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إِنَّا نَزَّلْنَاهُ بِقُرْآنٍ مُّسْنَدٍ

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

AHMADIYYA GAZETTE «Canada»

P.O. Box 1183, Station "B", Mississauga, Ontario

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~~XXXXXXXXXX~~ Mansoor A. Bashir

SEPT, 77

~~XXXXXXXXXXXX~~

WORDS OF GOD

O ye who believe! Shall I point out to you a bargain that will save you from a painful punishment? That you believe in Allah and His Messenger, and strive in the cause of Allah with your wealth and your persons. That is better for you, if you did but know, He will forgive you your sins, and make you enter the Gardens through which streams flow, and pure and pleasant dwellings in Gardens of Eternity. That is the supreme triumph. And He (will bestow) another (favour) which you love: help from Allah and a near victory. So give glad tidings to the believers.

(HOLY QURAN CHAP:61 V:11-14)

TRADITIONS OF THE HOLY PROPHET (ON FASTINGS)

ON THE EXCELLENCE OF FASTING ON THE FIRST SIX DAYS OF SAWAL

Abu Ayub relates that the Holy Prophet said: He who observes the fast throughout Ramadhan and then follows it up with observing the fast on the first six days of Sawal is as if he had observed the fast throughout the year.

(MUSLIM)

Abu Hurairah relates that the Holy Prophet said: If a person does not eschew falsehood and false conduct, Allah has no need that he should abstain from food and drink

(BOKHARI)

NEW ADDRESS FOR AHMADIYYA GAZETTE

36 Thorncliffe Park Dr.
Apt. 505
TORONTO, Ont.

WORDS OF THE PROMISED MESSIAH

WHY IS SWINE FLESH PROHIBITED?

Everybody knows that it is extremely ugly and lives upon filth, and is, moreover, the most shameless of all creatures. The reason for its prohibition is thus evident. Taken as food, its foul flesh will have the most injurious effect upon the body as well as the soul, for as we have shown above, food affects the whole external as well as internal system of man. The pre-Islamic physicians of the Greek School also held that the flesh of this animal produced shamelessness. On similar grounds the Holy Quran has prohibited the flesh of animals that die a natural death, for it also affects both physical health and morals. Animals strangled or killed by a blow are treated like those that die a natural death.

NEWS NEWS NEWS NEWS NEWS NEWS NEWS
NEWS NEWS NEWS NEWS NEWS NEWS NEWS

NEWS FROM RABWAH

According to a recent Alfazl, Hazrat Amir-ul-Mominin Khalifat-ul-Masih III is better now after not feeling well for some time because of hot weather prevailing in Rabwah. Members across Canada are requested to continue their prayers for sound health of Hazur.

Syeda Amatul-Hafeez Sahiba's Illness: Jehlum: A report has appeared in the Al-Fazl of 18th August 1977 that on 14.8.77 Hazrat Syeda Amatul-Hafiz Begum Sahiba felt dizziness all of a sudden and fell on the ground. Doctors report indicated that it happened due to sudden low blood pressure. She is recuperating now in Lahore and is feeling better. Brothers are requested to pray earnestly for Begum Sahiba's health.

Pakistan Day celebrated in Rabwah: The 30th birthday anniversary of Pakistan was celebrated in Rabwah in a colourful manner. Special prayers were offered after Fajr prayer, all the movement offices were closed, Pakistan Flag was hoisted on many buildings and a sports competition took place after Asr prayer.

NEW MISSIONARIES FOR USA

We are pleased to announce that Maulana Ata-ullah Kalim has assumed his duties as Missionary-in-Charge, U. S. A. Arrived with him is another young Missionary Abdul-Rashid Yahya. May Allah crown their activities in the field of propagation. Missionary M. S. Shahid, in the meantime, has left for Pakistan.

AHMADIYYA MAPLE LEAF NEWS

The Centre has sent the approval of the following office bearers for different Jamaats in Canada:

VANCOUVER (B.C.)

President : Dr. Latif A. Khan
 General Sec. : Chaudhry Rashid Ahmad
 Financial Sec. : Chaudhry Muhammad Hussain
 Sec. Education : Chaudhry Rashid Ahmad
 Sec. Propagation: Abdul Hai Butt

SASKATOON (SASK.)

President : Shaikh Sahukat Ali Nasim
 Financial Sec. : Mirza Irshad Ahmad

WINNIPEG (MANITOBA)

President : Dr. Ijaz A. Qamar
 Financial Sec. : Khalid Mahmood

MONTREAL (P.Q.)

President : Barkat Ilahi Janjua

LAJNA-IMAULLAH, VANCOUVER (B.C.)

President : Mrs. Bushra Begum Chaudhry
 Secretary : Mrs. Nasim Akhtar Butt
 Financial Sec. : Mrs. Qamar Rashid Chaudhry

EID-UL-FITR

Eid-ul-Fitr shall be celebrated in Toronto on September 15, 1977 at 9 a.m. at Central Y.M.C.A. There will be Eid Milan Party on Sept. 17, 1977 at 4 p.m. at Central Y.M.C.A., College Street, Toronto.

NEXT MONTHLY MEETING

Our next monthly meeting will, Inshallah, be held on Oct. 2, 1977 at 2 p.m. at Central YMCA. Brothers wishing to speak on some topic or read a paper, are kindly requested to give their names well in advance to avoid disappointment.

FITRANA & EID FUND

Fitrana is an alms to help the poor sections of society; to enjoy the Eid festival. According to the Holy Prophet the family head is to pay it for all the members of the house including the infants. Its rate has been fixed at \$2.00 per head. Those who cannot afford can pay with half this rate.

CONTINUED.....PAGE: 5

TORONTO CHAPTER ACTIVITIES REPORT

Since most of the members of Canada Ahmadies reside in Toronto, naturally, local Jamaat shares the major responsibilities of Movement activities. Every month the meeting is held at YMCA, on the first Sunday of every month. Distinguished speakers and writers of Movement express their opinions through the platform of this meeting. All the Tehriks for various Contributions are initiated through the meeting, programs are announced and new brothers introduced to the jamaat. Children classes are being conducted at our Missionary's residence every Saturday. In the past few months the Khuddam-ul-Ahmadiyya conducted few picnics which were a source of great enthusiasm and athletic activities. The monthly mouthpiece of our Movement 'Ahmadiyya Gazette, Canada' is printed every month with the assistance of many a sincere brothers. Though it is complicated and time-consuming job, however, the sharing of duties makes it lot easier. The meetings of Executive Council are held once every month. Recently our Missionary-in-Charge spoke on Islam in a Rotary Club. Mosque Project is under active consideration of Toronto Ahmadies.

(ZAKARIA VIRKE, Gen. Secretary)

VANCOUVER JAMAAT

This Jamaat was established only two months before when Vancouver Ahmadies gathered to elect their president and the office bearers. From the right beginning, however, this Jamaat has started and continued its regular communal activities. They have endeavoured to train the young children of the Jamaat and set an example for us. These children during summer vacations had been joining a daily class to learn Holy Quran and religious knowledge. After the vacations as well they had decided to join this religious class two or three times every week. Vancouver Jamaat has been gathering for Jumma prayer regularly and also arranged picnics and other social and religious gatherings on long week-ends.

EDMONTON JAMAAT

Edmonton Jamaat comprises few Ahmadi families, yet they are gathering for Jumaa prayer every week and arranged classes to teach members the translation of the prayer and the Holy Quran. The members of this community are contributing regularly for financing the Jamaat program to train the members and preach Islam to the others.

BRANTFORD JAMAAT

This report comprises the three months from June to August 1977. Most of the members including children took part in the monthly meeting which were held regularly. Children were awarded prizes according to their performance. Jamaat is taking care to train their according to the teachings of Ahmadiyyat.

Jamaat passed two regulations on the sorrowful death of Hazrat Nawab Mubarka Begum Sahiba and Hazrat Maulana Abul Ata Sahib (May God be pleased with them). A Jamaat Library has also been set up. Some books were bought and others donated by the President of the Jamaat for this purpose.

FITRANA & EID FUND

You are also expected to contribute for Eid Fund. The two funds should be paid not later than the Eid prayer time.

Ahmadiyya Jamaat Canada has been trying to build mosque since many years. God, the Almighty favoured us to acquire 6½ acre land for this purpose. Schemes to realize the construction of the mosque are now under way. Application for the permission of the building has been forwarded to the Government and a Mosque Fund Raising Committee set up. All the members are requested to co-operate with this committee which comprises six members and headed by our brother Syed Sharif Ahmad. (Names of the members given below)

WE SHALL HAVE TO COLLECT 150,000 to 200,000 DOLLARS
FOR THIS PURPOSE.

- 1) Br. Syed Sharif Ahmad (Head)
- 2) Br. Isajan Khan
- 3) Br. Mustafa Sabit
- 4) Br. Munawar A. Butt
- 5) Br. Chaudhary Naseer Ahmad
- 6) Br. Yusuf Khan

FREEDOM OF RELIGION AND SPEECH

And if thy Lord had enforced His will, surely, all who are on the earth would have believed together. Wilt thou, then force men to become believers?

Name	Amt Pr.	Amt Pd.	Amt Pr.	Amt Pd.	Name	Amt Pr.	Amt Pd.	Amt Pr.	Amt Pd.
Saboor Malik	10	10			Mubarak A. Qazi	--	--		30
Waheed Khan	15	15	20		Moeen A. Janjua	40			
Afzal Khan	20		21		Munawar A. Butt	10	10	20	
Sharat A. Khan	30	6			Mubarak Ali	15	15		4
Sharat A. Mubashar	30	30	50	50	Malik Afzal Khan	20	20	20	20
Khalil Ahmad	50	50	51	10	Mubashar A. Khan	30	30		20
Naseer A. Chaudhary	50	50	55		Muhammad Siddiq Mian	10	10	20	20
Asif M.H. Cheema	10	10	22	22	Mubarak A. Khan	50	50	51	10
Omar Nasrullah	30	15	35	30	Muneer Ahmad	20	20		25
Abul Ullah Tariq	35	35	50	50	Mazhar Ali Zubairi	5	5	10	
Aziz Khalifa	50	50	60	60	Mubashar A. Mirza	-	-		5
Wakil Khalifa	10	10	12		Muhammad Yusuf	-	-		20
Basit Khalifa	50	50	60	60	Nasir Ahmad	20	20	22	
Sami Khalifa	15	15	20		Nasir A. Cheema	5	5	25	5
Amir A. Qureshi	20	50			Naseer A. Khan	10	10	15	
Far A. Qureshi	30	30	30		M. Salim Bhatti	5	5		
Ashtaq A. Mirza	20	20	25		Syed M. Ahmad	10	10	20	
Yusuf Khan	--	--		35	Sultan A. Khan	10	10		
Isajan Khan	50	50	55	10	Sabir Awan	20	20	25	25
Danial Khan	15	15		5	S. Sharif Ahmad			101	101
Ilyas Khan	20	5	25		Syed T.A. Bokhari	5	5	10	10
Hizqueel Khan	10	10		5	Sh. Nisar Ahmad	30	30		21
Asad A. Malik	30	30	35		Taufiq A. Malik	10	10		
Zakaria Virk	10	10	12		Syed Mansoor Bashir	-	-	13	13
Muhammad Islam	20	20							

(PAYMENTS UPTO JULY 1977)

[illegible]

FREEDOM OF RELIGION AND SPEECH

And say, 'It is the truth from your Lord; wherefore let who will, believe, and let him who will, disbelieve.' (Holy Quran 18/30)

(Holy Quran 18/30)

There should be no compulsion in religion. Surely, right has become distinct from wrong; so whosoever refuses to be led by those who transgress, and believes in Allah, has surely grasped a strong handle which knows no breaking. And Allah is All-Hearing, All-Knowing. (Holy Quran 2/257)

(Holy Quran 2/257)

The chief men of his people who were arrogant said, 'Assuredly, we will drive thee out, O Shu'aib, and the believers that are with thee, from our town, or you shall have to return to our religion,' He said: 'Even though we be unwilling?'

(Holy Quran 7/89)

And when he came to them with truth from Us, they said: 'Slay the sons of those who have believed with him, and let their women live.' But the design of the disbelievers is but a thing wasted. (Holy Quran 40/26)

(Holy Quran 40/26)

LETTERS TO THE EDITOR*LETTERS TO THE EDITOR* LETTER TO EDITOR

Dear Sir,

The following books were presented to the new Centennial Public Library of Winnipeg in July 1977:

Holy Quran	-	Translation by Maulvi Sher Ali
Victory of Islam	-	Hazrat Mirza Ghulam Ahmad
Four Question by a Christian and their answer	-	Hazrat Mirza Ghulam Ahmad
Christian Doctrine of Atonement	-	M.M. Sadiq
Preaching of Islam	-	M. Mubarak Ahmad
Islam & Slavery	-	M. Bashir Ahmad

The following reply was received from the city librarian:

"This is to acknowledge and thank you for your courteous gift to the Winnipeg Public Library."

Signed: J.E. Dutton
City Librarian

July 20, 1977

Ijaz Ahmad Qamar
President, Jamaat-Ahmadiyya
Winnipeg.

+++++

Dear Sir,

While reading a commentary on a recently published book, I was reminded of numerous quotes from The Holy Quran, about Jesus Christ. It has been repeatedly mentioned in Suras Al-Nisa and Al-Mayyda that Jesus was a prophet of God and not God, as proclaimed by Christians. Now leading Christian theologians are forced to admit these facts that Jesus was an ordinary human being, selected by the GOD ALMIGHTY for a special cause.

The book is titled 'The Myth of God Incarnate', is authored by seven high-ranking theologians, and is published by SCM Press, London. A preface to the book says: 'In the 19th century, Western Christianity made two major new adjustments in response to important enlargements of human knowledge: It accepted that man is part of nature and has emerged within the evolution of the forms of life on this earth and it accepted that the books of the bible were written by a variety of human beings in a variety of circumstances, and cannot be accorded a verbal divine authority.' The preface says the authors "are convinced that another major theological development is called for in this last part of the 20th century."

"The need arises from growing knowledge of Christian origins and involves a recognition that Jesus was as presented in the Bible (Acts 2.21) 'a man approved by God' for a special role within the divine purpose and that

(CONTINUED PAGE 10)

work for their common high goal. Together with other things, fasting helps to arise the noble feelings of sympathy and co-operation in the society. The pangs of hunger and thirst make rich people to help the poor. Moreover Muslims are asked to give alms and charity especially in Ramadan, the month of fasting. The Holy Prophet of Islam was a most liberal of the men but in Ramadan, Traditions tell us, he was more generous than a gale. The month of Ramadan is also called the month of Charity.

In Ramadan the Muslims are especially enjoined to learn, read and ponder over the Holy Quran which is a perfect guide for the Humanity. I think I must cite here some of the many Quranic verses about equality of men, mutual love and brotherhood, regard for others and sacrifice for them as these are the qualities which can help to unite the society. I will content myself to produce the translation of these verses of the Holy Quran. God asks the Holy Prophet of Islam, "Say, I am only a man like yourselves; but I have received the revelation, that you God is only one God. (Holy Quran)

In the second verse God says, "O mankind, We have created you from a male and a female; and We have made you tribes and sub-tribes that you may know one another. Verily, the most honourable among you, in the sight of Allah, is the one who is the most righteous among you. Surely Allah is All-Knowing, All-Aware. (Holy Quran Chap: 49)

Urging us to do good to the others Holy Quran says: "God commands you to do good in return for good, and (if you can avail yourself of an opportunity of doing more than mere justice) to do good without having received any benefit, and (if it benefits the occasion) you should bestow gifts with the natural kindness of kindred and forbids indecency, and manifest evil, and wrongful transgression. He admonishes you that you may take heed."

Islam in fact has made it obligatory for the rich to pay Zakat or poor-due by 2½% every year.

In many cases Muslims have to live with the non-Muslims. Islam has not overlooked such a probability. It has given the Muslims a definite teaching to do justice, co-operate, sympathize, help and love the countrymen of other denominations and creeds.

Islam is the first and the only religion to announce the Divine origin of all the religions of the world. We find this in the Holy Quran. Here God tells the Holy Prophet of Islam, "Verily, we have sent thee with the Truth, as a bearer of glad tidings and as a Warner; and there is no people to whom a Warner has not been sent."

This great truth revealed by the Quran can prove to be the basis to unite a society consisting of the people of different creeds, denominations, races and colours. For that matter Muslims are required by their religion to accept, honour and believe in the prophets and reformers of all the religions.

In the religious beliefs as well, Islam advises, we should try to find the basis for co-operation. The Quranic verse says: "Say O people of the Book (that is the Jews and Christian) come to a word equal between us and you - that we worship none but Allah, and that we associate no partner with Him, and that some of us take not others for Lords beside Allah."

Islam disbelieves in compulsion in the matter of religion. Muslims are enjoined by their religion to safeguard the honours, lives and properties of the non-Muslims living with them.

When the Muslims migrated from Mecca to Madinah, the Holy Prophet entered into peace treaty with the Jews and the Pagan tribes of the town. This is called Treaty of Medina in History and is the first peace treaty of its kind in the history. It assured the full freedom of belief and also safeguarded the lives and properties of all the citizens of Madina.

Islam in fact literally means peace and obedience and for that matter a Muslim by all means is to develop two fundamental traits i.e. to submit himself completely to the will of God and be a peaceful member of the society and endeavour for its unification.

CONTINUED.....LETTERS TO THE EDITOR.....FROM PAGE 7

the later conception of him as God incarnate, the second person of the Holy Trinity living a human life, is a mythological or poetic way of expressing his significance for us."

This book consists of 10 essays edited by John Hick, professor of theology at Birmingham University and a member of the United Reformed Church. At a news conference, Hick said most scholars believe that Jesus had not presented himself as divine, "although many church members are not aware of this."

The publication of this book has opened a major theological debate, because the traditional concept of Christ's divinity has been challenged. The critics are saying that the book presented a direct and fundamental challenge to beliefs most Christians hold precious.

(Dr. Mirza Muhyuddin, Alberta)

SPECIAL THANKS!

We take this opportunity to ~~Thank~~ our following sisters for cooking various dishes for KHUDDAM'S AFTAR PARTY.

Mrs. Razia Mubarak / Mrs. Bushra Zafar / Mrs. Attiyya Isajan
Mrs. Shaukat Siddique / Mrs. Bushra Bhatti / Mrs. Kausar Aziz Khalifa
Mrs. Amtul Kareem Khalifa / Mrs. Nayyar Awan / Mrs. Nasira Zuberi
Mrs. Azra Chaughtai / Mrs. Anees Waheed / Mrs. Maryam Cheema
Mrs. Bushra Azhar / Mrs. Shahjahan Chaudhary / Mrs. Nauroz Malik
Mrs. Ansa Rashid / Mrs. Anisa Danial

(ILYAS KHAN, SEC. CEREMONIES, AND COLLEAGUES)

اب ہم کسی طرح اس فرعون کے پنجہ ظلم سے بچ نہیں سکتے اس وقت جماعت کا جو بھالیڈ ہوگا وہ موسیٰؑ کی طرح اپنے ساتھیوں سے کہے گا کَلَّا یہ بالکل غلط بات ہے کہ دشمن ہمیں تباہ اور برباد کر دے گا۔ اِنَّا مَعِیْ رَبِّیْ سَیِّدُہِیْنِ۔ میرے ساتھ میرا رب ہے اور وہ مجھے ہدایت دے گا۔

میں نے وَالشَّفِیْعَ وَالْوَسِیْعَ کی تشریح کرتے ہوئے بیان کیا تھا کہ جب کفار غار ثور کے منہ پر پہنچ گئے اور حضرت ابوبکر رضی اللہ عنہ کو گھبراہٹ طاری ہوئی تو اس وقت رسول کریم صلی اللہ علیہ وسلم نے اِنِ الْفَاطِمِیْنَ اِنْ کَوَّلَیْ رَا کہ لَا تَحْزَنُ اِنَّ اللہَ مَعَنَا۔ یعنی غم نہ مت کر ایک وتر بھجھا کر ساتھ ہے۔ اسی طرح جب جماعت احمدیہ کسی فرعون کے مظالم کی وجہ سے سخت گھبرا اٹھے گی اس وقت حضرت مسیح موعود علیہ السلام جماعت احمدیہ کو روحانی طور پر آسمان کے خلیفہ اور امام کی زبان سے کیونکہ وہ دو نہیں بلکہ ایک ہی وجود ہوں گے۔ جبکہ وہ غم و ہم کے تشلیقی سمندر کے کنارے پر کھڑا ہوگا۔ یا ممکن ہے کہ مصر یا کسی اور ملک میں ایسے ہی حالات پیدا ہونے پر۔ اور واقعہ میں دریائے نیل کے کنارے پر بڑے جاہ و جلال کے ساتھ فرمائیں گے کَلَّا اِنَّا مَعِیْ رَبِّیْ سَیِّدُہِیْنِ۔ کَلَّا سے معنی یہ ہیں لَا تَحْزَنُ غم مت کرو اِنَّا مَعِیْ رَبِّیْ سَیِّدُہِیْنِ میرے ساتھ میرا رب ہے یعنی ایک وتر بھجھا رہے ساتھ ہے اور وہ اس نِیْل میں سے ہمیں نکال کرے جائے گا۔
(تفسیر کبیرہ ۵۲۸)

چلا ہے جو بھی راہ مصطفیٰ پہ !

جواہر تزییناں سے ہو گیا ہے
ہماری بے کسی پہ رو گیا ہے
اٹھا اب تو اٹھا چشم عنایت
تر ہے اک زمانہ ہو گیا ہے
لغاب عقل تیرے آستان سے
جواہر ہے وہ کائنات ہو گیا ہے
غنیمت ہے یہ آہوں کے شراب
کہ گھر کا کچھ اندھیرا تو گیا ہے
جو کل ٹپکا تھا میری چشم تر سے
وہ اک قطرہ ہی دامن دھو گیا ہے
ہلک آئی ہے اس کی خاک پا سے
تیرے کوچے سے جو بھی ہو گیا ہے۔
ورائے عقل بھی عالم ہے لیکن
اسی عالم میں عالم کھو گیا ہے
چلا ہے جو بھی راہ مصطفیٰ پہ
وہ محبوب الہی ہو گیا ہے

مبشر احمد راجیکی

درخواست دعا و شکر ہے !

میں سب بہن بھائیوں کا تہ دل سے شکر ہے
ادا کرتی ہوں جو میرے والد فخرم بشیر سینگل صاحب کی
وفات پر میرے غم میں برابر کے شریک ہوئے مگر
آئے اور ٹیلی فون پر قلمی و دلاسا دیا۔ دعا کریں خدا
میرے والد کو جنت الفردوس میں جگہ دے اور پس
ماندگان کو صبر جمیل عطا فرمائے۔ آمین
ساجدہ مشتاق

قابل تقلید مثال

مکرم و محترم ذکیل المال صاحب تحریک پر مکرم سید
شریف احمد صاحب آف ٹورانٹو نے تحریک جدید سال 25
سے سال 42 تک 333.00 ڈالر کا وعدہ اور ادائیگی کر
کے دفتر دوم میں نمائندگی مکمل کر لی ہے۔ اللہ تعالیٰ ان
کی قربانی کو قبول فرمائے۔

منصور احمد بشیر