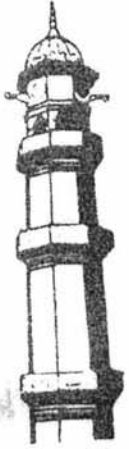


Copy ①

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
مَجْلَدٌ مِنْ مَجَلَدَاتِ كِتَابِ
الْحَقِّ



ازالدين عند الله الاسلام

لا اله الا الله محمد رسول الله

AHMADIYYA GAZETTE 《Canada》

P.O. Box 1183, Station "B", Mississauga, Ontario

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Editor: Mubarak A. Khan

J U L Y - 1976

Sub. Editor: Zakaria Virke
S.A. Siddiqi

A TOUCHING & PLAINTIVE PETITION OF PROPHET MUHAMMAD

اللَّهُمَّ إِلَيْكَ أَشْكُو أَمْعَتِي قُوَّتِي وَقِلَّةَ حِيلَتِي وَهَوْلِي
عَلَى النَّاسِ يَا أَرْحَمَ الرَّاحِمِينَ أَنْتَ رَبُّ الْمُسْتَغْنِينَ وَأَنْتَ
رَبِّي إِلَى مَنْ تَكَلَّى إِلَى بَعِيدٍ يَتَّبِعُنِي أَوْلِيَ عُدُوِّ
وَدَدَّتْهُ أَهْلِي إِنْ لَمْ يَكُنْ بِكَ عَلَيَّ غَضَبٌ لَا أَبَالِي وَإِلَّا
عَاقِبَتِكَ هِيَ أَوْسَعُ لِي - أَحْوَدُ بِنُورِ وَجْهِكَ الْكَرِيمِ
الَّذِي اشْتَرَقْتَ لَهُ الظُّلُمَاتِ وَمَلَأَ عَلَيْهِ اسْرَادَ الدُّنْيَا وَالْآخِرَةِ
سِنْ أَنْ يُنْزِلَ بِي غَضَبَكَ أَوْ يُخَلِّعَ عَلَيَّ سَخَطَكَ الْكَرِيمِ
حَقِّي تَرْضَى وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

Translation:

Oh Lord, I make my complaint unto Thee of the feebleness of my strength and the poverty of my expedients and of my insignificance before mankind. Oh Thou most Merciful, thou art the Lord of the weak, and thou art my Lord. Into whose hands wilt thou abandon me?

Into the hands of the stranger that beset me round. Or of the enemy to whom thou hast given the mastery over me? If thy wrath be not upon me, I have no concern, but rather thy favour is the more wide unto me. I seek for refuge in the light of thy gracious countenance by which the darkness is dispersed and peace ariseth both for this world and the next, that thy wrath light not upon me nor thy indignation.

It is thine to show anger until thou art pleased, and there is not any power or resource but in THEE. "

AHMADIYYA Gazette is the monthly publication of the Ahmadiyya Movement

**** AHMADIYYA Community around the world *****

Health of Hazrat Khalifatul Masih III:

According to the daily Al-Fazl of Rabwah the Supreme Head of the Ahmadiyya Community is doing well with the grace of Allah. Brethren across Canada are implored to continue their prayers for the long and healthy life of their beloved Huzoor.

Rumours are going around that Hazrat will, inshallah be visiting USA & Canada very soon. However there is no confirmed report from our Missionary in Washington as to when Hazrat Khalifatul Masih will be arriving. No sooner we receive any such information brother will be communicated immediately. Please pray for his safety & arrival.

30 - person accept Ahmadiyyat or the true Islam :

A report has appeared in the daily Al-Fazl that 30 people have embraced Islam in the East African country of Kenya. May Allah bless the untiring efforts of Maulvi Abdul Karim Sharma and all those working and toiling in the path of Allah. Amen

U.K. Missionary Incharge visits Poland

A report has appeared in the Ahmadiyya Bulletin of London England that our Missionary-in-Charge Br. Bashir Ahmad Rafiq visited Poland in the month of May 76. As a result of his visit a distinguished Muslim of Poland embraced Ahmadiyyat whose name is Mahmud Taha Zbigniew Zuk, himself Imam of 400 strong Muslim community in Poland.

Sod cut for hospital in Ghana : The Guidance newspaper of our mission in Ghana has published a report about the sod-cut ceremony of a new hospital in Kokofu city of Ghana. (for your subscription to monthly Guidance please address your enquiries to P.O. Box 39, Saltpond, Ghana, W. Africa)

AHMADIYYA COMMUNITY IN CANADA

Next monthly meeting:

The next monthly meeting of our Jamaat and that of Lajna, Nasirat & Itifal will inshallah be held on 1st August 1976 at 2 P.M. at central YMCA Toronto. If you wish to deliver a speech please inform well beforehand.

Marriage Ceremony: We are pleased to announce the happy wedding of Mr. Shahid Mahmood of Acton with Miss Rubina daughter of the late Chaudhry Ahmad Jan Sahib, which took place on 11th July 76 in Acton.

All the brothers of our Jamaat extend congratulation to the new couple.

Birth: We are pleased to announce that a daughter has been bestowed from Almighty-Allah to Mr & Mrs Salim Ahmad of Scarborough. Congratulations from all of us. May Allah endow the new-born a long & healthy life. amen

Obituary : We are shocked to note that brother-in-law of Mrs. Munawar Butt, the late Abdul Hai of Multan passed away on 1.7.76 in a road accident. Marhoom Abdul Hai was a young dedicated Ahmadi of only 18 years who had much to achieve in his life yet but we submit before the judgement of Allah. May Allah award the deceased a chosen life in paradise & patience to his family.

Activities of Ottawa Chapter

We have been informed through a report sent by the Ottawa chapter that their monthly meetings take place every month. Prayers are conducted from time to time. Brothers are informed of the upto date news from the centre in Toronto as well as news received from other centres. May Allah bless their activities and grant them strength to work hard in the propagation of Islam in Canada.

Ph.D. dissertation on Ahmadiyyat available

Sometime back we announce the availability of a Ph.D.

... and was waiting its receipt from India. We are

"THE MIDDLE EAST AS A DESERT AND MUHAMMAD AS A MADMAN"

This month America is celebrating its birthday with pomp and splendour. It has advanced in every sphere of life during the last 200 years. How far has it grown up towards the understanding of our perfect religion Islam is extremely deplorable. The following article from 'Saturday Review of May 29/76 exposes America's ignorance.

(Chaudhry M. Idris M.A. ,Georgia USA)

It is no easy matter for even an alert, well-read American to get a clear picture of the situation in the Moslem world. Let us imagine a college student in, say, New Haven, who regularly reads The New York Times, Time, The Atlantic and other journals and decides he wants to know more about this region which seems to have such a long-term lease on the front page and on the editorial page. The student then pulls out his well-thumbed freshman history text, R.R. Palmers standard History of the Modern World, but he cannot find a single mention of the Moslem World in the 5-page table of contents. So our student proceeds to the Yale co-op and wanders past the African, Chinese, and and latin American studies sections to find the Middle East shelf. The selection is slim and spotty; new biographies of Lawrence of Arabia and Theodor Hertzfel the Israel Pocket Library, books by hjournalists on oil and terrorism.

A visit to the library catalog suggests he should open a charge-account at Blackwell's the British bookstore, where most of the useful books on the area come from.

If the foregoing sounds at all far-fetched consider the survey of secondary school history texts recently completed by the Middle East Studies Association. The survey headed by Professor Don Pertz, of SUNY at Binghamton found that in depicting the Middle East, most of the textbooks were " biased full of errors, and one-sided". One professor in the study group said that most texts portrayed "THE MIDDLE EAST AS A DESERT AND MOHAMMAD AS A MADMAN".

The weakness of Middle East studies in America and the pervasive ignorance of the Moslem World have legitimate roots in our own history. Until the collapse of the British presence in Asia after World War II and the advent of the state of Israel, American intrest in the Moslem World was peripheral at best. Latin America, China, Japan and Phillipines all seemed more familiar and more relevant For better or worse, the geopolitical realities have changed, but the awareness that precedes understanding has het to follow. The Moslem World is going to be on the front page, the financial page, and the editorial page for a long time to come. And as the American stake in the region increases, we can less land less afford" intelligence failures" that simply mirror a tradition of ignorance and misperception.

.....

Dr. Soekarno in praise of Ahmadiyyat

Ahmadiyya has a far reaching influence even beyond the borders of India. Its branches stretch far and wide. It spreads its literature to every corner of the globe. People of Europe and America are studying these books. Propagandists of this movement are to be found everywhere.

Ahmadiyya is an important factor in the propagation of Islam in Europe particulary and among the intellectual circles throughout the world in general. For this virtue it has the right to accept an honorary salute and deserve gratitude.

(Dr. Soekarno, former President of Indonesia

THE COURT PRONOUNCED: HANG MAUDOUDI

(Muhammad Zakaria Wirke

In order to realize how Pakistan was created, it is indispensable to study the role played by the Jamaats or Movements which were working against the creation of such a homeland for million of Indian-Muslims. One can ignore the role played by the British, the Hindus, the Christians, the Communists, and the Nationalists but to put aside those Muslim parties who spent every penny in their treasury against the Muslim League and venomously attacked the integrity and character of its leaders, would be a manifest dishonesty of any writer

On the political stage of India in the early forties we find a fanatic group of Muslims called AHRAR and another new born Jamaat called Jamaat-e-Islami both to work in the name of Islam but virtually proved as dead enemies. What did the leaders of Ahrar say, how they intrigued against the Muslim League was said and done exactly by Jamaat-e-Islami. There was a kind of competition between them to score more points in the enmity of Muslim League.

The history of Jamaat-e-Islami and its founder can be observed as pre-Pakistan and post-Pakistan. Right upto 14th August 1947 the founder of Jamaat worked against Pakistan but very soon we see this man babbling around in the same land whose creation he had fiercely opposed. Why did he move to Pakistan? Why was there a sudden change of heart? An easy explanation can be that he took it easier to break the borders from within than staying outside the borders.

He intrigued against the governments of the day and joined hand with all those power hungry politicians who could have done every thing to taste power. This man might have done this through his sheer ignorance of the science of politics but on the other hand he preached such things which were against the ideology of the new-born state. This he did until, as predestined from on-high, a court found him guilty of treason and pronounced its verdict to the utter surprise of its followers. This was as a matter of fact a verdict on his teachings which caused the court officers to issue such a decision. Let us examine some of his teachings and sayings:

ON MYSTICS:

"The ancient-typical reactionary persons"

ON JIHAD AND MAHDI"

'Jihad will be performed spiritually amulets and prayers and tanks will be destroyed with CURSES.

ON IMAM GHAZALI:

'This great savant was inefficient in the knowledge of Hadith he dwelt too much on rational knowledge and inclined to mysticism more than necessary.

ON PROPHET OF ISLAM:

'THE PROPHET AND HIS FOLLOWERS MIGRATED TO THAT CITY WHERE ISLAMIC MOVEMENT NATURALLY GREW INTO A POLITICAL ORGANIZATION AND ELOSSOMED INTO A FULL FLEDGED STATE (Islamic State page 52

ON COURTS IN ISLAMIC STATES;

'It need hardly be stressed that the courts of law in an Islamic state are established for the purpose of enforcing the Divine Code and not to violate it as they are doing at present in almost all the Muslim states' (This includes Saudi Arabia?) Ed.

ON ABASIDE CALIPHATE:

After the death of Omer the Second, the power was obtained by the irriligious hands. Scholars of Hadith and Fiqh were not familiar

FROM THE PRESS

Following letter appeared in the bi-weekly 'Hale-Pakistan' 25.5. 1976

The Editor, Hale Pakistan

Toronto, Ontario

Dear Sir,

I was surprised to see a new item in your esteemed Urdu newspaper regarding the Ahmadiyya Movement in Islam having allegedly profaned the Kalima(God Forbid).

Enclosed you will find an Xerox copy of the explanation given by the Imam of the first Mosque built in London, England and appeared in the monthly organ The Ahmadiyya Bulletin. I need not to justify here our point of view since the truth is spread all over on this enclosed paper if you just remove the glasses coloured with Ahmadiyya enmity. The whole truth, yes the whole truth nothing but the truth is that The Guardian printed the Kalima by sheer mistake the other way round which surely can happen with you or any person.

Being a proud Ahmadi Muslim I implore you to please print the truth in your paper for the benefit of your worthy readers.

Our Kalima : THERE IS NO god BUT GOD AND MUHAMMAD
IS THE MESSENGER OF ALLAH.

Sincerely

Raza A. Qasuri.

.....

READER'S DIGEST APOLOGISES

In the January's issue of Reader's Digest a quote appeared attributed to Holy Quran. It said on page 143: He enters paradise who makes his companion laugh" Koran. This slanderous statement amounted to blasphemy and indeed painful to millions of Muslims living in Canada. The General Secretary of Toronto Chapter immediately wrote a protest letter to the Editor of Digest. The following reply was received.

Dear Mr. Virke: The montreal office has forwarded your letter to us for reply. Our editorial FACE IS RED. The item on page 143 of the January Canadian Reader's Digest was taken from Pegs To Hang Ideas On. That book of quotations credited the item to The Koran. We were remiss in accepting that credit instead of checking its accuracy ourselves. Please accept our apology and thanks for bringing the mistake to our attention.

Sincerely,

The Editors

.....

Sir Zafrullah Khan Sahib on CAPITAL RADIO , England

Hazrat Ch. Zafrullah kahn Khan participated in a "phone-in-programme" on Capital Radio. He was asked to take part in a programme concerned with Islam in Britian/ In answer to a question Ch. Sahib pointed out that there was no conflict between Islam, Technology and Science as Islam takes the stand that the whole of the universe is governed by the Laws of God.

Concerning the Muslim view of Jesus Christ, Ch. Sahib said that in the matter, the Holy Quran was very clear: Jesus did not die on the Cross. The semblance of death occured but he did not die.

When asked about missionary activities in the U.K. Ch. Sahib said that there was a certain amount of but if it was the duty of every Muslim to preach his religion. However, in the U.K. the main effort is being undertaken by the Ahmadiyya Community which has a certain degree of success.

Ch. Sahib went on to say that the London Mosque also played a social role apart from the religion activities such as evening prayers and

ACTIVITIES OF MONTREAL JAMAAT

Br. Nasim Ahmad, Secretary

Dec 75 - March 76

Following reports have been received by the Editor of the Ahmadiyya Gazette and are reproduced hereunder for the benefit of our readers.

DECEMBER 1975

The festival of Eid-ul-Azhiya was celebrated this month. About 40 adults and 10 children participated in the celebration which was held at the residence of Br. Abdul Mannan Qureshi. Prayer was led by Br. Muhammad Munir Mian, the President of the Jamaat.

In his address to the assembly he emphasized the spirit of sacrifice and submission to the will of God, which Abraham and Ishmail displayed and which the Ahmadiyya Movement seeks to revive among Muslims. The celebration included community luncheon and exchange of gifts. An atmosphere of mutual affection and humility prevailed. The celebration lasted till 2 P.M.

JANUARY 2, 1976

JUMMAH PRAYER: The Jamaat Ahmadiyya Montreal held the Jumma prayers and the first monthly meeting of the new year on Jan 2, 1976. In his address to the assembly the President of the Chapter gave a brief explanation of the objectives of the Jumma Prayer which is one of the essential institutions through which Islam aims to build a universal society whose aim is human perfection in the image of God.

General Meeting: The monthly general meeting followed the Jumma prayers. Mr. Barkat Illahi Janjua, S. Daood Ahmad, and Br. Abdul Mannan Qureshi and Mr. Naseem Ahmad read excerpts from Commentary of Quran, Tajalliat-e-Illahiya, Our Teaching and the Life of Muhammad respectively. The meeting ended with prayers. Asr prayer and Janaza for the deceased relation of Br. Rashid Ahmad were said after the meeting, followed by the Community luncheon.

FEBRUARY 1976

The monthly meeting of the Montreal Chapter was held on Feb 1/1976 at Br. Mannan's residence at 2 P.M. Zuhr and Asr prayer said together. After the prayer Br. Munir Mian read from a passage from the Commentary of Quran. Secretary of the chapter read the minutes of the last meeting. Br. Azizullah addressed the gathering on Prophecy about Musleh-Maood (promised son) and Br. Rashid Ahmad talked about social aspects of Islam. Br. Zahid Saeed Br. Mubarak Qureshi and Br. Abdul Basit Qureshi read respectively about Prophecy about John Dowie from the book 'Ahmadiyyat or the true Islam', Chasmai-maraifat, and Ethics of Aristotle as translated by A.K. Thompson.

Thereafter Br. Barkat Illahi conducted a discussion on the topics of Cleanliness and health and dignity and self-respect. Members were encouraged to participate. Later on he read on the same topics from the book 'Wisdom of Holy Prophet' by Sir Zafrullah Khan.

The meeting lasted till 4 PM and was followed by community tea party. The meeting was attended by 30 members.

MARCH 1976:

The monthly meeting started with recitation from the Holy Quran followed by its commentary read out by Azizullah. Secretary read the recording speech of Huzoor at the 1975 annual

④ پاکستان کی تحریف — "جنت الحمقاء"

"پاکستان کے پیام سے متعلق فرماتے ہیں — "جنت الحمقاء میں رہنے والے لوگ اپنے خوابوں میں خواہاتے ہی سبز باغ دیکھ رہے ہوں لیکن آزاد پاکستان (انٹرنی الوائٹس بنا بھی تو) لائبرٹیا جمہوری لادینی اسٹیٹ کے نظریے پر بنے گا جو ذلہ منزل حق" یہی ہے اس لئے ہم اس کی طرف دوڑتے ہوئے مہر جانا بہتر سمجھتے ہیں یہ نسبت نادانی کے ساتھ جنت الحمقاء کے حصول میں اپنی ٹوٹ صرف کر دیں"

تبصرہ — کوئی ان حضرت سے پوچھے کہ جناب پاکستان اگر واقعی اننا کلیت و ما خواب تھا تو پھر حیدرآباد کے کسی کوچہ میں رہنا تھا کیوں اس طرف بھاگے آئے

⑤ مودودی کو ماننے والے مسلمان نہیں — مودودی کا اپنا فتویٰ

"آپ قوم کے تمام افراد کو محض اس وجہ سے کہ وہ کلمہ مسلمان ہیں حقیقی معنی میں مسلمان فرض کر لیتا اور یہ فرض کر لیتا کہ ان کے اجتماع سے جو کام بھی ہوگا اسلامی اصول پر ہوگا پہلی اور بنیادی عدلی ہے یہ اربو، علیم جس کو مسلمان قوم کہا جاتا ہے اس کا حال یہ ہے کہ

اس کے ۹۹۹ فی ہزار افراد اسلام کا علم رکھتے ہیں نہ حق و باطل کی تیز سے آشنا ہیں نہ ان کا اصل حق نقطہ نظر اور ذہنی رویہ اسلام کے مطابق تبدیل ہوا ہے باپ سے بیٹے اور بیٹے سے پوتے کو بس مسلمان کا نام ملتا چلا آ رہا ہے اس لیے مسلمان ہیں"

تبصرہ — یہ تحریف صرفاً صرفاً جماعت اسلامی کے تمام افراد پر لاگو آتی ہے بلکہ آخری فقرہ "مسلمان کا نام ملتا چلا آ رہا ہے" تو شاید ابوالاعلیٰ صاحب پر عین لاگو ہوتا ہے

⑥ پاکستان کو ہجرت کرنے والے کون تھے؟ بھگت پورے

"میرے نزدیک کسی کو مہاجر کہنا از روئے شریعت ناجائز ہے کیونکہ شرفی پنجاب کے مسلمانوں کا یہ سفر ہجرت نہیں رہا بھگت پورے اور ہندوستان میں انہوں نے ایک عرصہ قدم اٹھایا تھا"

مولوی مودودی اور کفار کی لڑکیاں

بانیِ جماعتِ اسلامی جناب ابوالاعلیٰ اپنی تفسیر القرآن جلد چہارم صفحہ ۲۸۷ پر فرماتے ہیں:

① " کفار کی وراثتیں جو سن رسیدہ کو پہنچنے سے پہلے مرگئی ہوں گی انہیں جو میں بنا دیا جائیگا اور وہ ھیتہ نو خیز لڑکیاں رہیں گی یہ خوریں، پیویوں کے علاوہ ہوں گے ریویاں جنہی مردوں کے ساتھ محلات میں رہیں گی لیکن جب وہ ایک منانے کیلئے باہر جائیں گی تو ان کی پیرو گاہوں میں جگہ جگہا جینے لگے ہوں گے جن میں خوریں ان کیلئے لطف و لذت کا سامان فراہم کریں گی "

تبصرہ - عبارتِ بالا میں الفاظ " نو خیز لڑکیاں " خوریں " جنت میں " پلذت " اور سب سے بڑھ کر " لطف و لذت کا سامان " اس بات پر دلالت کرتے ہیں گو مولوی صاحب نے " اس بازار میں " بہنائی میں، پٹھو کے پڑھی ہو

② مولوی عجمی پاکستان دشمنی — فرماتے ہیں

" پس جو لوگ یہ گمان کرتے ہیں کہ اگر مسلم اکثریت کے علاوہ ہندو اکثریت کے تسلط سے آزاد ہو جائیں اور یہاں جمہوری نظام قائم ہو جائے تو اس طرح حکومتِ الہی قائم ہو جائیگی ان گمان عذیبہ دراصل اس کے نتیجہ میں جو کچھ حاصل ہوگا وہ صرف مسلمانوں کی کارائہ حکومت ہوگی "

③ قائد اعظم کی ذات پر حملہ

" افسوس کہ لیڈ کے قائد اعظم سے لیکر جھوٹے مستبد ہیں ہندو ایک الیا بھی نہیں جو اسلامی ذہنیت اور اسلامی طرز فکر رکھتا ہو اور حاملت کو اسلامی نقطہ نظر سے دیکھتا ہو "

مولوی صاحب کی صاحبیت مملکت ہو کہ سیاسی شکستِ خسوم میں اصل اللہ

قائد اعظم کے مگر لیڈ کے بدیشن ہیں لیڈ کے بڑے بڑے لیڈوں

جو لوگ قرآن کو عزت دیں گے وہ آسمان پر عزت پائیں گے

فرمودہ حضرت امام مہدی علیہ السلام

① تمہارے لئے ایک ضروری تعلیم یہ ہے کہ قرآن شریف کو ہجو کی طرح نہ چھوڑ دو کہ تمہاری اسی میں زندگی ہے جو لوگ قرآن کو عزت دیں گے وہ آسمان پر عزت پائیں گے جو لوگ ہر ایک حدیث اور ہر ایک قول پر قرآن کو مقدم رکھیں گے ان کو آسمان پر مقدم رکھا جائیگا نوع النسان کیلئے دہنئے بین پر اب کوئی کتاب نہیں مگر قرآن اور تمام آدم زادوں کیلئے اب کوئی رسول اور شفیع نہیں مگر

محمد مصطفیٰ صلی اللہ علیہ وسلم

سو تم کوشش کرو کہ سبھی محبت اس جانا و جلال کے بھائی کے سارے کھو

② ہمارے نزدیک تو مومن وہی ہے جو قرآن شریف کی سبھی پیروی کرے اور قرآن شریف کو ہی خاتم النبیین کرے اور اسی شریعت کو جو آنحضرت صلی اللہ علیہ وسلم دنیا میں لائے تھے اسی کو حقیقتہً تد رہنے والی مانے اور اس میں ذرا بھرا اور ایک شوشہ بھی نہ بد لے اور اس کی اتباع میں نسا ہو کر اپنا آپ کو دے اور اپنے وجود کا ہر ذرا اس راہ میں قائم رکھے اور علماء اس کی شریعت کی مخالفت نہ کرے تب پیکار مسلمان ہوتا ہے

تَسْعَلُ تَلْفِي

اصدق گیلانی کی یاد میں جولائی ۱۹۷۲

اگر مولوی صاحب سے کہا میں نے کیا آپ
کچھ حالت پروردگار سے خبردار نہیں ہیں
آمادہ اسلام میں لندن میں ہزاروں
ہر چند ابھی مماثل اظہار نہیں ہیں
"تقلید کے چندوں سے ہوئے جاتے ہیں آزاد
دعا گو بھی جو داخل اطرار نہیں ہیں

میں ہوں پیرے در کا گرا دیکھ لے

(جناب ملک عبداللطیف صاحب بلوچ)

خدا یا ادھر بھی ذرا دیکھ لے

کہ اب حال جو ہے پیرا دیکھ لے

پیرے رطف و ارام کی ہے کہی

میر کا روح کا پیر خلا دیکھ لے

کہاں الہی شکل جو آسمان پر ہو

کبھی دعا جو شکل کشاد دیکھ لے

پیرے در سے اٹھ کر میں جاؤں کہاں

میں ہو پیرے در کا گرا دیکھ لے

"سنائی ہوں میں پیرے پیر کا"

اگر دیکھنا ہے تو آ دیکھ لے

جو حجت ہوا ان کی پیر بلوچ

میر کا آٹھ پیر کہا ہے کیا دیکھ لے

جو نام لے اسلام کا ہو جائے تھے برہم

ان میں بھی تو صیب کے وہ آثار نہیں ہیں

افسوس منگ رہے کہ کہ دعا نہیں پیدا

یا ہیں تو بٹول آپ کے ہیں دار نہیں ہیں

کیا آپ کے روبرو میں کسی کو نہیں یہ درد

کیا آپ بھی اس کیلئے تیار نہیں ہیں

کرے میں شب و روز مسلمانوں کی تلغیر

بٹھے ہوئے کچھ ہم بھی تو تیار نہیں ہیں

(مولانا شبلی نعمانی)

سُئِلَ اَزْ سِفْتِ رُزْفَا " لاہور "

۲۶ جنوری ۱۹۷۲

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(ملک عبداللطیف صاحب)