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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
مَقَالَةٌ مَرْسُومَةً



از الذين عند الله الاسلام

لا اله الا الله محمد رسول الله

AHMADIYYA GAZETTE (Canada)

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HOLY QURAN *****

The case of those who spend their wealth in the cause of Allah is like that of a grain of corn, which grows seven ears, and in each ear, there are a hundred grains. Allah multiplies it even more for whomsoever He pleases. (Ch.2:262)

مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ
اللَّهِ كَمَثَلِ حَبَّةٍ أَنْبَتَتْ سَبْعَ سَنَابِلٍ فِي كُلِّ
سَنَابِلَةٍ مِائَةٌ حَبَّةٌ وَاللَّهُ يُضَاعِفُ لِمَنْ
يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ

We will fully repay for their works in this life those who desire the provision and pomp of this life and they shall suffer no diminution in respect thereof. Those are they who shall have nothing in the Here after save the fire. (Ch.11:16)

مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا زُيِّنَّا لَهَا نُفُورًا
إِلَيْهِمْ أَغْمَأْهُمْ فِيهَا وَهُمْ فِيهَا لَا يُخْسِرُونَ
أُولَئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ إِلَّا النَّارُ

HADITH *****

He who builds a mosque for God, God will build a house for him in paradise. (Bokhar i)

مَنْ بَنَى لِلَّهِ مَسْجِدًا بَنَى اللَّهُ بَيْتًا فِي
الْجَنَّةِ (بخاري)

One who does not have mercy on others, God will not have mercy on him. (Bokhar i)

لَا يَرْحَمُ اللَّهُ مَنْ لَا يَرْحَمُ النَّاسَ
(بخاري)

إِنَّا لِلّٰهِ وَإِنَّ إِلَيْنَا رَاجِعُونَ -

We extend our sympathy and sorrow to the grieved family of the Promised Messiah and pray humbly that may Allah give them and the rest of the Ahmadiyya Community the strength and courage to bear this great loss.

Hazrat Amirul Mominin Khalifatul Masih III, according to reports received from 'ALFAZL', has not been feeling well for some time. We, therefore, request all our members across Canada to kindly offer special prayers for speedy recovery and complete health of our beloved Imam.

LAND FOR THE MOSQUE & MISSION HOUSE

We have been informed by our National Ameer, Brother Abdul Aziz Khalifa that legal documents concerning the land have been completed and it has been transferred in the name of THE AHMADIYYA MOVEMENT IN ISLAM. Jar Ahmadia owns this land now. We extend congratulations to each member of the community and pray that may Allah bless this deal and give us strength and courage to complete the Mosque Project. Real task lies ahead now which will require tremendous sacrifices. Let us start preparing ourselves. May Allah be with all of

A WAQAR -E-AMA:IL was performed at the site under the auspicious Majlis-e-Khuddam Al-Ahmadiyya Toronto. About 20 brothers (including some Ansars and children) turned up at the site at 10 a.m. sharp on Monday, May 23. Our Missionary In-charge Br. Mansoor Ahmad Bashir was there. For about 2½ this group cleaned up the front portion, trimmed the trees, removed steel and c objects, dumped wooden pieces at a spot for burning and disposal and cleaned th interior part of previously burned house. A truck will be hired to remove all th dumped objects and we will pump out the water from basement with a water pum soon.

Waqar-e-Amal, Inshallah, will become a regular task on this site. If you want to participate in this blessed work, please get in touch with Br. M. Yusuf Khan, Qaid Khuddamat Ahmadiyya on Br. Basharat A. Mubashar, Secretary, Waqar-e-Amal.

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CHILDREN CLASS

In a joint meeting of the Majaalis-e-Aamla Jamaat Ahmadiyya Canada and Toronto which was presided by our Missionary In-charge Br. Mansoor A. Bashir, it was decided that regular classes should be held for children at our temporary Mission House. Regarding fixing of the day for these classes, a vote was taken at the end of prayers at Khuddam's picnic and it was decided that SATURDAY will be the day for this purpose.

"Please note that from now onward children's classes will be held every SATURDAY, between 10 TO 12 A.M. at our Mission House. Address is as follows:

36 THORNCLIFFE PARK DR.
APARTMENT # 505
TORONTO, Ont.
Telephone: 425-2351

LIBRARY

In a recent meeting of Majaalis-e-Aamla Jamaat Ahmadiyya Canada and Toronto, presided over by Missionary Incharge Br. M.A. Bashir it was decided to open a Library on national level, presently at the residence of Missionary at 36 Thorncliffe Park Dr. #505, Toronto.

Work of ordering books from centre and other Mission Houses, is already in hand of our Missionary. If you wish to donate any books please send it to the above address. Your donation will be greatly appreciated.

Zaeem Ansar-ullah Br. Sayyad Sharif Ahmad will help and co-ordinate with our Missionary In-charge in this respect.

If you require further information please get in touch with:
BR. MANSOOR A BASHIR, MISSIONARY IN-CHARGE
TELEPHONE: 425-2351

BR. S. SHARIF AHMAD, ZAEEM, ANSARULLAH TORONTO
TELEPHONE: 261-4067
OR 261-8868

KHUDDAM'S PICNIC

Khuddam-ul-Ahmadiyya Toronto organized first picnic of this year on Sunday May 22, 1977. A beautiful site near the town of Bradford was chosen for this purpose. About 250 brothers, sisters and children came to the outing. Kababs (cooked on bar-b-cues), Chat, fruit and tea were served. Volley ball and Soccer were played. Picnic was very well organized. Thanks to efforts of Brother Ilyas Khan (Secetary, Taqribat) and his colleagues for making this function a great success.

Prayers of Zuhar and Asar were lead by Br. M. A. Bashir our Missionary In-charge. He addressed the gathering and gave a short DARAS at the end.

REQUEST FOR PRAYERS

One of our most dedicated senior member of Jamaat Ahmadiyya Br. Arjumand Khan is in hospital presently with a recurrence of his old sickness. All members are requested to kindly pray for speedy recovery and complete health of Khan Sahib.

BIRTHS

We are delighted to announce the following births:

Br. & Begum Mian Rasheed have been blessed with a son.

Br. & Begum Khalil A Khalifa have also been blessed with a son.

Br. Abdul Lateef Chaudhary of Ottawa has been blessed with a grand-daughter.

We extend our congratulations and pray for long life of the new borns.

MEENA BAZAAR

In order to raise funds for Mosque Project Lajna Amaa-ullah Toronto is holding a Meena Bazar. This will be held on the same day of our monthly meeting i.e. Sunday, June 5, 1977. For this purpose Auditorium of Central Y.M.C.A. has been rented. Please see details in our Urdu Section.

DEATHS

With great sorrow we announce the sad and sudden demise of Br. Hameed Ahmad, the elder brother of DR. Momin Hassan Malik and Mrs. Nasra Imad. Br. Hamid has been living in Sweden for the last few months.

We extend our sympathies to the grieved family and pray that may God bless his soul and award him with a place in heaven.

MONTHLY MEETING

Our next monthly meeting will be held on Sunday June 5, 1977.

TIME: 2 P.M.

PLACE: Central Y.M.C.A., College St., TORONTO

Lajna & Nasirat - in Auditorium for Meena Bazaar.

(At the end of the meeting brothers and Atfals to proceed to the Auditorium)

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KHUDDAMS - PLEASE NOTE!

Monthly General Meetings of Majlis Khuddam-ul-Ahmadiyya will be held every THIRD SUNDAY at 5 p.m. at the Missionary's residence i.e. 36 Thorncliffe Park Dr. Toronto.

Monthly meeting of Majlis Aamla, Majlis Khuddam-ul-Ahmadiyya will also be held same day at the above address at 3 p.m.

AHMADIYYA CENTENARY JUBILEE SCHEME

At the Central Annual Conference of 1973 our spiritual head, Hazrat Khalifatul Masih III presented a grand spiritual programme to the Jamaat. It was a 16 years scheme to start a worldwide preaching of Islam and to give a new impetus to the religious activities, Jamaat has already started and carrying on since last 90 years. This huge scheme needs our sincere efforts and fervent prayers to the Almighty for its success. In this connection Hazoor has asked every Ahmadi to do the following:

- 1) To keep one optional fast every month.
- 2) To say two Nafal (optional prayers) after Zohar or Isha prayers.
- 3) To read Chapter Fatiha of the Holy Quran at least seven times every day with attention and contemplation.
- 4) To repeat 33 times every day the following prayers:

اَسْتَغْفِرُ اللهَ رَبِّي مِنْ كُلِّ ذَنْبٍ وَاتُوبُ اليْهِ -
سُبْحَانَ اللهِ وَبِحَمْدِهِ سُبْحَانَ اللهِ الْعَظِيمِ اللهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ -

- 5) To say 11 times every day the following prayers:

لَا اِلٰهَ اِلَّا اَنْتَ اَعِزَّنَا بِرَأْسِكَ اَقْرِبْنَا لِعِلِّيِّكَ اَعِزَّنَا بِرَأْسِكَ اَقْرِبْنَا لِعِلِّيِّكَ -
اَللّٰهُمَّ اِنَّا نَجْعَلُكَ فِيْ نَحْنِ رَحْمَةٍ وَنَعُوْذُ بِكَ مِنْ شَرِّ رَحْمَتِكَ -

(MANSOOR A. BASHIR, MISSIONARY, CANADA)

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THE AHMADIYYA COMMUNITY IN CANADA

REPORT FROM EDMONTON JAMAAT:

Since the elections, which were held on March 15, 1977, the members of Edmonton Jamat decided to meet every Sunday for Zohar and Asar prayers, and it has been regularly done. The prayer is followed by a 'DARAS' of Holy Quran, and discussions on the problems faced by the community. The women members and children also participate. The frequency of prayers, that is every week instead once a month, has an important outcome in relation to children. Most of the children are in the age group of 2-6 years and during the week they wait for Sundays to say prayers along with their parents.

A picnic has been arranged for 3rd of May.

REPORT FROM CALGARY JAMAAT:

Calgary Jamaat has started saying Maghrib and Isha prayers followed by a DARAS from Holy Quran, every day. Children, more than 20 of them, are attending Sunday class where they are taught Qaida-e-Yassarnal Quran. Friday prayer, held regularly, is attended by many brothers.

"THE WORLD OF ISLAM" EXHIBITION

Curiosity was perhaps the strongest reason why hundreds of Japanese and foreigners, intellectuals and scholars, diplomats and journalists, students and others, all flocked to the international House of Japan in Tokyo on the afternoon of 26th March, 1977 which had become a center of lot of activity, not because of marriages being solemnized, but because of a unique exhibition on Islam, held for the first time in Japan and arranged by the Ahmadiyya Movement in Islam.

"We open this exhibition in the name of Allah, the most Gracious the most Merciful," said Imam Ataul Mujeeb Rashid, local leader of the Ahmadiyya Movement in Islam in Japan while declaring the exhibition open. Explaining the object of the exhibition, he said, "The main purpose is to provide an opportunity for people at large to understand Islam in its real perspective and thus to fulfil a long-awaited desire of the Japanese and foreign intellectuals." "The large number of visitors is the proof of what I say," he exclaimed.

The 'World of Islam' exhibited the Islamic literature published in more than fifteen languages of the world ranging from the famous Arabic, English, French, Spanish, Japanese, Chinese, Urdu and Persian to relatively less known languages like Swahili and Yoruba of Africa and Fijian of Fiji Islands. About three hundred books on Islam were on display, covering a wide range of aspects from the basic principles of the religion to the philosophic and economic details of Islam. A large variety of periodicals, pamphlets and magazines included, the exhibition really represented the world of Islam. Photographs of various mosques in different countries were also displayed.

The main part of the exhibition, however, was the translations of the Holy Quran in different languages, majority of which were published by the Ahmadiyya Movement in Islam which is thoroughly engaged in the preaching of Islam all over the globe. The visitors showed great interest in a rare copy of Chinese translation of the Holy Quran. But what attracted the people like a magnet was the personal copy of Japanese translation, belonging and bearing the hand-written notes of Alhaj Mustafa Komura, a famous Japanese scholar.

The large-sized selected pieces of Arabic calligraphy particularly captured the attention and admiration of the visitors. The beautiful frames were prominently displayed in the big Lecture Hall where the exhibition took place and actually they did deserve. There was not a single person who was not surprised to know that these have been prepared by a Japanese amateur who even does not know Arabic very well. Mr. Yoshida Sagenji, who loves his art of Arabic calligraphy very much, had written the Arabic words in such a way that they reveal their meaning by themselves. The gleaming face of Mr. Yoshida portrayed his inner happiness so well when his work was admired by all and sundry.

The exhibition place was tastefully decorated with posters in English and Japanese, giving all the basic information about Islam. Some of the posters contained the good news that the Promised Messiah has already appeared in the person of Hazrat Mirza Ghulam Ahmad, the founder of the Ahmadiyya Movement in Islam. Most of the visitors showed deep interest and some of them literally spent hours reading these posters, taking notes and asking further clarification of certain points. This question-answer session particularly conti-

nued throughout the day. On arrival at the exhibition, all the visitors were provided with free Islamic literature in English and Japanese.

The recital of the Holy Quran by an Egyptian Qari was really a feast for music lovers. It was not music of course, but the visitors seemed quite satisfied to have at least that much of music-like voice in that serene and solemn atmosphere. This afforded a very nice opportunity to explain the beauties of the Holy Quran.

"I never imagined that I could be able to know so much about Islam in one day" exclaimed one University student after visiting this unique exhibition. But this was not a solitary expression of feelings. Almost all those who visited the exhibition felt it for certain that they had come to know some thing which they did not know before. As a matter of fact, it appears to have ushered in an era of better understanding about Islam in Japan.

It is worth-mentioning here that the local English and Japanese press gave wide publicity to this exhibition. All the four English newspaper carried the announcement twice and particularly the Japan Times, the most popular English newspaper in Japan, published the news with a prominent headline reading 'Unique exhibition on Islam'. The exhibition was mentioned by three Japanese newspapers including the Asahi Shimbun which is perhaps the largest newspaper in the world with a daily circulation of more than seven million. Besides that, the NHK (Japanese Broadcasting Corporation) radio broadcast the news in there overseas programme in Urdu language the same evening.

By the sheer Grace and Mercy of Allah Almighty, this "World of Islam" exhibition, which was very first of its kind in Japan, was a great success in every respect. Encouraged by the deep interest shown by the people, the Japan Mission of the Ahmadiyya Movement plans to make it an annual feature of its activities in future.

All those brothers and sisters who read this brief report are humbly requested to kindly pray for speedy progress of Islam in Japan. May Allah Almighty enlighten this so-called 'Land of the rising sun' with the real and perpetual light of Islam. Aameen.

(This report was sent to us by Imam Ataul Mujeeb Rashed, Missionary for Japan

A NOTE FROM THE EDITOR

We are pleased to publish letters from our readers. Our remarks (in one of our previous issues) regarding these that 'they do not reflect in any way the opinion policy or the beliefs of the Ahmadiyya Movement in Islam' were in general and NOT FOR ANY PARTICULAR BROTHER and therefor should not be taken as personal.

We extend sincere thanks to our readers for becoming involved and need your help and co-operation to improve the standard of this paper.

May We Allah bless you all. Amen.

LETTERS TO THE EDITOR

Dear Sir,

Last year I visited Canada to see my children. During my stay there, I had the privilege to meet the national and local Ameer of our community and many other Ahmadis. I shall never forget their fraternal attitude. Their role in this respect has left a deep impression on my mind. May Allah reward our brothers for their noble gesture and prayers for me.

On my return from Canada, I fell seriously ill. There were moments when my life hung by a thread. At that crucial moment, my spirits suddenly rose to new heights and the struggle for existence acquired a new significance, thanks to the downpour of anxious enquiries and fervent prayers from our friends overseas. But for their solicitude, I might have lost the sustaining power to live on for some years more.

The sense of brotherhood which forms the corner-stone of our social behaviour is something remarkable because it distinguishes the followers of the Holy Messiah from the rank and file and affords a glimpse into the working of the Heavenly Kingdom which will be established on the earth. No wonder if Ahmadis appear on the scene as harbingers of peace and goodwill and exert themselves to regenerate Islam and restore its vigour and glory.

In verse 104 of Sura Al-e-Emran, God has taken us to the early days of Islam when Mecca was the hot-bed of inter-tribal clashes and a quagmire of despicable wickedness.

Its inhabitants would have gone the way of all wicked nations if Islam had not rescued them from the 'Pit of Fire' as God puts it.

To quote the verse:

'And recollect with gratitude God's favour, for you were enemies and He joined your hearts in love so that you became members of one fraternity. You were indeed on the brink of the Pit of Fire but He saved you from this fate. Thus God makes His signs clear to you'

Thus same miracle has happened after the advent of the Holy Messiah. We have shaken off the dust of centuries and have entered a new era of spiritual consciousness where God reigns supreme and all other props and adjuncts lie shattered in a heap. Since God is all love we, too, following the example of our Master, have turned into a peace corps with only one motto: to re-establish the indisputable sovereignty of God and to bind humanity in dis-soluble bonds of charity and fellow-feeling.

Please convey my heartfelt thanks to our national and local Amirs for their kindness and co-operation and to all other members of our community for their warm hospitality and solicitude. I still need your spiritual intervention desperately.

Yours sincerely,

MAJOR SHAMIM AHMAD
23-E-V1 P.E.C.H. Soc.
Karachi, Pakistan

* OBJECT OF MAN'S CREATION *
* *
* All mankind are created to *
* fulfill their obligations both *
* to Almighty God and His *
* Creation *
* *

ماہنامہ راجپوت جلس انصار اللہ سلسلہ عالیہ احمدیہ اور انڈیا

جس کا اہتمام کاظمیہ تنظیم نے کیا ہے اور ان کے لئے ایک خاص مکان لینڈ میں
پہلی جلس انصار اللہ کی تسلیم بھی یہاں سے شروع ہوئی۔ صدر صاحب سرکاریہ راجہ سے زعم کے استیجاب
کی منظوری آچکی ہے۔ پانچ نائب زعماء کے نام صدر صاحب کی خدمت میں منظوری کے لئے بھیجا دئے گئے
ہیں۔ منظوری آنے پر ان کے عہدوں کا اعلان کر دیا جائے گا۔

چونکہ اس وقت ہماری جماعت کے پانچ دس ہاؤس کے طور پر اپنا مکان نہیں تھا۔
اس لئے ہماری جلس حاملہ کا پہلا اجلاس ایک نائب زعم کے مکان پر شہری اجارہ صاحب کے عہدوں
میں ہوا۔ جس میں نائب زعماء کے عہدوں اور پہلے ماہنامہ اجلاس کے لئے تاریخ، وقت اور پروگرام کا
مقررہ کیا گیا۔ خواہش یہی تھی کہ ہمارا پہلا اجلاس ہی سالانہ اجتماع کی صورت اختیار کر لے۔ اس کے لئے جگہ
کا انتخاب تو کر دیا گیا تھا مگر بعض دوستوں کی مہنت بتاریخ کاارشی کو ملازمت اور دوسری مصروفیتوں کی وجہ سے
نہیں ہوا کہ پہلا اجلاس ۱۵ مئی بروز الار ۲ سے ۵ بجے تک زعم صاحب کے مکان پر ہو۔ (جس کی اطلاع بذریعہ
خط اور ٹیلیفون تمام دوستوں کو وقت سے بہت پہلے کر دی گئی تھی)۔ اور دنوں پر آئندہ اجلاسوں کی ترتیبی
و تبلیغی پروگراموں، جگہ اور وقت وغیرہ کا دوستوں کی سہولت کو مد نظر رکھتے ہوئے فیصلہ کیا جائے۔

اساتذہ سے چو کہ ان دنوں کے لئے ایک دوست کا پورا مکان خالی کر دیا گیا تھا۔ یہ فیصلہ ہی کر لیا گیا کہ جو دوست
بغیر کے روز فارغ ہوں اور آسانی سے رات اکٹھے رہ سکیں ان کے لئے ساتھ ہی اس اجلاس کو اجتماع کا رنگ بھی دے
دیا جائے۔ خدا کے فضل سے سہ ماہ کے دن در ہر کے بعد ۹ دوست اکٹھے ہو گئے تھے۔ جن میں ۳ دوست رات کو
واپس چلے گئے۔ اس طرح باقی ۶ دوستوں کو رات اکٹھے گزارنے کا تمام غاریں اور تہجد باجماعت وقت
پر پڑھنے کی توفیق عطا ہوا۔ ان میں ہمارے شہری انجمن سید فقور احمد لیسر، سکری خافضہ غلام حسین مآ
اور شیخ منظر احمد صاحب کی کا ہر نیہ فورہ جماعت سے تعلق ہے، کے نام خاص طور پر قابل ذکر ہیں۔ ان
دوستوں کی موجودگی خاص طور پر رات رونی اور سرات ہوئی۔ انہوں نے اس جلس اور دورہ دوستوں کو سرائے
خیر دے۔ آئیں اب چونکہ ہماری ارادہ جماعت کے پاس اپنا کرائے کا مکان ہو گیا ہے اور ہمارے شہری اجارہ
صاحب کا مقام وہیں ہے۔ انشاء اللہ آئندہ ہمارے ماہنامہ اور جلس ماہنامہ کے اجلاس جماعت کے مکان پر ہوں
ہو کر رہیں گے۔

” أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ -

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2000

توسعه

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