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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
مَجْلَدُ الْقُرْآنِ وَالْإِسْلَامِ

ازالہ دین عند اللہ اسلام

لا إله إلا الله محمد رسول الله

AHMADIYYA GAZETTE «Canada»

P.O. Box 1183, Station "B", Mississauga, Ontario

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Editor: Mubarak A. Khan

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HOLY QURAN ON FASTING

O ye who believe, fasting is prescribed for you during a fixed number of days, as it was prescribed for those before you, so that you may safeguard yourselves against moral and spiritual ills. But whoso from among you should be ailing, not being permanently incapacitated, or should be on a journey shall complete the reckoning by fasting on a corresponding number of other day; and for those who find fasting a strain hard to bear is expiation, the feeding of a poor person, if they can afford it. Whoso carries through a good work with eager obedience, it is the better for him. If you had knowledge you would realize that it is better for you that you should fast. The month of Ramadhan is the month in which the Quran began to be revealed, the book which comprises guidance for mankind and clear proofs of guidance and divine signs which discriminate between truth and falsehood. Therefore, he who witnesses this month, being stationery and in health, should fast through it. But whoso is ailing, not being permanently incapacitated, or is on a journey, should complete the reckoning by fasting on a corresponding number of other days. Allah desires ease for you and desires not hardship for you; He has granted you this facility so that you should encounter no hardship in completing their reckoning and that you may exalt Allah for His having guided you and that you may be grateful to Him.

(CHAPTER: 2, V: 184-186)

NEW ADDRESS FOR AHMADIYYA GAZETTE

36 Thorncliffe Park Dr.
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TORONTO, Ont.
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TRADITIONS

(About Ramadhan)

- 1- Our Holy Prophet said: He who observes the fast during Ramadhan out of sincerity of faith and in hope of earning merit will have his past sins forgiven.
(BOKHARI & MUSLIM)
- 2- When Ramadhan arrives the gates of Paradise are opened and the gates of hell are locked up and satans are put in chains.
(BOKHARI & MUSLIM)
- 3- Allah, the Lord of honour and glory says: All other deeds of man for himself, but his fasting is purely for me and I shall reward him for it.

SAYING OF THE PROMISED MESSIAH

Ramadhan is the heat of sun. In Ramazan man abstains from eating drinking and all wordly pleasures. Secondly, he creates a heat and zeal for the commandments of God. Thus the spiritual and physical heat gather to make Ramazan.... Spiritual Ramadhan means spiritual zeal, spiritual interest, and religious heat. Ramadhan is also the heat which makes the stones hot. Ramadhan is the month of prayer.....Prayer purifies the soul and fast cleans and illumines the heart.....And the cleaning and illumination of heart help to have visions through which the beleiver sees God.

RAMDHAN

The fast means abstention from food and drink from dawn to sunset for the pleasure of God.

The month of fasting is called Ramadhan. It is a month of obligatory fasting for Muslims.

God Almighty says in the Quran:

O ye who believe fasting is prescribed for you, as it was prescribed for those before you. (2: 184)

It is a great virtue to endure hunger and thirst for winning the pleasure of Allah. The Congregational Voluntary prayer offered during Ramadhan after the 'Isha' prayer is called Traweeh, which consists of 8 Rakaats.

The Islamic Fasting constitutes a symbol of complete sacrifice. It is common experience that complete severance from physical relations or wordly connections is indispensable for spiritual advancement. Those, who have undergone this experience know that fasting has a powerful and purifying effect on the mind.

What more can be of significance that on 24th of Ramadhan the Holy Prophet received his 1st revelation and the whole revelation was rehearsed in this month.

May God guide us to the right path and accept our efforts. Ameen.

NEWS* NEWS* NEWS* NEWS* NEWS* NEWS* NEWS* NEWS* NEWS* NEWS* NEWS*

LATEST REPORT ON HAZOOR'S HEALTH

According to latest Al-Fazl, the Spiritual leader of the Ahmadiyya Movement, Hazrat Mirza Nasir Ahmad, is enjoying sound health with the grace of Allah. Brothers across Canada are requested to continue their prayers for his sound health.

ANOTHER MISSIONARY FOR U. K.

We have learnt from the U. K. Ahmadiyya Bulletin that Mr. Anis-ur-Rahman Bengali has arrived in England as the 6th active missionary for U. K.

"AHMADIYYA MAPLE LEAF NEWS"

Visitors to the Toronto Mission:

- 1) Muhammad Rafiq - Sec. Mal, Jamaat Madras, India.
- 2) Dr. Shahid Ahmad M. D., New York.
- 3) Abdul Mannan Khalifa, Pakistan.
- 4) Shahid A. Qureshi, Nigeria.

PRAYERS

Chaudhary Mohammad Ibrahim Sahib, father of Br. Afzal Chaudhary of Montreal has been seriously ill for the last few weeks. All Brothers and Sisters are requested to pray for his speedy recovery and long life.

(AMTUL MUSAWAR AFZAL, MONTREAL)

Malik Meraz Din, father of a member our Vancouver Jamaat, Malik Bashir-uddin has recovered three days unconsciousness from a serious attack of heat stroke, in Pakistan. He is now, however, feeling better. Brothers are solicited to pray for his fast complete recovery.

(KALIM-ULLAH FAIZI, SCARBOROUGH)

GOOD EXAMPLE

In the last issue, members have read about the new born daughter of our brother Chaudhary Nasir Ahmad, National Secretary, Finance. On this happy occasion Chaudhary Sahib has donated \$30.00 towards Mosque Fund. This is the right way our Jamaat should thank the Almighty for his favours.

AHMADIYYA CHILDREN CLASSES

Children classes being held at the Mission House every Saturday from 10 to 12.00 p.m. The prizes were distributed to outstanding children at our monthly meeting.

.....Continued.P.7

B A R A H I N - I - A H M A D I Y Y A

(by Maulana Naseem Saifi)

The first and the second volumes of Barahin-i-Ahmadiyya were published in 1880 C.E., the third volume in 1882 and the fourth volume in 1884. The fifth volume took under the divine scheme, a long time to be published. It saw the light of the day after 1905.

When the book was being written and published, the British Government was well established in the sub-continent of India and in its wake the Christian religion was getting itself entrenched with great force and speed. The statistics show that whereas there were 91,000 Christians in India in 1851 C.E. there were no less than four hundred and seventy thousand of them in 1881 C.E. The increase in number was simply unprecedented.

The onslaught of the Christian Missionaries was mostly directed towards the Muslims. Followers of some other religions, like Hinduism, also did not lag behind in attacking Islam - Arya Samaj was particularly opposed to all that was connected with Islam and the Muslims.

It was in these circumstances that Hazrat Mirza Ghulam Ahmad who later on claimed to be the Promised Messiah and Mahdi, took up his pen to prove the truth of Islam and the excellence of the Holy Quran. As for the reason why he wrote this book (Brahin-i-Ahmadiyya) he says:

" Let it be clear to all the seekers after truth that the reason why this book entitled 'Brahin-i-Ahmadiyya ala haqiqati kitabilla hil Quran wannubuwwatil Mohammediyya' (the proofs of the truth of the book of Allah - the Holy Quran, and the Prophethood of Muhammad, peace and blessings of Allah be upon him) has been compiled is that the proofs of the truth of Islam and the proofs of the excellence of the Holy Quran and the proofs of the truth of the prophethood of the Holy Prophet, the KHATAMUN-NABIYYEEN, may God's choicest blessings be upon him, are made known to the people with the greatest clarity and all those who do not believe in the sacred book and chosen prophet, are silenced with perfect intellectual proofs in a way they cannot open their mouths any more".

Hazrat Ahmad offered a prize of 10,000 rupees to anyone who could refute these proofs and give even one fifth of these proofs in favour of his own religion, scripture and Prophet, he was so anxious to make things clear to the people that he got his challenge (with Prize) - printed in so bold letters that a page of almost 10" length had only seven lines on it and it was spread over pages 24 to 52.

When the Christians and the Hindus saw the first volume, they became furious and talked most irrelevantly but none of them succeeded in taking up the challenge.

.....TO BE CONTINUED

(Taken from 'The Guidance', Ghana)

Dear Brother,

Apart from many writings on Jesus Christ, the Promised Messiah (May peace be upon him) contradicted and strongly proved beyond any doubt that Jesus Christ was not God but was a reformer and a prophet of God Almighty and emphatically predicted that time is fast approaching when the christian world will defy this belief.

The attached cutting from Vancouver Sun dated 30th June 1977 amply and vividly proves the truth and a clear fulfillment of the prophecy of Promised Messiah. In sending this cutting from a reputable daily I would like you to reproduce the same for the benefits of the christian world in particular and for others in general so that the shadow of doubt may no longer exist and the truthfulness of the Promised Messiah may gracefully prevail.

Please Publish this in your Gazette and also arrange its wide spread publication in the local papers specially in the daily Toronto Star, and oblige.

A.H. BUTT
Secretary Tabligh, Vancouver

CHRIST'S DIVINITY CHALLENGED

LONDON (AP) - The divinity of Jesus Christ is being challenged by a panel of British Protestant theologians who say Jesus should be regarded as a great teacher, not a supernatural miracle-worker.

In a new book entitled The Myth of God Incarnate, the seven theologians argue Jesus was not God in human form but "a man approved by God" for a special role.

Reviewers predicted the book would stir controversy and dismay among believers for whom the incarnation of God in Jesus is the essence of Christianity. Initial reaction from religious leaders was negative.

The contributors to the 211-page book, to be published Friday by SCM Press Ltd. are all university theology tutors and six of the seven are Anglicans. SCM Press is a respected publisher of books on religion.

The authors say that Jesus did not claim to be divine but was promoted to divinity by early christians, who still were under pagan influences. They say it will benefit the churches in an age of science if Jesus is regarded as a great teacher, because there are many who admire the wisdom of Jesus but cannot accept his supernatural aspects.

Another argument of the new book is that the traditional view of Jesus as divine prevents a closer relationship with other religions.

The Rev. John Hick, the book's editor and a United Reformed Church member, wrote in a preface, "human knowledge continues to grow at an increasing rate, and the pressure upon Christianity is as strong as ever to go on adapting itself into something which can be believed."

Continued on Page - 6

MY TOUR TO WESTERN CANADA JAMAATS

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(Mansoor A. Bashir)

From 18th of June, 1977 to July 19, 1977, I was most happy to tour our communities and people in Western Canada, living three thousand miles away from our headquarter- Toronto. More than half of our communities are found in this part of the country. Although the Ahmadies in these places have very little contact with other Jamaats, yet their love for the Ahmadiyyat, zeal for the propagation of their faith, Islam and sincerity to their cause is praiseworthy and in many ways exemplary for others.

The Holy Founder of our Godly movement was raised for two purposes; namely, to preach the message of Islam to the others and train the Muslims to be true servants of God. Our brothers in these areas are trying to achieve these two purposes. They avail different opportunities for preaching Islam to non-Muslims and also adopt different means to train their own members. They are especially concerned with the teaching and training of their children according to the Islamic teachings.

Two Jamaats of Calgary and Edmonton were already established in Alberta. At other three places i.e. Vancouver (British Columbia), Saskatoon (Saskatchewan) and Winnipeg (Manitoba), the Jamaats were established by election in the first two cases and by nomination in the last one. There are almost fifty earning members in Western Canada. In most cases they are well-established as well. They have arranged to meet every week, hold classes for their children, discuss communal affairs, make plans for the development of the community and according to the Quranic teaching 'Zakki' advise and remind each other of the communal and religious duties and obligations.

Some of our brothers in these Jamaats are not so active and have their own weaknesses. Every community has its own weak and slackened members. We should especially remember these young people in our prayers. They are our most precious asset and we cannot afford to leave them in the condition. We must utilize and organize the potential power, God provided us with in the form of our young generation. We will be responsible to God otherwise.

CHRIST'S DIVINITY CHALLENGED..... Continued from Page 5

He said that growing knowledge of Christian origins involves a recognition that the idea of Jesus as "God incarnate, the Second Person of the Holy Trinity living a human life, is a mythological or poetic way of expressing his significance for us ... modern scholarship has shown that the supposed unchanging set of beliefs is a mirage."

Church of England sources said it was unlikely to be received warmly by Archbishop of Canterbury Donald Coggan, head of the world Anglican Communion. They noted Archbishop Coggan was an evangelical - wing of the church which stresses scriptural teaching rather than theology.

VANCOUVER SUN 30-6-1977 *****

Every community is basically made to serve and benefit its members. But all the responsibilities and benefits are reciprocal. When a person derives benefit from its community he is supposed to work and sacrifice for its uplift as well.

Ahmadiyya Jamaat, however, is a heavenly community raised by God through his Messenger. Its membership is a source of honour for any one. This thing brings more responsibility upon its members to fulfil their duties towards the community and its members.

To help the needy and the distressed has been mentioned the first duty of a believer and the direct result of his belief in Allah, religion and the Day of Judgement. Being the members of this Godly Jamaat we are bound to give every possible help to our communal brothers.

Many of our members are experiencing some difficulties in these days. As the unemployment is common in the world, our members are meeting the same difficulty. Every Ahmadi should inform the centre what help he can render others in this regards. As an Ahmadi, however, he is supposed to help generally every person irrespective of his creed or colour.

Many families have another problem. They are having difficulty in finding suitable partners in marriage for their daughters and sons. There are quite a large number of Ahmadi families in Canada. If we consider our sisters' and brothers' problems and be serious to solve them, our members can be spared of these grave problem. This can give rise to an increased love among the Jamat.

(MANSOOR AHMAD BASHIR)

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NEWS. Continued from Page 3

RAMAZAN & EID-UL-FITR

The time-table for fasting is enclosed with this Gazette for brothers convenience. Namaz-e-Trawih is being held at Mission House at 9.30 p.m. For further information phone 425-2351.

The Eid-ul-Fitr shall be on Sept. 15, 1977 subject to the appearance of Moon.

Return to life from the dead called highly unlikely

MEDICAL CHIEF KILLS RESURRECTION THEORY

(Winnipeg Free Press, Saturday, June 25, 1977)

If there is a Manitoba case of the truly dead returning to life, chief provincial medical examiner Dr. William L. Parker hasn't heard of it.

Asked for his comments on a Free Press story Tuesday about a Charlottesville, Virginia psychiatrist who claims to have had the experience, Dr. Parker said such a phenomenon is scientifically "very highly unlikely."

He said he's never heard of it happening in Manitoba, and "that sort of thing you don't forget."

The only scientific paper he could recall in that area was by a psychiatrist writing about "retrograde time span."

Most important about those who say they've experienced a return from the next world is that the phenomenon isn't scientifically measurable.

"Most sensible doctors dispel the idea that this could happen," Dr. Parker said.

Such phenomena "are tempered by considerable scientific doubt," he said.

The Virginia psychiatrist, Dr. George Ritchie, says he was 20 years old and an Army private at Camp Barkeley, near Abilene, Texas when he died and came back to life in December, 1943.

Dr. Ritchie had gone down with severe pneumonia, collapsing with a 106.5-degree temperature and being pronounced dead 24 hours later after showing no vital signs.

About nine minutes later, after a ward boy thought he saw Ritchie move, a doctor shot adrenalin into Ritchie's heart and he revived.

In the interim, however, he says he took a soul trip through the spirit world, meeting at one point with Christ and then finally returning to his body.

Not only does Dr. Parker doubt the scientific validity of such an experience, so does an unidentified woman who said she's a member of the Winnipeg Psychic Society.

She said that for a travelling soul to return to a body, the body must still be living - "the cord couldn't have been broken."

The Virginia psychiatrist couldn't have really been dead, she said, though she disclaimed any expert knowledge on the subject.

Rev. Alvan Lewis, assistant pastor at Calvary Temple, said Dr. Ritchie's story appears in a book by Catherine Marshall, a writer of religious books, and has been cross-checked a number of times.

The psychiatrist's experience squares with the Biblical teaching that says that for the Christian "to be absent from the body is to be present with the Lord."

ABDUL RAHMAN WILL NEVER DIE !

A poem in honour of Maulvi Abdul Rahman, late Amir
of Qadian

Abdul Rahman will never die
As long the world sees Ahmad's sky
He was a father, we were son.
But he was child of everyone
A secret for the enemy
And secret too for his sweet ones
Whom he did grace with tender tongues
We saw him walking on the street
As if a mountain we would meet
His eyes were sharp, he only saw
Allah and His beloved law
He touched the sky like Muhammad
and recalled days where his Ahmad
Was praying just for him and you
To make the world a passing-through
Without receiving deadly harm
This was the reason to alarm
Abdul Rahman and his friends
Who follow the Messiah till ends
Of all the worlds are won for him
And in this battle eyes get him
For outside views, so that when death
Is coming stealing our breath
Still in the hearts of all who sees
Lives Rahman and His company
Because His light is called Al-Nur
It never vanishes as Huzur
Is always amongst those who pray
To reach His Nearness and His Way.

HADAYATULLAH HUBSCH,
West Germany.

RESURRECTION THEORY..... continued from Page 8

Dr. Ritchie's version of soul-travel is not contrary to orthodox Christian teaching, Rev. Lewis said, but that cannot be said of all who have told similar stories.

Orthodox Christians hope to see God, and this is echoed by a number of Biblical figures, he said.

Christ himself said "blessed are the pure in heart, for they shall see God," Rev. Lewis said.

(SENT BY DR. IJAZ QAMAR, WINNIPEG)

SPECIAL EVENTS

SEPTEMBER MONTHLY MEETING

Due to long weekend when most of our members go out of Toronto, please note that regular Monthly Meeting will be held on Sunday, Sept. 11, 1977.

TIME : 6 P.M. (NOT 2 P.M.)
 PLACE: Auditorium, Central YMCA,
 College Road, Toronto
 (Combined meeting - to be addressed by
 Br. M.A. Bashir, Missionary In-charge.)

KHUDDAM AFTAR PARTY

Khuddam-ul-Ahmadiyya Toronto are giving an Aftar Party and take pleasure in extending invitation to all members of Jamaat Ahmadiyya. (It will be held after the monthly meeting - Please see above) AFTAR & DINNER

TIME : AFTAR
 DATE : SEPTEMBER 11, 1977
 PLACE : Auditorium YMCA, College St. Toronto.

EID PRAYERS

EID will be celebrated on Thursday September 15, 1977 (Subject to approval of Moon) . Eid prayers will be offered at 9 A.M.

PLACE : Auditorium, YMCA College St., TORONTO

Since this will be a working day for most of our members who would probably be returning to work after prayers, you are specially requested to be punctual. PLEASE CONTACT OUR MISSIONARY IN-CHARGE, TELEPHONE 425-2351 IF YOU HAVE ANY QUESTIONS.

EID MILAN PARTY

We will Inshallah hold our Eid Millan Party on Saturday Sept. 17, 1977 .

TIME : 3.30 P.M.
 PLACE : Auditorium, YMCA, College St. Toronto.

(This year arrangements of Eid Milan Party will be made by Khuddam-ul-Ahmad-iyya, Toronto. Soon they will be contacting you. Please co-operate with them to make this a happy gathering.)

A special invitation is extended to families living outside Metro Toronto - Please join us to celebrate EID!

In case we are late in publishing our issue of Sept 1977 before Eid, we take this opportunity to wish all members of Ahmadiyya Community across Canada - EID MUBARAK! May Allah accept your sacrifices of the Holy month of Ramadhan and make this Eid a real happy occasion for all of us.

ملفوظات

حضرت مسیح موعود علیہ السلام

انسان کو واجب ہے کہ آپ اپنے نفس پر شفقت نہ کرے۔ بلکہ ایسا بنے کہ خدا اس
نفس پر شفقت کرے۔

وہ شخص جس کا دل اس بات سے خوش ہے کہ یہ رمضان آگیا اور اس کا منظر ہوا تھا
کہ آوے اور روزہ رکھوں اور پھر وہ بوجہ بیماری کے رکھ نہیں سکتا وہ آسمان پر روزے سے محروم نہیں ہے۔
اس دنیا میں بہت لوگ بہانہ جو ہیں اور وہ خیال کرتے ہیں کہ ہم اہل دنیا کو دھوکہ دے لیتے ہیں دلیہ ہی خدا
کو قریب دینا چاہتے ہیں۔ بہانہ جو اپنے وجود سے آپ مسئلہ تراش لیتے ہیں اور تکلفات کو شامل کر کے
ان مسائل کو صحیح گردانتے ہیں لیکن خدا کے نزدیک وہ صحیح نہیں ہیں۔ تکلف کا باب تو بہت وسیع ہے۔
اگر انسان چاہے تو اس کی رو سے ساری عمر بیٹھ کر ہی نماز پڑھتا رہے اور روزہ بالکل نہ رکھے۔ مگر خدا
اس کی نیت اور ارادے کو جانتا ہے جو صدق و اخلاص رکھتا ہے خدا جانتا ہے کہ اس کے دل میں درد
ہے اور خدا اسے اصل ثواب سے بھی زیادہ دیتا ہے۔ کیونکہ دردِ دل ایک قابلِ قدر شے ہے۔ حیلہ جو
آدھی تاویلوں پر تکیہ کرتے ہیں لیکن خدا کے نزدیک یہ تکیہ کوئی شے نہیں۔ جب میں نے چھ ماہ کے روزے
رکھے تو ایک دفعہ ایک طالبِ فدا انبیاء کا کشف میں ملا اور انہوں نے کہا کہ تو نے کیوں اپنے نفس کو
اشنی مشقت میں ڈالا ہوا ہے تو اس سے باہر نکل۔ اس طرح جب انسان خدا کے واسطے اپنے آپ کو
مشقت میں ڈالتا ہے تو وہ خود ماں باپ کی طرح رحم کر کے اسے کہتا ہے کہ تو کیوں مشقت میں پڑا
ہے۔ مگر جو تکلف سے اپنے آپ کو مشقت سے محروم رکھتے ہیں خدا ان کو دوسری مشقت میں ڈال دیتا ہے
اور نکالتا نہیں۔ اور دوسرے جو خود مشقت میں پڑتے ہیں انکو وہ آپ نکالتا ہے۔ انسان کو واجب
ہے کہ اپنے نفس پر آپ شفقت نہ کرے بلکہ ایسا بنے کہ خدا اس کے نفس پر شفقت کرے۔ انسان
کی شفقت اس کے نفس پر اس کے لئے جہنم ہے اور خدا کی شفقت جنت۔ ابراہیم علیہ السلام
کے نقشہ پر غور کرو جو آگ میں خود گرنا چاہتا ہے اسے تو وہ خدا آگ سے بچاتا ہے اور جو خود آگ سے بچنا چاہتا ہے
وہ آگ میں ڈالے جاتے ہیں۔ یہ اسلم ہے۔ اور یہ اسدم ہے کہ جو کچھ خدا کی راہ میں آوے اس سے
انکار نہ کرے۔ اگر آنحضرت صلی اللہ علیہ وسلم اپنی عظمت کے ذکر میں خور لگتے تو اللہ
تَعَالٰی مِنْ النَّاسِ کی آیت نازل نہ ہوتی۔ حفاظتِ الہی کا یہی سر ہے۔

عربی۔ اردو قاعدہ

الْبِرْكَةُ
حوض یا تالاب

THE POND

الْبُسْتَانِيُّ
باغ کا مالی

THE GARDENER

الْفُرْدُ
گلاب کا پھول

THE ROSES

الْأَشْجَارُ
بہت سے درخت (جمع)

THE TREES

الشَّجَرَةُ
درخت

THE TREE

السَّهْلُ
پھلیاں

THE FISH

الْأَزْهَارُ
بہت سے پھول (جمع)

THE FLOWERS

الزَّهْرَةُ
پھول

THE FLOWER

السُّورُ
باڑ

THE FENCE

هَذَا سُورُ الْجَنِينَةِ
یہ باغ کی باڑ ہے۔

THIS IS THE FENCE OF GARDEN

جَنِينَةٌ
باغ

THE GARDEN

فِي الْجَنِينَةِ وَرَدٌ وَالْأَزْهَارُ -
باغ میں گلاب کے پھول اور دوسرے پھول ہیں

IN THE GARDEN THERE ARE
ROSES AND FLOWERS.

فِي الْجَنِينَةِ بُسْتَانِيٌّ -
باغ میں باغ کا مالی ہے۔

IN THE GARDEN THERE IS A
GARDENER.

الْأَشْجَارُ فِي الْجَنِينَةِ -
درخت باغ میں ہیں۔

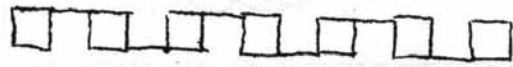
THE TREES ARE IN THE GARDEN

أَيْنَ الْأَشْجَارُ -
درخت کہاں ہیں ؟

WHERE ARE THE TREES?

نصاب برائے لجنہ - لورائو

اکتوبر سنہ ۱۹۷۷ء



۱۔ قرآن مجید - شیرا رکوع آدھا با ترجمہ (پانچ آیات)

۲۔ دعا - نیند سے جاگنے کی دعا:

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ ۝

۳۔ حدیث

۱۔ الْمُسْلِمُ مِرَاةُ الْمُسْلِمِ ۝

ایک مسلمان دوسرے مسلمان کا آئینہ ہے۔

۲۔ الْمُسْتَشَارُ مُؤْتَمِنٌ ۝

جس سے مشورہ لیا جائے وہ امین ہوتا ہے۔

۴۔ الہام - ”دنیا میں ایک نذیر آیا پر دنیا نے اس کو قبول نہ کیا۔ لیکن خدا اسے قبول

کرے گا اور بڑے زور آور حملوں سے اس کی سچائی ظاہر کرے گا“

۵۔ سوال - جماعت احمدیہ کی ستورات کے چندوں سے کون کونسی مساجد بیرون پاکستان تعمیر ہو چکی ہیں۔

جواب (۱) مسجد فضل لندن (۲) مسجد مبارک - ہیگ، ہالینڈ (۳) مسجد نصرت جہاں
کوپن ہیگن - ڈنمارک

۶۔ سوال - تقویم ہجری شمسی کا آغاز کس نے کیا۔ اسکے مہینوں کے نام لکھیے۔

جواب سیدنا حضرت خلیفۃ المسیح الثانیؒ نے سنہ ۱۹۳۸ء میں جاری کیا تا یہ اسلامی کیلنڈر

عیسوی کیلنڈر کی جگہ استعمال کیا جائے مہینوں کے نام حسب ذیل ہیں:

صلح (جنوری) تبلیغ (فروری) امان (مارچ) شہادت (اپریل) ہجرت (مئی)

احسان (جون)

۷۔ سوال - سورۃ کوثر زبانی سنی جائیگی۔

بن جائیگی حیات بھی الزام دیکھنا

ہو کر رہے گا غلبہٴ اسلام دیکھنا
ہم ہیں جو اب گردشِ ایام دیکھنا
گو نچے گی شہرِ شہر میں توحید کی صدا
بر باد ہوگا کوچہٴ اصنام دیکھنا
ہم کٹ مرے گے دینِ محمد کی آن پر
ہم جیسا کوئی بندہ بے دام دیکھنا
ہم سرخرو ہیں کفر کی زنجیر توڑ کر
ہم پر خدا کا جو ہوا انعام دیکھنا
چشمِ مشاہدات سے چشمِ شعور سے
حُسنِ تیرہ قلب کا انجام دیکھنا
تم ہوشمند ہو تو بڑے احترام سے
بکھری ہوئی شفق کو سرِ شام دیکھنا

ثاقب فدا ہوئے نہ جو دینِ شین پر
بن جائے گی حیات بھی الزام دیکھنا

ثاقب زیوی