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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
مَجَلَّةٌ لِلْإِسْلَامِ فِي كَنَدَا



از الدین عند اللہ اسلام

لا اله الا الله محمد رسول الله

AHMADIYYA GAZETTE (Canada)

P.O. Box 1183, Station "B", Mississauga, Ontario

274-3735 275-4145

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VOL 9

NOVEMBER-76

NO. 11

Sub. Editor: Zakaria Virke

زمین خرید کی

ہیں لینے والے اے مسجد کے
اب کی پار عید الاضحیٰ تمہاری
مبارک عید مبارک اے فرودان
اور نہایت سے جماعت احمدیہ کی
کے عظیم شہر میں اللہ کا

کینڈا میں مسجد کی

ٹورنٹو = کینڈا کے عظیم ملک
دلار نہیں مبارک ہو۔ خوش ہو کہ
دوہری خوشی کے سامان لے کے آئی ہے
توجہ کہ اللہ تعالیٰ کے خاص فضل
نے سارے چھ انگریز زمین ٹورنٹو

بخر کرنے کی خریدی ہے اپنا بچا جو جس طرح پہ آئے والی عید

ولد الانبیاء حضرت ابراہیمؑ کی لارڈ ال فر ہائی کی ایک ٹرنڈ مشال ہے اسی طرح
ہے بخر ہونے والی مسجد تمہاری فر ہائی کا ابدی نمونہ ہوگی

6 1/2 ACRES LAND

It is a matter of pride & pleasure that our
Movement has recently bought 6 1/2 acres of land
in Scarborough to built first Ahmadiyya Mosque
in Canada. CONGRATULATIONS

... to His work ...

NEWS FROM THE HEADQUARTERS.

Daily 'ALFAZ' reports that our beloved Hazrat Ameerul Mominin, Khalifatul Masih III, with grace of Allah, is well. All members across Canada are requested to kindly continue praying for health and long life of our spiritual leader.

ANNUAL GATHERINGS AT RABWAH

Government of Pakistan, without giving any definite reasons, have stopped following of our events;-

- Annual gathering - Khuddamul Ahmadiyya
- Ansarulla
- Lajna Amaullah

Notice for cancellation was very short. In fact thousands of our brothers and sisters had already left their homes for journey to Rabwah.

Our JALSA SALANA which is normally held at Rabwah on Dec. 27, 27, 28, will now be held on Dec. 10, 11 and 12/76. May we request you to kindly offer special prayers for all of our brothers and sisters all over the world who will travel thousands of miles to attend this blessed gathering. May Allah be with them. Amin.

NEWS FROM QADIAN

We have learnt that brother Abdul Rashid Badar, dear son of our brother Mohammad Hafiz Baqapuri, Editor 'Badar' Qadian, has suddenly fallen ill, problem being a mental one. Abdul Rashid was to appear in the final exam of MBBS at Ludhyana, India. With first attack in early September, he was admitted in College's hospital and on 30th Oct., he had another attack when he was rushed to be admitted at Mental Hospital Amritsar. After completion of his medical studies his intention was to serve the community in Qadian. We request all our members to kindly offer special prayers for Abdul Rashid. May Allah bless him with speedy recovery. Aami

United States Mission

Following is the news from AHMADIYYA Gazette U.S.A.

" The gift of 30 ACRES of land donated by Dr. B. Munir to the Movement (unconditional gift) has been accepted by Hazrat Amirul Mominin Khalifatul Masih III. Our congratulations to Dr. Munir. This land is the first acquired under the scheme for providing community centers in the States having regular Jamaats. Authorities will now meet to discuss how best the land may be used by the Movement."

We are pleased to publish an article by our dear brother Mian Mohammad Ibrahim, Missionary Mid West Region. Many of our Pakistani brothers are old students of Mian Sahib and he is remembered here with love and respect

Local News

Our National Amir Br. Abdul Aziz Khalifa recently toured Montreal and Brantford Jamaats. Elections were held there. Following are the results:-

Brantford

President Br. Sajid Quraishi
Gen. Secretary Br. Habibur Rehman
Fin. Secretary Br. Jameel Saeed

" Lajna

President Sister Mubaraka Begum
Gen. Secretary Sister Musarrat Jameel
Fin. Secretary Sister Naseerah

Montreal

President Br. M. Barakat Ilahi
Janjua (Nominated by
the National Amir)
Gen. Secretary Br. Nasim Ahmad
Fin. Secretary Br. Mohammad Ahmad

May Allah bless our above brothers and sisters and give them strength to carry out their tasks with zeal. Amin

Eid-e-Saeed Eid is round the corner once again. We will, inshaallah, celebrate this on Thursday Dec. 2/76 Place, as usual, is Central Y.M.C.A., College Street Toronto. Prayers will be offered at 10 a.m. sharp. This is a working day and Auditorium has been hired to us for a limited time. Punctuality is absolutely essential. Don't forget to bring your own sheets for prayers. Please.

Eid Milan Party will be held Inshaallah on Saturday ~~December~~ December 4/1976. Time for this is 5 p.m. This will also be held in the Auditorium of Y.M.C.A. A Committee has been set up to make arrangements for this gathering. You will soon be contacted re preparation of food etc. Your co-operation is requested to make this event a success which is held for the sake of families and specially children. So please get involved.

Red Cross Blood Donation As mentioned earlier in the meeting, we are corresponding with Red Cross presently for setting up of a clinic in one of our monthly meetings. You will be informed as soon as arrangements are made. Please be ready to donate your blood. It might save a life (May be your own)

Request for Prayers.

Our brother Chaudhry Khalil Ahmad is in hospital for a check up and treatment of his old injury.

Also brother Soofi Aziz Ahmad of Ottawa has not been well for some time.

Members are requested to kindly remember our above brothers in their prayers.

Dawat-e-Walima

Recently our brothers Mushtaq and Wisar Ahmad gave Dawat-e-Walima in honour of their newly married brothers Basir Khalid and Nasir Aftab. Many of our brothers

A special meeting of Majlise-Aamla Jamaat Ahmadiyya Toronto was held on Tues. Nov. 16/1976 at 75, Driftwood Ave., Unit # 28, Downsview and following resolution was passed :-

" WE THE MEMBERS OF MAJLIS-E-AAMLA JAMAAT AHMADIYYA TORONTO, TAKE THIS OPPERTUNITY TO EXTEND OUR SINCERE THANKS AND APPRICIATION TO BROTHER ABDUL AZIZ KHALIFA, NATIONAL AMIR JAMAAT AHMADIYYA CANADA, FOR HIS EFFORTS, HARD ~~WORK~~ AND DEVOTED WORK FOR PRECURING A PIECE OF LAND FOR BUILDING OF A MOSQUE AND COMMUNITY CENTER, THE FIRST ONE HERE IN CANADA. INSPITE OF BEING EXTREMELY BUSY, BROTHER KHALIFA HAS SPENT TIRELESS HOURS IN PERSUIT OF THIS GREAT ACHIEVEMENT.

MAY ALLAH BLESS HIM FOR HIS EFFORTS DEVOTION AND SERVICE TO THE COMMUNITY AND ALSO PRAY THAT MAY ALLAH GRANT HIM SAME ZEAL STRENGTH AND VIGOUR TO SERVE THE COMMUNITY IN COMING YEARS. AAMIN . "

NO FALSEHOOD IN ISLAM

This is in reference to your note requiring your readers to express their opinion on the remarks of Sir W. Muir about the 'system of pious frauds' and the admissibility of 'telling falsehood on certain occasions'

Well, to say the least, the allegation is utterly false and baseless following in line with the practise of orientalists. In the quotation under discussion there is no reference to the source of Muir's statement presumably based on the fabrications of the commentators and story-tellers converts from Christianity and Judaism, not yet fully grounded in the religion of Islam. These converts incorporated their old beliefs into Islam but were accepted as fundamentals by the old Orientalists as it suited their purpose. These reports were given undue preference to the authentic representative view of genuine scholars.

Nevertheless Muslims and non-Muslims scholars do agree that the source of knowledge of Islam is Quran, the revealed text which has remained intact ever since.

The Quran lays stress on the moral uplift of a man and the Prophet of Islam was recognized by friends and foes as the most truthful man. He was called al-Amin (the faithful one) and he presented truth as the basis of a high character.

'Surely truth leads to virtue and virtue leads to paradise' and then also said 'Truthfulness is a prominent quality of a true Muslim Holy Quran says that: and truthful men and truthful women Allah has prepared for them forgiveness and a mighty reward' Then Quran bears witness to the truthfulness of Muslims (25:73) Everyone is required to enjoin truth upon those with whom he comes into contact (103:4) The Quran exhorts again and again that truth is to be adhered to at all costs; even if it goes against one's own interest (4:136) The principle of truth is not to be deviated even if it went in favour of enemy (5:9) The quality of truth was so ingrained in the heart of followers of Prophet that the Critics while laying down certain canons to judge the truthfulness of the transmitter of Tradition, declared with one accord that no companion of the Prophet had ever uttered a deliberate falsehood Nay to top all, Allah himself has certified that

This is the day when their truth shall profit the truthful ones. For them are Gardens wherein flow rivers abiding for ever. Allah is well-pleased with them and they are well pleased with Allah, This is the mighty achievement (5; 20)

The Holy Prophet of Islam brought an unparalleled spiritual transformation in the world through his message of truth. He is recognized by the Western Scholars as the most successful of all the prophets and religious personalities. (Ency. Britan article Koran) Therefore it behoves not a Prophet to act dishonestly and when asked about the character of Prophet, his wife Hazrat Ayesha said: His character was Quran. He in detail to the letter and spirit of the teachings of Quran testifies to the excellence of his character.

The very details of his life are matters of history.

Muir's pious lies, therefore, do not next page

.....
 Rev. M. M. Ibrahim is the former Head Master of Talim-ul-High School, Rabwah, now based in Dayton for the last four years as Ahmadiyya Muslim Missionary and Editor of Muslim Sunrise, U.S.A.

find any ground whereon to prosper.

As regards the status of Hadith(Tradition) it should be clearly understood that it is only an explanation of the principles laid in the Quran and hence the Quran holds precedence over Tradition. To enable us to judge the trustworthiness of Tradition the Holy Prophet has given us an important test. He said

" There shall be narrators, reporting tradition from me, so judge by the Quran, if a report agrees with the Quran accept it, ote otherwise rejeuct it. "

The Holy Prophet of Islam was ;so .. . rigid in his standard of truthfullness that he was known among the people as the Trusty(Ameen) and 'The True' He was equally anxious that the Muslims should adopt the same standards of truth as were observed by himself.

On one occasion a prisnor was brought to the Holy Prophet who had been guilty of the murder of many .. . muslims. After the Holy Prophet had dismissed the man Umar submitted that he should have been put to death as that was the only appropriate penalty. The Holy Prophet replied' if that is so, why did you not kill him' Umar replied 'O messenger of Allah if you had but .. . given me an indication even by a flicker of your eyelid, I would have done so' To this the Prophet said ' A Prophet does not act equivocally . How could have I employed my eye to indicate the imposition of death penalty upon the man while my tongue was employed in talking amicably to him (Ibn Hasham)

A man once came to the Holy Prophet and said: O Messenger of Allah, I suffer from three evils; falsehood, indulgence in strong drinks, and fornication. I have tried my utmost to get rid of them but have not succeeded. Will you tell me what to do? The Prophet replied if you make a firm promise to me give up one of them I guarantee that you will be rid of the other two. The man promised and .. . asked the Prophet to tell him which of the three he should give up. The Prophet said ' give up falsehood' The man .. . succeeded in giving up the other two.

Sir Muir's statement clearly contradicts the teachings of Quran and unanimous verdict of the Muslim Community and certainly ill-fit the works of criticism.

.....

Hadayatullah Hubsh, Frankfurt
West Germany

PEANUT BUTTER

The following poem was sent to the President elect Mr. Jimmy Carter by our professional poet and published in the leading newspaper of West Germany ' Frankfurter Allgemeine Zeitung of 5th November 1976

If the new President
would enter with his prayer
a heaven where not only
the meals are made of peanuts
but where besides such food
nut-crackers are available
for a hard nut to crack
we would have enough butter
for our daily bread.

.....

WELCOME ADDRESS TO HAZOOR

The following welcome address was read by Br. Abdul Aziz Khalifa National Ameer Canada on August 9th, 1976 at 'Inn On The Park'

Hazrat Ameer-ul-Momineen, Brothers and Sisters,
Assalam-o-alaikum

This 9th day of August is an epoch-making day in the history of Ahmadiyya Movement in Canada, as the grandson of Promised Messiah, the third Successor of our God-backed Movement, Hazrat Mirza Nasir Ahmad, is present among us.

This is the immense benevolence of Al-mighty Allah that the beloved Imam of the millions of Ahmadi-Muslims is to bless us with an inspiring discourse this evening.

My mind takes me back to the year 1965 when, through a divine scheme of things, you were elected to adminstre the affairs of our Movement with profound insight and far-reaching vision.

It is to your grace and ingenuity that soon after your election to the graceful office of the Caliph, you launched the scholarly enterprise of FAZLE OMAR FOUNDATION which is a manifest evidence of your patronizing the attainment of knowledge. The immediate response to your fervent call was so prompt that within a matter of years a handsome donation of five millions Rupees was left to your disposal.

You being yourself a HAFZE QURAN your tremendous love for that glorious Book of Allah has ever since been growing. This is your committed love for that Criterion of Truth that so many of us have flourished in the pursuit of the study of eternal Quran.

BROTHERS AND SISTERS:

This is the phenomenal Caliph who visioned a grand project for the betterment of the African Continent. This is the first ever Caliph who visited West Africa and endowed them the splendid scheme of NUSRAT JE #AN RESERVE FUND, inspired to him during his momenstous visit. This Fund has yielded numerous educational institutions, health centres, clinics and the construction of a chain of Mosques in a score of countries.

I must mention here the magnificent plan of Ahmadiyya activities in the field of propagation. It is anticipated that under this Fund new Mission Centres in countries like France, Italy and Canada will be opened. The translation of Quran will be carried out in more languages and new mosques will be constructed in almost every possible place.

It is very heart-warming that the foundation stone of a mosque was laid last year in Sweden under this very project. According to the latest news the construction has been complete, which is surely an evidence that God Al-mighty is always on the back of our Movement.

Hazrat Ameer-ul-Momineen is aware of the force of propaganda and vitality of literature. Accordingly a grand printing press equipped with modern facilities has been installed at the Centre to meet the ever-increasing demand of books.

The year 1974 enembraces painful memories of the turmoil the members of our Community in Pakistan had to undergo. This' is the year when many a big-shots could have lost their hearts in the face of tremendous loss of Ahmadi life and property. In the modern times no community on earth has ever endured such persecution and

experienced hardships which is certainly too much for a sensitive heart but a flood of tears would gush out of eyes. All praise to Allah that under the dynamic leadership of Hazrat Mirza Nasir Ahmad, the community sustained this crisis and is again on the road to progress.

Ya Ameer-ul-Momineen:

We the members of Ahmadiyya Movement are living in a distant place from our most charming city of Rabwah and are exposed to all perceptible evils of the West. There are, in our humble opinion, four ways to counter the effects of such evils:

- i) firstly more and more scholars of our Movement should visit this country to help train our people
- ii) Secondly a good number of our members in Canada should travel to the Centre for spiritual enlightenment
- iii) Thirdly a powerful Mission House with a splendid Mosque should be built here in Canada with missionaries fully tuned to the modern methods of propagation
- iv) Fourthly the scholarly literature published at the Headquarters should be dispatched in large quantities to Canada.

We the members of Ahmadiyya Movement Canada have firm and unwavering belief in the institution of Caliphate. We have always endorsed your programs, shall inshallah be doing so without a shadow of doubt. With all the force at our command we reiterate that every command of yours shall always be carried out wether it be distateful to one or many.

WE strongly declare to have full and unqualified confidence in your leadership and reaffirm our allegiance to you. WE the members of Ahmadiyya Community commend and laud your zeal and enthusiasm for the cause of Ahmadiyyat or true Islam because we know that:

You are committed to disseminate the message of Quran
Committed to bring the dominance of Islam a step closer
Committed to the love, affection, sincerity and humbleness of all Ahmadies,
Committed to the revelation 'I will cause thy message to reach the corners of the earth.'
Committed to the slogan 'Long live humanity'

Committed to the welfare, prosperity and progress of all human beings,
Committed to see the banner of Islam waving on all parts of the globe,
To make Ahmadiyya Movement a force beyond challenge.

we WE THE HUMBLE SERVANTS OF AHMADIYYAT
WHOLE HEARTEDLY WELCOME YOUR AUGUST VISIT TO
CANADA. WE REJOICE AND HOPE AND THAT THIS WILL BE
FRUITFUL AND BENEFICIAL TO ALL OF US AND A SPIRITUAL
ASSET FOR GENERATIONS TO COME.

MAY IT BE SO, AMEN. THANK YOU

.....
.....
Hazoor's magnificent address to Community followed this speech.

IS THE GOD OF JEWS & CHRISTIANS DIFFERENT FROM MUSLIMS

Muhammad Zakaria Virke

In our last month's discussion it was concluded that though there are conceptual differences among Jews, Christians and Muslims concerning the concept of God, nevertheless the Lord One God is the same God. We fully agree with opinion of the leading orientalist of our time that though 'the Muslims must in intention be worshipping and speaking about the same being as Christian, even if some of their assertions about this being different'. (Dr. Watt - What is Islam p.47)

At this point it is rather indispensable to see what was the concept of Allah among the inhabitants of that area to whom this Quran was necessarily addressed. Once we comprehend the idea of God before Islam, it will be lot more easier to perceive the concept after. We don't have any authentic, reliable and unaltered book other than Quran which can provide us a conclusive evidence . Some may argue that the Arabic poetry before the dawn of Islam can be a substantiating proof but it must be taken with a grain of salt.

Since our only source of information is Quran, let us see what does the revealed verses of Allah say about Allah before the advent of Islam. That the inhabitants of Arabia before the time of Prophet Muhammad, worshipped a Supreme God call Allah seems absolutely certain. For instance the Arabs believed that:

- 1) Allah is the creator and provider
"If thou ask them who has created the heavens and the earth and pressed into service Sun and Moon, they will surely say 'Allah' (Quran 29:61)
"If thou ask them who created the heavens and earth they will surely say Allah (31:25, 39:38,43:9)"
- 2) They call on Allah in times of peril
"Violent winds and waves come on them from every side and they think they are encompassed, then they call upon Allah (10:22
"When they go on board a ship, they call on Allah, with sincere and exclusive faith in Him (29:65)
"When waves engulf them like coverings, they call upon Allah (31:32)
- 3) Arabs recognize him by swearing
"They swear their strongest oaths by Allah(6:109)
see also 16:38 and 35:42
- 4) Meccans urge that he had not forbidden them to worshipping gods. " If Allah had pleased we could not have joined gods with Him , nor could our fathers, " 6:148 and 37:168
- 5) They asserted that Allah had sons
"they falsely ascribe to Him sons and daughters(6:100)
- 6) They assigned a portion of crops and cattle to Allah
Idols used to get a portion too, thus they defrauded Allah " And they have assigned Allah a portion of crops and cattle which he has produced and they say this is for Allah (6: 63 136)
- 7) They asserted kinship between Allah and Jin (37:158)

- 8) They believed that other prominent idols like Allat, Manna and Wal-Uzza were his daughters. They also believed that these idols would intercede on their behalf (liii 19-20)
- 9) Pagans of Arabia believed that it is TIME only which destroys them. The pagan view of influence of time is described in chapter 45 verse 24

Thus we can safely infer that Allah is not the invention of Islam. After all the Prophet's father name was Abdu-allah (meaning peradventure some of a god called Allah) All that Islam did was to give this word strictly a monotheistic colour. Islam did not take into account the nature but the personal position of Allah.

ALLAH OF ISLAM

Though the apparent name remained the same for Meccans and Muslims, there was yet a drastic change in the conception and nature of Allah. The Meccans obviously did not fear Allah, where as the fear of Allah (ittaqu-Allah) became the essential element of Islam. Allah of Islam is terribly near to every person nearer than neck-artery. Another important feature was that there was none worthy of worship save Allah. Allah was now a vindictive Sovereign, Best of Judges, who would Judge on the day of Judgement.

There are 'most beautiful names' described in the Quran which are epithets of Allah. This how Prophet Muhammad conceived Allah. It is narrated that he used these names devotionally.

Description of Allah in Quran:

A) Anthropomorphic description: Allah is said to have two hands (5:64) His grasp is given in 39:67 He has eyes (20:39) He has face (2:115) 6:152, 18:28 He sits upon a throne (20:5) These are metaphors and not to be taken as real

B) Metaphorical description: Allah is the First, the Last, External the Internal, self-subsisting. He is One, Living, the Exalted, the Comprehensive, the Powerful, the originator, the Mighty, the Dominant the Haughty, the Glorious, the Majestic, the Strong, The Holy King

Allah in relation to others: He is creator, the Shaper, Giver of Life and death, the Heir, the Recknor and Recorder of all things, Assembler of all, the Guardian, the King, the Governor the Honourer and Abaser.

Allah for His mankind: He is compassionate, the Forgiver, the Clement, the Grateful, the Patient, the Kind, the Loving, the Witness, the Faithful, the Protector, the Patron and Provider.

These epithets mean that He does everything directly hence there is no need of angels, or inter-mediaries.

We strongly disapprove the line of argument adopted by eminent scholar Dr. Daud Rahber in his book 'God of Justice'. He does not agree with 99 Names and thinks that they are creation of later Sufi schools.

First translator of Quran: Salman-al-Farsi a comrade of Prophet of Allah, a Persian by descent, is said to have first attempted to translate Quran into any foreign language. He translated Sura Fatiha into Persian and translated Allah as 'Khuda' with the express permission of Prophet Muhammad. Therefore it is proper to translate Allah as God in the Quran.

جماعت احمدیہ کے حلیقہ ثالث

حضرت میرزا ناصر احمد کے متعلق پیش گوئیاں

اللہ تعالیٰ نے مرسلہ انبیاء کی ایک صفت خصوصی یہ ہوئی ہے کہ وہ آئے والے واقعات اور حادثات کے متعلق پیش گوئیاں اور ایشیاں دیتے ہیں۔ ہمارے زمانہ میں اللہ تعالیٰ نے حضرت میرزا غلام احمد صاحب قاد پانی مہدی موعود علیہ السلام کو اس صفت سے نوازا اور ان کی کئی ایک پیش گوئیاں کمال صداقت سے پوری ہوئیں آج کے اس مضمون میں ہم حضرت میرزا ناصر احمد خلیفۃ المسیح الثالث ایدم اللہ بنصرہ العزیز کے متعلق چند پیش گوئیاں دیا دیا بیان کی خاطر پیش کرتے ہیں

① "ابود یوں کی کتاب ظالمود میں ذکر ہے کہ

IT IS SAID ALSO THAT HE (PROPHISED MESSIAH) SHALL DIE AND HIS KINGDOM DESCEND TO HIS SON AND GRANDSON (CHAP 5 VERSE 37)

چنانچہ حضرت مسیح موعود علیہ السلام کی وفات کے بعد خلفت احمد یہ لانا ہے اپنے آپ کے بیٹے حضرت میرزا بشیر الدین محمود احمد اور پھر پوتے حضرت میرزا ناصر احمد کو ابی صرف سے پہنایا گیا

② اللہ تعالیٰ نے حضرت مسیح موعود علیہ السلام کو ایک علم النہان پوتے

کی نشیارت دی امانتوں بغلا یہ مافدئے لک اپنی ہم تھے ایک لڑکے کی نشیارت دیتے ہیں جو پورا پورا ہوگا (تذکرہ)

③ ۱۹۵۳ میں حضرت مسیح موعود علیہ السلام کو الہام ہوا

الحمد للہ الذی وَهَبَ لِي عَلَى الْكِبَرِ اِرْبَابَةً مِّنَ

السُّرْرِ وَانْجَرَّ عَدَا مِّنَ الْاِصْنَانِ وَنَشِيخِي خَامِيسِ

فی حیث من الاچیان (بدر) کو خدا نے شہادت دیا کہ
 (۱) حضرت میرزا بشیر الدین محمود احمد کو خدا نے شہادت دیا کہ
 "جیسے خدا تعالیٰ نے خبر دی ہے کہ کہ جسے ایسا لڑکا دوں گا جو دین کا نام
 ہوگا اور اسلام کی خدمت میں لڑے گا (تاریخ احمد ص ۱۲۵)

(۵) اسی طرح حضرت مہر علی مہر کو ۱۹۵۵ میں روپا میں دکھایا
 گیا کہ آپ کی عمر مزید اکیس سال ہوگی (الفضل ۲۹ - اپریل ۱۹۵۵) اس
 کے مطابق صیف اکیس سال بعد ۱۹۶۵ میں آپ کا وصال ہوا
 اور حضرت میرزا ناصر احمد ص ۱۸۷ منتخب ہوئے

(۶) نواب صدیق حسن خاں کی مشہور کتاب حج الکرامہ ص ۱۸۷
 پر بعض بزرگوں کے اشعار درج کئے ہوئے تھے ہیں
 المسجد الاقصیٰ ریح عادیہ
 اذ انما جا الکفر مشو طینا
 ساد حصار مثلاً سانسوا
 ان بیعت اللہ ریح ناصرا

ایسی مسجد اقصیٰ کی یہ عادت ہے کہ جو اس پر سٹولی ہے اور اب یہ مشہور عام بات ہے
 کہ جب وہ کفر کا وطن میں جاتی ہے تو اللہ تعالیٰ اس کیلئے ناصرا کو مبعوث
 کرتا ہے چنانچہ ایک ناصرا سے یہے پانر کیا تھا اور ایک ناصرا سے
 آخری دور میں پانر کرے گا

اللہ تعالیٰ بہتر جانتا ہے کہ اس کی حقیقت کیا ہے اور اس کا ظہور
 کس وقت میں ہوگا دیا ہے کہ اللہ تعالیٰ ہمارے پیارے امام کو ان تمام پیش
 گوئیوں کو پورا ہوتے دیکھنے کی توفیق و ملاحظہ فرمائے آمین
 "تولیس از اخبار بدر - ما دیان ۱۲ - اکتوبر ۱۹۶۶"

سنت در بلاد کو اپنے نام لگوا ہیں اور ایمان افرور مرنا میں سے لطف اندوز ہوں

اجڑی چھوں اور چھوں کدیلے ایک بیاری نظیر

اجڑی کی تعریف

ہوں اللہ کا بند
بے اہد سے بیعت
محمد کی امت
خلیفہ سے طاعت

میرا نام پوچھو
تو میں اجڑی ہوں

خدا کی عبادت
نبیام شریعت
رسولوں کی کثرت
ہدایا کی اشاعت
میرا نام پوچھو

تو میں اجڑی ہوں

طلب ہیں خدا کی
ہر اک دین دیکھا
بہت خاک چھائی
ہر اک چادریا کی

بچہ انجام پوچھو
تو میں اجڑی ہوں

ہیں کعبہ ہوں سب کا
جو ملیا حج کا
حرم اپنے رب کا
تو ماویٰ عرب کا

اب اسلام پوچھو سب تو میں اجڑی ہوں (میر محمد اسماعیل)

☆ نور آیات خاتون ☆

”بچھے سال ہم نے خبر سنی کہ ہمارا جان و دل سے زیادہ محبوب آقا صاحب سے

پاس کر بیٹھا تھا۔ بال و پیر نہیں کہ خود اسٹار کر ان کے قدموں میں عاقل پوچھیں نہ ہے

بوصیپ کہہ خود صاف سے پاس آ جاؤں شایا بدھاری صحبت ان کو کھینچ کر لارہی

ہے یا وہی مکریم کی خیر تو لوری ہے وقت گزارنا مشکل ہو گیا قلب کی گمراہی سے

دعائیں سننے لگیں کہ اب الہ العالمین صاف آقا کو صاف پاس خیریت سے لانا

آخر شب چہلا کہ حضور چو لڈی ۷۶ کو دانشگاہ آئیں گے ہم بھی ترمذیوں کے ساتھ

ڈلس ایر پورٹ پر پہنچ گئے دل دھک دھک کر رہا تھا آخر میرے حضور ہاں

پہنچے حضور کے صاف شفاف چہرے پر نظر پڑی سبحان اللہ ایک حکمنہ شکل گیا

حضور کا وجود سب پر حاوی ہو گیا تمام دوست حضور کی ذات باکبرت

کے دیدار میں مست ہو گئے میرا جسم حضور کے عیب اور حضور سے

انتہائی صحبت کی شدت کی وجہ سے کاسپ اٹھا اپنے رب کی مہربانی و کرم

پر شکر کرتے ہوئے چند آنسو آنکھوں سے بہہ کر رخسار پر آ گئے

دل نے کہا کہ اے سرزمین امریکہ مبارک ہو صد مبارک ہزار مبارک

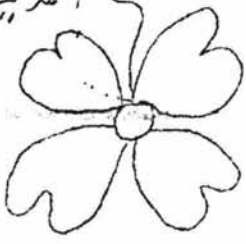
لاکھ مبارک کہ اس وقت ^{پہنچی} ~~ہیں~~ زمین پر اللہ تعالیٰ کا

سب سے زیادہ برگزیدہ انسان کھڑا ہے تم مہر و عیسیٰ کو رہتے ہو

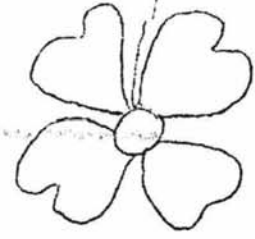
کاشن نہیں علم ہو کہ اس صدمہ کے نبی کے خلیفہ تم کو حق کا پیغام

پہنچاتے آئے ہیں امید ہے کہ حضور سے صاف ہو سکتے مگر قتل الہی کہ نہ صرف

صاف بلکہ گفتگو کا موقع بھی مل گیا (کتبہ ابوزید)



گت گت



ہمارے خیال میں اصدیہ گزٹ کے قارئین کرام میں بہت سے اجنبی ایسے ہیں جو وقتاً فوقتاً اپنے عیسائی دوستوں کو اسلام اور احدیت سے شناس کرائے رہتے ہیں ہم ایسے قارئین حضرات کے درمیان "گت گت" کے عنوان کے تحت رابطہ قائم کرنا چاہتے ہیں اگر آپ کو کسی ایسے مفید حوالہ کا علم ہو جو تبلیغی گفتگو میں مفید ثابت ہو سکتا ہے تو وہ حوالہ از راہ کرم مدیر اصدیہ گزٹ کے نام بغرض انشامت آئندہ سے بھجوائیں ہم انشاء اللہ ہر ایک حوالہ کو ایک حوالہ عنوان بالا کے تحت شائع کریں گے اور درج ذیل حوالہ سے اس صفحہ کی داغ بیل ڈالتے ہیں

"حضرت سید علیہ السلام کی دنیا کے ڈیڑھ صدیرس بعد تک چاروں اناجیل (GOSPELS) کو تفسیر کا درجہ حاصل نہ تھا اور ان کو دور حاضر کے مرد جسے نام HOLY SCRIPTURES کے نام سے یاد نہ کیا جاتا تھا بندہ حبشٹس مائٹر JUSTINE MATYR نے ان کا ذکر سوانح (MEMOIRS) کے نام سے کیا ہے ابتداً عیسائی چرچ میں HOLY SCRIPTURE کا درجہ صرف اہل یہود کے پاک نوشتوں کو حاصل تھا یہ تقابلی اس کے قرآن پاک کا ایک ایک صرف نزل کے وقت سے ہی تفسیر کا حاصل رہا ہے"

علاقہ ہندوستان میں : دلی میں ہو لہاری تو دلی میں ہو یہود مسلمان کی پیر آپنی تعریف : تم مسلمان ہو جسے دیکھ کے شرعاً میں یہود (انصار)