Ontario. Many of our brothers & sisters have been to St. Catherine to see the Khan Sahib and many more have contacted his family on telephone regarding his health. The members of his family wish to thank all these brothers for their kind visits and messages. We request all our members to kindly pray for speedy recovery of Maulana Arjumand Khan Sahib.

SAD DEMISE:

With great sorrow we announce the death of dear mother of our brothers Shahid Saleem and Tahir Shamim who passed away in Lahore in the month of May 1976. She was the wife of Shaikh Abdul Hamid Shimlavi, one of the respected companions of the Promised Messiah. The Namaze Janaze-e-Ghaib was offered for her at the end of our last meeting. We pray that may Allah grant the deceased a chosen place in the Paradise and be a guardian of the bereaved family. Amen

NEXT MONTHLY MEETING - JULY 11th

Due to our National Convention being held in U. S. on 2nd 3rd of July 1976, our own monthly meeting and that of Lajna, Nasirat, and Ittifaal will be held on SUNDAY THE JULY THE 11th/ 76 at 2 P.M. at Central Y.M.C.A.

Since this is a change in our usual schedule of meeting, kindly note the date.

ANOTHER PICNIC - JUNE 20. time 10 A.M.

We have been informed by the Qaid of Youth Movement of Toronto that another picnic will be held on June 20/76 at 10 A.M. As it was announced in the monthly meeting that each participant family would have bring her own Minced Beef (Keema for the BAR-B-Q and the Chat or the Minced Beef and the Salad. This may vary from family to family but 5 pounds of minced beef with 3 tins of Chat will be expected from every family. Paper plates, glasses and cups of tea will be provided by the Youth Movement.

As for the place of picnic, you will be informed very soon on the phone together with some other details. Kindly contact these numbers for information 275-4145. 925-1509. 292-3176. 630-4328.

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PROPHET MUHAMMAD'S MEMORABLE DISCOURSE
AT THE FAREWELL PILGRIMAGE, 11th Dhul Hajj(March -- 630.)

Ye People! Harken to my words; for I know not whether after this year, I shall ever be amongst you here again.

Your lives and Property are sacred and inviolable amongst one another until the end of time.

The Lord hath ordained to every man the share of his inheritance a Testament is not lawful to the prejudice of heirs.

The child belongeth to the parents; and the violator of Wedlock shall be stoned.

Whoever claimeth falsely another for his father, or another for his master, the curse of God and the angels, and of all Mankind shall rest upon him.

YE PEOPLE! Ye have rights demandable of your wives, and they have rights demandable of you. Upon them it is incumbent not to violate conjugal faith nor commit any act of open impropriety; which things if they do, ye have authority to shut them up in separate apartments But if they refrain therefrom, clothe them and feed them suitably. And treat your Women well: for they are with you as captives and prisoners they ;have not power over anything as as regards themselves. And ye have verily taken them on the security of God; and have made their persons lawful unto you by the words of God.

AND YOUR SLAVES! See that ye feed them with such food as ye eat yourselves; and clothe them with the stuff ye wear. And if they commit a fault ye are not inclined to forgive, then sell them, for they are the servants of the Lord and are not to be tormented.

YE PEOPLE! Harken to my speech and comprehend the same. Know that every Moslem is the brother of every other Moslem. ALL OF YOU ARE ON THE SAME EQUALITY(and as he pronounced these words, he raised his arms aloft and placed the forefinger of one hand on the forefinger of the other) Ye are one brotherhood.

Know YE WHAT MONTH THIS IS? -What territory is this? What day? (To each question the people gave the appropriate answer, viz The sacred month, the sacred territory, the great day of Pilgrimage) after every one of these replies Prophet added" Even thus sacred and inviolable hath God made the life and the property of each of you unto the other, until ye meet your Lord.

:LET HIM THAT IS PRESENT, tell it unto him that is absent. Haply he that shall be told, may remember better than he who hath heard it.

Prophet then proceeded to recite the 37th and 38th verses of the 9th Sura of Quran.

AND NOW, continued Prophet Muhammad, on this very day hath time performed its cycle, and returned to the disposition thereof existing at the moment when God created the Heavens and the Earth.

YE PEOPLE! Truly satan despaireth of being worshipped in your as a never. But if he prevail in some indifferent matter, which ye might be Narrated to slight, he could secure obedience, verily he would be well pleased. of Arab beware ye of him.

VERILY I HAVE FULFILLED MY MISSION. I have left that amongst in command, - the Book of God, and manifest ordinances - which if ye e shall never go astray."

The Message

Looking up to heaven, Prophet said: O Lord I have delivered my message by my mission. "Yea" cried all the people who crowded round him. O Lord hear thou witness unto it. With these words he concluded his discourse.

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and

(copied from the book ' The Life of Muhammad by Sir W. Muir Vol: 4, page 242 printed in 1851. Original

EUROPEAN VISITORS TO HOLY MECCA

IBN-BATTUTAH is said to have visited Mecca in October 1326. Of the European visitors to Mecca the first in series was VARTHEMA, an Italian traveller, who arrived in Medina on May 11/1503 (see the itinerary of Ludovico di Varthema of Bolgoma. tr. J.W.Winters, London 1928) The second in series was BADIA, he missed Medina but arrived Mecca February 1807. The third one BURCKHARDT entered Medina January 27, 1814 when the city was under Ottoman suzerainty to Egyptian rule. He spent there 3 months but 2 were marred with sickness of fever (vide Burckhardt :Travel in Arabia London 1829) Another Richard Burton who visited Medina 39 years after Burckhardt. Population is described by him as 16000 to 18000 . He was a British visitor to the Holy Lands. (vide R.F. Burton 'Personal narrative of a pilgrimage to Medina & Mecca 1893

1) The first to venture into the lion's den of Islam was a Bolognese named Ludovico di Varthema. In Damascus where he made his start to learn the Moorish language, Varthema adopted Islam, assumed the name YUNIS and managed through bribery to enroll in the Mamluk garrison. The Mamluk himself was a christian regegade. This was in 1503 when Mamluk dynasty ruled over Egypt & Syria.

When the pilgrimage time came Yunis was given a post in the Caravan as an escort. The Caravan which he claimed composed 40,000 men arrived at May 22. After going through the pilgrimage rites with his fellow caravaneers he lingered in the city till June 12.

2) More leanned than Varthema was the Spanish Badia Leblick, a student of Medicine as well as a master of Arabic. He spent several years in Morroco and egypt on unknown missions and spent money equally lavishly from equally unknown sources. He adopted the nale ALI BEY AL-ABBASI. With a retinue of servants and an ornamented rug-furnished tent the princely pilgrim joined the Egyptian caravan arriving in Mecca January 23/1807. So complete was his disguise that none ever suspecsted his nationality. Even the Sharif of the city befriended Ali Bey and on one occasion sought his assistance in washing the Kaaba marble floor.

3) John Lewis Burckhardt prepared himself for the perilous task at Aleppo, wheee he acquired proficiency not only in Arabic but in the sciences of Koran. In mid July 1814 he entered Jeddah disguised as a beggar in rags. His name was SHAYKH IBRAHIM IBN ABDULLAH. The following 3 months he spent in the area visiting Mecca twice.

England has produced the largest number of world-renowned travellers in Arabia beginhing with R.F. Burtot and coming down to St. John Philby . Certain accounts of their, like Arabia Deserta by CHARLES DOUGHTY and Seven Pillars of Wisdom by T.E. Lawrence have achieved the rank of classics in English literature.

4) R.F. Burton started the study of Arabic in Oxford and continued in India where he served in East India Company. In 1853 Royal Geographical Society approved his trip to Africa. Assuming the name of SHAYKH ABDULLAH he posed as a Pathan Indian Moslem to explain his foreign Arabic accent. In his Personal Narrative of a Pilgrimage (london 1855-56) he threw new light on varied aspects of Arabian life.

(for further study 'Capital cities of Islam')

Phillip K.Hitti , Minneapolis 1973

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The Message of Quran:

Tempting (to idolatory) is more greivous than killing.

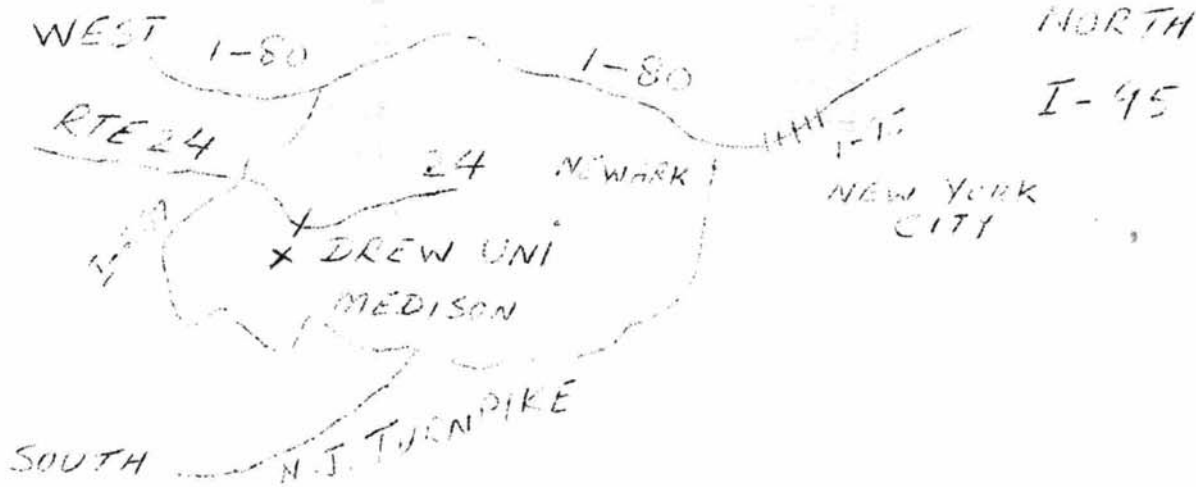
THEY WILL NOT LEAVE OFF TO FIGHT AGAINST YOU
until they turn you from your faith, if that were
in their power,

BUT whosoever amongst you shall turn back from his faith
and die an unbeliever their works are unprofitable.

AHMADIYYA CONVENTION

1976

ROUTE MAP



DREW UNI IS LOCATED ON ROUTE 24

FOUR MILES FROM I-287:24 INTERSECTION

FROM

NORTHERN USA I-95 I-80 WEST
CANADA I-287 SOUTH
ROUTE 24 EAST

TELEPHONES:

- 1) ABU MUHAMMAD SADIQ AT NEWARK
 - 2) DR. MAJID AT TENNECK 201-926-3643
 - 3) IMAM AHMAD AHMAD AT NEW YORK 201-837-3585
- 212-773-7103

LOCATION

DREW UNIVERSITY
MADISON, NEW JERSEY

JULY 2nd & 3rd 1976

Continuing after Tunisia program

پاکستان اسلام آباد کے لیے ہیں (میں نے سنا ہے) (مرد)

لاہور ہے۔ اپریل۔ جنت اسلام آباد کے باغی سڑکوں پر لگانے کو نہیں دیا ہے۔
--- کہ ملک میں چھ سات کڑوڑ مسلمان بستے ہیں لیکن وہاں کے
مسلمان ہیں عام کے مسلمان نہیں تقسیم پانچہ اور ان پڑھو دو لوگوں
باپ دادا کے اسلام کر مانتے ہیں اور نہیں جانتے کہ اسلام کا انتقال
قبایلے اور ان کا کیا ہے۔۔۔ انہوں نے کہا مسلمانوں میں جو سزا جی
اس وقت پیدا ہو رہی ہے وہ اس لاف میں کا نتیجہ ہے کیونکہ
انہیں یہ نہیں معلوم کہ کس پینڈنگ کی پوری کا ٹیٹے (کوائے ٹیٹ ۸-اپریل ۷۶)

تیسرا۔ یہ البر الاصلیٰ کو "تازہ یاد گوئی ہے ان انت سنت مارتے رہنا اور
دیکھ کر پورے پورے اچھا نا تجرب مسئلہ رہا ہے ٹوٹی اسمبلی نے جب انفراد
کو "تازہ یاد گوئی" کیلئے پینڈنگ "تازہ یاد گوئی اور ان سنت نے پوری قوم کو
"پینڈنگ تازہ یاد گوئی" نام کا مسلمان بنا دیا کاش کہ مولوی صاحب جنت اسلامی
کے ان صحابہ انفراد کے بارے میں بھی کچھ نہ مانتے جو اس تحریر کے ماتحت
و اتنی نام کے مسلمان ہیں اور جناب خود دریا ان کے "امیر المسلمین"

اعترافی ایڈروں کے چند بیانات

- * "جو لوگ مسلم لیگ کو روٹ دیں گے وہ سزا پھریں اور سزا کمانے والے ہیں"
- * "پاکستان کا بننا اثر بڑی بات ہے کسی ملک کے پورے نہیں جتنا جو پاکستان کا بننا ہے"
- (علاء الدین، ۱۱ جولائی ۱۹۷۶ء)
- * "ان کا خزانے والے اسلام کو چھوڑا یہ تازہ یاد گوئی ہے کہ انہوں نے (مذہب سے نفرت)
- * "کہیں کہ جو سزا پھریں وہ سزا ان افراد کو اپنا سزا لیا کہ انہوں نے انفراد کا
دین لیا کہ سزا پھریں اور وہ پاکستان میں انفراد کو پھینک دیں گے پھر
(پندرہ جولائی ۱۹۷۶ء)