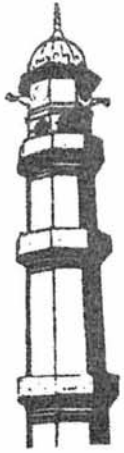


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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
مَجْلَدُ رَسَائِلِ الْإِسْلَامِ



ازالہ دین عند اللہ الاسلام

لا اله الا الله محمد رسول الله

# AHMADIYYA GAZETTE 《Canada》

P.O. Box 1183, Station "B", Mississauga, Ontario

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Editor: Mubarak A. Khan

JUNE 1977

Sub. Editor: Zakaria Virke



HAZRAT MIRZA GHULAM AHMAD QADIANI  
The Promised Messiah  
(May peace be upon him)

## NEWS FROM CENTRE

Latest report from ALFAZL of May 21, 1977 regarding health of Hazrat Amirul Mominin Khalifatul Masih III is that he has an eye infection. Members across Canada are requested to kindly offer special prayers for speedy recovery of our beloved Imam. May Allah bless him with sound health and long life. Aamin.

## MAULANA ABUL ATA SAHIB JALANDRI PASSED AWAY.

We are extremely grieved to announce that one of the leading scholars and dedicated Missionary of our movement, Maulana Abul-Ata Sahib Jalandry, passed away in Rabwah on May 30, 1977. Extent of his devotion to the cause of Ahmadiyyat can be estimated from the fact that Hazrat Musleh-e-Ma'ood honoured him with the title of KHALID-E-AHMADIYYAT. We express our deep sorrow to the grieved family of Maulana Sahib and pray that May Allah award him a chosen place in the paradise.

## U.K. MISSION

We have learnt from Ahmadiyya Bulletin, London U.K. that Hazrat Chaudhary Mohammad Zafarullah Khan Sahib, whose revered name needs no introduction, is not feeling well for some time.

Also Mian Mubashar Ahmad, eldest son of Dr. Mirza Munawwar Ahmad is recovering from a recent operation.

Members are requested to pray for speedy recovery and complete health of Chaudhary Sahib and Mian Sahib.

## NEWS FROM U.S.A. MISSION

We have been informed that the annual convention of North American Jamaats will be held on July 1, 2 & 3, 1977 at St. Louis, Missouri, U.S.A. Details of this convention are given elsewhere in this paper. Please get in touch with Br. Munir Ahmad - Telephone # 314-261-9783 if you are planning to attend this blessed gathering.

## LOCAL NEWS

Our last monthly meeting held at Toronto was one of the very special occasions when we offered Namaz-e-Janaza-e-Ghaib of Sayyada Nawab Mubarak Begum Sahiba and Maulana Abul-Ata Sahib Jalandhri together with Namaz-e-Janaza-e-Ghaib of following of our dear brothers and sister who recently passed away in Pakistan.

1. Brother Hamid Ahmad Malik of Sweden - younger brother of Dr. Momin Ahmad Begum Nasira Imad-u-din and also brother-in-law of Begum Bushra Azhar
2. Brother Khawaja Rasheed Ahmad of Sialkot - father of Begum Amtul Karim Khalifa and uncle of Begum Bushra Bhatti, Begum Salima Khalil Chaudhary and Brother Salim Khalid.
3. Brother Mohammad Isa Virk of Sialkot - Uncle of Begum Amtul Karim Khalifa.

4. Brother Munir Ahmad Khan of Gujranwala - Uncle of Brother Daood Ahmad Khan and Begum Abida Taufiq Malik.
5. Dr. Captain Mukhtar Ahmad - Father of Brother Anwar Ahmad Khan and Waqar Ahmad Khan and also uncle of Begum Abida Taufiq Malik and Brother Daood Ahmad.
6. Sister Khalida, wife of Brother Shahid and daughter-in-law of Brother Ch. Mohammad Ali B.A.B.T. - Cousin of Begum Atiyya Isajan Khan, Brother Chaudhary Khalil Ahmad, Br. Nasir Chaudhary and Brother Wadood Chaudhary.
7. Flying Officer Brother Ibrar Ahmad Khan of Karachi.

Namaz-e-Janaza Ghaib was led by our Missionary Brother Mansoor Ahmad Bashir.

#### MAULANA ARJUMAND KHAN SAHIB PASSED AWAY - JUNE 7/77 AT ST. CATHARINE CANADA

We had hardly recovered from the effects of sad demises of so many of our members when we heard another heartbreaking news of one of our most respected member, Maulana Arjumand Khan Sahib who passed away in St. Catharines (about 80 miles from Toronto). No sooner the brothers heard this news, some of them reached St. Catharines the same night to be with the grieved family. Namaz-Janaza was arranged at Cardinal Funeral Home, Toronto and was led by our Missionary Br. Mansoor A. Bashir. Following day burial took place at York Cemetary, Toronto where a special plot was purchased in the Muslim Burial Ground. Many of our Brothers and Sisters came from far off places to attend the burial. Prayers were led by our Missionary. Family members of Maulana Sahib Marhoom have asked us to extend their sincere thanks to all those members who shared their great loss and rendered assistance on this sad occasion.

Past fortnight has been extremely sad in the history of this Jamaat in Toronto.

Join us in offering prayers for the grieved families. May Allah bless them and give them courage to bear their losses with fortitude and also award the deceased chosen places in paradise.

#### NEWS FROM OTTAWA

Our brother A. L. Chaudhary, President Ottawa Chapter has informed us that as a result of his efforts the National Head Quarters of BOY SCOUTS & GIRL GUIDES of CANADA have approved a course for those Boy Scouts and Girl Guides who wish to acquire any of the following:

YELLOW BORDER - STAGE I	(Age 8 to 10)
GREEN BORDER - STAGE II	(Age 11 to 14)
BLUE BORDER - STAGE III	(Age 14 to 17)
RED BORDER - STAGE IV	(Over 17)

After successful completion of the test on the prescribed course on "AHMADIYYAT". Copy of this course can be obtained from National Council of Boy Scouts in Ottawa or from your local Ahmadiyya Jamaat president.

ANNUAL NATIONAL CONVENTION JULY 1-3, 1977

AT WASHINGTON UNIVERSITY, ST. LOUIS, MO.

For registration, immediately send \$10.00 per person, with particulars to Br. Muneer Ahmad, President, 4895 Calvin Ave., St. Louis, MO. 63115. Telephone 314/261-9783.

Shortage of time and terms of the contract with the University require prompt response of the expectant participants. Route to the site is being appended. Details of the program are being worked out and will be published shortly. Along with regular speech sessions Tilawat Competition (Recitation of the Holy Quran) for Atfal, Khuddam and Ansar, as well as contests in sports are under contemplation.

Importance of participation in the annual convention cannot be over emphasized. No obstacle, real or imaginary, deters a believer to respond to the call of duty. Blessings one receives from national gatherings aimed at the glorification of our Lord, the exaltation of His prophet and the furtherance of the cause of the Movement are too precious to ignore.

Brothers and sisters let us meet together to refresh and regenerate our faith in Allah and Ahmadiyyat, the true Islam.

Here are some particulars about food and lodging:

Cost for lodging will be \$6.00 per person per night.

Costs for meals are: Breakfast - \$1.40 Lunch - \$1.75 Dinner - \$2.80

Cost for University Service Charge is \$1.00 per person per day for all the participants (day as well as residential) and all staff.

Total cost per person is \$26.95 as follows:

Friday evening dinner	\$ 2.80
Saturday breakfast	1.40
Saturday lunch	1.75
Saturday evening dinner	2.80
Sunday Breakfast	1.40
Sunday dinner at noon	2.80
Lodging - 2 nights @ \$6	12.00
Service fee 2 x \$1	2.00
	-----
	\$ 26.95

In addition to the special concession of offering single rooms at the same cost as  $\frac{1}{2}$  of shared double rooms, the housing service will permit children under the age of 12 years to sleep on sleeping bags in their parent's room at no charge.

Food service will provide the special arrangement for all children under the age of 3 years to eat off mother's plate at no charge. All children 3 to 6 years of age may eat in the cafeteria at 75% of meal costs: breakfasts \$1.05, lunches \$1.30, dinners \$2.10. All children over the age of six years pay the full price of meals.



## LETTERS TO THE EDITOR

\*\*\*\*\*  
YOUR VIEWS  
\*\*\*\*\*

In response to your article captioned 'Wearing the European Dress' in Issue No. 4 April, 1977 of Ahmadiyya Gazette, I am interested in responding to Br. Assad's intellectual exposition of the fickleness of cultural assimilation of Muslims in the western world. The absurdity of this assimilation lies mainly in the acculturation process in which the once serious Muslim becomes eroded of his treasurable spiritual and religious (Islamic) values - rich as they are - to be subsequently prewed and poised into a complex in which he finds himself only becoming a subject. A subject not only directly inferior to the object but one in direct inferiority to his own being. Since such a Muslim is in poise, he has lost his sense of comprehension of reality. He can no longer perceive reality through the straightened eye of Islam but only through the eye of materialism. No longer can he understand all that fails to transcend the morass of artificiality. He is in poise. And this is spiritual dilemma and a pure state of absurdity.

Although Br. Assad has emphasized only an aspect of this absurd acculturation process (i.e. the rejection of the respectable dressing manners, especially for our women) the complex from which the acculturated Muslim suffers, transcends this minor or micro perspective of fashion. In fact, it extends from a psychological and physical transformation within such a complex area of aesthetic, ethics, psychology, philosophy, intellectualism and revolves round to return to religion only for the purpose of negating it practically. Having done this, he has subjected himself into a state of utmost artificiality from which to get out of it, it would take the return of a messiah. Yet, he but knows that in Islam exists a culture in which existing superiority needs no further acculturation. Afterall, the Holy Quran (Ch. 5:3/4) has recurred severally that "Today, I have perfected your religion for you and have done my favour upon you and have chosen Islam (itself a perfect culture) for you as a religion". What more do they want? To be accepted? No acceptance transcends that of God! Other human acceptance is nothing but deceit as their experiences would ultimately reveal to them.

As Bros. Assad himself agreed, people tend to blame Islam for their shortcomings. This is very important. The popular stereotype is that it is archaic and thus outdated. But most recently, a western social scientist (R. Sutcliffe, 1975) has discovered that Max Weber's thesis that Islam is traditionalistic and so directs Muslims away from the mastery of their environment or Maclelland's assumption that Muslims are low in 'n' achievement (because of Islam, etc.) have all been invalidated. It was found that religious significance of Islam does not impede the psychology of motivation, creativity, etc. of Muslims. The problem there is the definition of culture. Who decides what is good or bad; positive or negative; right or wrong or high or poor in culture? God or man? The Holy Quran or our own (Muslims') submission to alien influences? This must the Muslims answer for themselves. My own guide is that we need return to our scripture and search for the meaning of culture in it. We would not be disappointed to understand that in Islam superiority finds itself and any attempt on the parts of Muslim to want to erode himself to any other kind of alien

## RESOLUTION OF CONDOLENCE

Passed at the monthly meeting of Jamaat Ahmadiyya Toronto  
Held at Central Y.M.C.A., June 5, 1977

This meeting of Jamaat Ahmadiyya, Toronto express great sorrow on the sad demise of Hazrat Nawab Sayyada Mubarka Begum Sahiba, the elder daughter of Promised Messiah and also shows its grief on the melancholy departure of Maulana Abul Ata Sahib Jalandhary, a great scholar and orident Missionary of the Jamat.

Sayyada Nawab Mubarka Begum Sahiba was among the Mubashar children of the Promised Messiah i.e. God revealed her birth before hand and this made her a great sign of truth of Islam and the Promised Messiah. She was the most respected and loved personality of the Jamat and the vacuum created by her departure cannot be filled.

Maulana Abul Ata Sahib Jalandhri, as well, was a great son of Ahmadiyyat and for his services to the community was given the title of Khalid-e-Ahmadiyyat by Hazrat Khalifatul Masih II (May God be pleased with him).

The members of this Jamaat express their deepest sympathies and heartfelt condolence to our beloved Imam, Hazrat Khalifatul Masih III, the grieved family of Promised Messiah and of Maulana Abul Ata Sahib Marhoom on the extremely sad demise of these holy personalities.

May Almighty Allah bless their souls, grant them the highest place in Paradise and enable us to follow their footsteps. AMIN.

## THANKS

Brother Dr. Momin Hassan Malik and Mrs. Nasera Imad-u-din render their heartly thanks to all the members of the Jamat for expressing condolence on the demise of their younger brother, Hamid Ahmad Malik of Sweden.



از قلم جناب مولانا ابو العطاء صاحب (مہرجن)

## رُندگی کے چھ نقرہیں سال کا آغاز

ہماری جماعت کے نامور ادیب اور بزرگ جناب مولانا ابو العطاء صاحب جن کی پچیسویں سالگردِ ولادت پانچ ماہ پہلے ہوئی تھی جو اٹھارہ تاریخین کیلئے شائع کی جاتی ہے (ایڈیٹر)

حدیثِ نعمت کے طور پر عرض کرنا ہوں کہ اللہ تعالیٰ کے فضل و رحم سے میری رُندگی کا آج چھ نقرہاں سال شروع ہو رہا ہے میری تاریخِ ولادت ۱۲-اپریل ۱۹۰۲ء ہے ساری ہی رُندگی اللہ تعالیٰ کے بے پایاں فضلوں کے سایہ میں گزری ہے ہر دن جو مل رہا ہے وہ ربِ کریم کا حصّہ فضل ہے اللہ تعالیٰ نے میری سنّاری فرمائی اور اپنے فضل سے خدمتِ دین کے مواقع عطا فرمائے دلی تمنا ہے کہ اللہ تعالیٰ قبول فرما کر اپنی مغفرت کی چادر میں ڈھانپ لے اور اپنی رضا اور خوشنودی سے نوازے نفسِ مطمئنہ عطا فرمائے آمین

رُندگی کی اس چھ نقرہیں بہار کے آغاز پر جبکہ میں بدنِ عوارض کی وجہ سے جسمانی کمزوری محسوس کرتا ہوں دل میں زبردست خواہش پیدا ہوئی ہے کہ اپنے خالص اور درد مند اصرارِ بچاؤوں اور بہنوں سے عاجزانہ درخواست دعا کر دوں کہ اللہ تعالیٰ مجھے محنت و عاقبت کے ساتھ مزید کچھ عرصہ تک مقبول خدمتِ دین کی توفیق عطا فرمائے اور مجھے جملہ دوستوں کیلئے مزید دعا کرے کہ موقعِ عطا فرمائے جسے اپنے اہل و عیال اور سب بیٹیوں اور بیٹیوں کی طرف سے ہمیشہ آنکھوں کی ٹھنڈک نصیب رہے

آمین ربِّ کریم تو صاف تمام ہمام ربِّہ اللہ بزرگ کو صحت و کامیابی کے ساتھ ملے رُندگی عطا فرما تمام دنیا کے اصرارِ مردوں اور عورتوں اور بچوں کی خود حفاظت فرما انہیں اپنی حیثیت سے نواز مارا اور پھر اپنے خاص فضل نازل فرما

الحمد للہ آمین

خاکِ رملاب دعا

ابو العطاء چاندھری

رہو۔ بکستان ۱۲-اپریل ۱۹۷۷



مسجد احمدیہ کینیڈا کے لئے چندہ جمع کرنیکی غرض سے

لجنہ اماء اللہ ٹورانٹو کی جانب سے

## پکنک و مینا بازار



تمام احباب جماعت کے لئے اعلان کیا جاتا ہے کہ 2 جولائی 1977ء بروز ہفتہ لجنہ اماء اللہ ٹورانٹو، خدام الاحمدیہ کے تعاون سے پکنک کا انتظام کر رہا ہے پکنک میں شامل ہونے کی کوئی فیس نہیں ہوگی بلکہ لجنہ کی ممبران کھانے پینے کی چیزوں کے مختلف سٹال لگائیں گی جہاں سے سب لوگ چیزیں خرید کر کھا سکیں گے۔ اس موقع پر مینا بازار بھی ہوگا جس کے لئے کوئی داخلہ ٹکٹ نہیں ہوگا۔ مینا بازار میں پارچہ جات اور دوسری مختلف چیزیں فروخت کی جائیں گی۔ امید ہے احباب جماعت زیادہ سے زیادہ اس میں شامل ہو کر اس کو کامیاب بنانے کی کوشش کریں گے۔ نیز اپنے عزیزوں اور دوستوں کو بھی ہمراہ لائیں۔

جو ہمیں اس موقع پر کباب - سمو سے - چاٹ - دہی پکڑے اور COKE لا سکتی ہوں، وہ مندرجہ ذیل دو نمبروں پر فون کر کے فوراً اپنے نام لکھوا دیں۔

فون نمبر 630-4328

فون نمبر 752-0971

بہنوں کیلئے اس کا رخیرہ میں حصہ لے کر ثواب کمانے کا بہترین موقع ہے۔ کیونکہ اس پکنک یا مینا بازار کی جو بھی آمد ہوگی وہ سب کی سب مسجد فنڈ میں جائیگی۔

مقام پکنک : بوائیڈ پارک BOYDS PARK

ISLINGTON AVE. پر لٹی وے 7 سے دوپیل شمال

وقت : صبح دس بجے -

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