



اللهن يعندل بتالالملافئ

لالمالالله مستدرول للله

AHMADIYYA GAZETTE

(Canada)

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فَبُشُّونَهُ بِغُلْمِ حَلَيْمِ ٥ غَلَمًا بَلَغَ مُعَهُ السَّغَى قَالَ لِبُنِيُّ إِنَّ أَرِي فِي الْمُنَام أَنِّي أَذْ كُلُكَ فَانْظُرْمُاذَا تَرْكُ تَالَكُ يَا بُتِ الْعَلْ مَا تُؤْمَرُ اللَّهِ لَيْ إِنْ شَاعَ اللَّهُ مِنَ الطِّبرِينَ ٥ فَلَمَّا ٱسْلَمَا وَتَلَّهُ لِلْجَبِيْنِ ٥ وَلَمَّا ٱسْلَمَا وَتَلَّهُ لِلْجَبِيْنِ ٥ وَلَمَّا ٱسْلَمَا وَتَلَّهُ لِلْجَبِيْنِ ٥ وَلَمَّا أَنْ اللَّهِ عَلَيْهُ فَي لَكُمْ النَّهُ الدُّوعَ الْمُ اللَّهُ اللَّهُ اللَّهِ الْمُعَالِقُهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّا الللَّهُ إِنَّ هٰنَ الْهُوَ الْدَلَّوْرُ السِّينَ ٥ وَفَرَيْنَهُ بِنِ فِ اللَّ خِرِيْنَ أَ سَلَّمُ عَلَى إِبْرُهِ يَمْ ٥ كَذُلِكَ نَجْرِى النَّفْسِنِينَ ٥

(سورة الصّفت ١٠٢)



EID MUBARAK TO ALL THE READERS OF AHMADIYYA

GAZETTE

TRANSLATION OF THE HOLY VERSES - TITLE PAGE

We gave Abraham glad tidings of a gentle son. When the boy began to run about with him, Abraham said to him: Son, I have seen in my dream that I am slaughtering thee. So consider what thou thinke st of it. The boy replied: Father, do what thou art commanded; thou will find me, if Allah please, steadfast. When both were ready to submit to Allah's will, and he had thrown him down on his forehead, We called to him: Abraham, thou hast indeed fulfilled the dream. Thus do We reward those who do their duty to the utmost. That was surely a manifest trial. We ranso med the boy with a great sacrifice, and We preserved for Abraham a good name in succeeding generations. Peace be upon Abraham. Thus do we reward those who do their duty to the utmost.

(Ch. 37:102 to 111)

APPEAL FOR MOSQUE FUND **2**222222222222222222

Pledge forms were delivered to all Ahmadis living across Canada in the month of October, 1977. By the Grace of Allah we are having a very good response. As informed earlier our desire is to submit the preliminery report to Vakilut-Tabshir and Hazrat Khalifatul Masih III at the end of November, 1977. It is therefore, requested that all those brothers/sisters who wants to participate in this Grand Project may please return these forms duly sompleted by Monday the 28th of November, 1977.

If any member has not received the form or misplaced it, please inform us in writing or by telephone, another form will be sent immediately.

May Allah grant all of us to respond generously.

MOSQUE FUND RAISING COMMITTE

AN IMPORTANT DIRECTIVE FROM HAZRAT KHALIFATUL MASIH III

For the information of all the Ahmadis an important directive of Hazrat Khalifatul Masih III, May Allah strengthen his hands with His succor, IN DIMOCK is given below:

"Shukan Illahi (U.S.A.), his wife and other members of his family still associated with him, have alienated themselves from the Jamaat pledged to the Khilafat-Ahmadiyya. They should be considered ex-communicated."

NEWS

HEALTH OF HAZRAT-KHALIFATUL MASIH III

According to latest Al-Fazl, the spiritual leader of Ahmadiyya Movement, Hazrat Mirza Nasir Ahmad, is enjoying sound health with the grace of Allah.

SAD DEMISE

Ahmad, grandson of Hazrat Mirza Ghulam Ahmad, who passed away in Aukara, Punjab on 17th October, 1977. He was eldest son of Mirza Sultan Ahmad, son-in-law of Hazrat Mirza Bashir Ahmad Sahib Marhoom.

We express our heartfelt condolenses to Hazur and to the family of deceased. May Allah award the deceased high-station in the Paradise.

KHUDDAM-UL-AHMADIYYA CONVENTION RABWAH

Daily Al-Fazl reports that the annual convention of Khuddamul Ahmadiyya Pakistan took place at Rabwah on 4,5 & 6th November, 1977.

ANNUAL CONVENTION - EAST AFRICAN JAMAATS

Our Missionary in Tanzania, Mr. Jameel-ur-Rahman Rafiq Telegrammed the Centre that the Annual Convention of East African Jamaats took place in Tanzania. About 2,000 members participated in the gathering

JALSA SALANA - RABWAH

The Rabwah Annual Conference is scheduled to be held in Rabwah on December 26, 27 & 28, 1977.

DEPUTATION FOR CENTRAL JALSA-SALANA

Members who want to attend Central Annual Conference to be held at Rabwah on 26 to 28th December this year, should inform the headquarter at Toronto. Their names would be included in the deputation being arranged for this purpose and sent to the Centre.

QURAN IN INDONESIAN HOTELS

The Indonesian newspaper FIKIRAN-ED-BANDONG of Java has published a report that Ahmadiyya Missionary Salih-u-Shabihi presented Quran to two grand hotels of Java i.e. Victoria Hotel and Grand Hotel.

Ahmadiyya 3 News

EID-ul-AZHIA

Eid-ul-Azhia will Inshallah be celebrated in Toronto on Nov. 21/77, Monday. The prayer-schedule is as following:

TIME

9.30 A.M.

PLACE

CENTRAL Y M.C.A.
COLLEGE STREET

EID MILAN PARTY

The Eid-Milan function of Toronto Ahmadies is programmed to be held on November 26, 1977; Saturday at 430 pm. at DAVID & MARY THOMPSON COLLEGIATE, Lawrence Ave. East, Scarborough. For information please call: 425-2351, 421-1646, 274-3735, 630-4328.

REGIONAL MEETINGS OF TORONTO AHMADIES

We are pleased to announce that on the exhortation of Missionary in-Charge two regional meetings took place during October 1977 in the vicinities of Toronto. A meeting was held at the residence of Mubarak A. Khan in Mississa uga and at the residence of Chaudary Saeed Ahmad in Bramalea. In both cases Missionary in-Charge attended the meetings.

GOD SAVED AN AHMADI

A report has appeared in Al-Fazl that someone fired a shot on Malik Sultan Haroon of Campbellpoor but was saved by the sheer mercy of Allah. He is dear brother of Mrs. Rashida Sial of Ottawa. Our sister requests all the brothers to pray for her brother's long life.

NEW LOCATION FOR OUR MONTHLY MEETINGS

Brother and Sisters of Toronto Chapter are hereby informed that from nowon the monthly meetings shall take place at David & Mary Thompson Collegiate, Lawrence Ave. East, Scarborough. Next monthly meeting will be on December 4, 1977 at 2 p.m. Please phone 421-1646, 752-0971

ELECTION FOR QAID MAJLIS KHUDDAM UL AHMADIYYA

The election for Qaid, Majlis Khuddam-ul-Ahmadiyya, Toronto could not be held in our November meeting. The election will now be held on 26th Nov. 77 at the Eid Milan Party. All Khuddams are requested to attend the party and participate in the election. Naib Qaid, Br. Abdul Waheed Khan will soon get in touch with each Khadim to inform them of this election personally.

AN AHMADI FROM TRINIDAD VISITS WINNIPEG

(By Dr. Sjaz Ahmad , Winnipeg) -

Mr. Fazar Ali (an Ahmadi from Trinidad) was a guest speaker at one of our fortnightly meetings in October. He spoke on the topic of 'Status of Islam in Trinidad'. "Trinidad is a cosmopolitan place where followers of all religions have a very good understanding of each other and have established a very good rapport among themselves", he said. According to Br. Ali Christians, Ahmadi-Muslims and non-Ahmadi Muslims are on very cordial and friendly terms. There has been no expression of bias, bigotory and intolerance as far as he could recall.

An outstanding feature which has caught on in Trinidad is the establishment of inter-faith dialogue. This was started by Ahmadi Muslims a few years ago and has continued since then. This inter-faith dialogue has been very effective in getting to know each others' view points. Brother Ali told our meeting that Ahmadiyya point of view of Islam has been well publicised through such dialogues and as a result no one has any hard feelings about Ahmadiyya Muslims.

Br. Ali, who is a businessman in Trinidad, is Imam of a mosque in San Fernando, W.I.

The idea of inter-faith dialogue has impressed the Ahmadiyya Jamat in Winnipeg. We have decided that in our future meetings we will try to invite followers of different faiths and exchange our view point with them. As a result, Mr. Trehan, a Hindu retired civil servant of India (now a free-lance journalist in Winnipeg) will be our guest speaker at our next meeting on November 11, 1977. He will give impressions about Ahmadiyya Muslim faith after our Juma prayer, Inshallah. Originally he came from somewhere near Qadian, Punjab in India.

EXAMPLE SET BY AN AHMADI FAMILY IN CANADA (MISSIONARY - M. CHIRREL)

A prominent Yugoslavia Muslim personality, Ahmad Sumail Witch, praised a Canadian Ahmadi family which invited him for meals. After the meals, Br. Ahmad said, a child called Azan and the whole family observed prayer in congregation. This, he added, reminded him of the days when every member of the family used to act upon the Islamic teachings. The Muslim leader also expressed that Islamic society would be built only after the Islamic teachings were observed in the homes.

Our Sweden missionary, Kamal Yusuf, was present in the meeting where this Muslim leader made a speech and mentioned the event. This shows we shall have to build Islamic society first at our homes. Could I ask how many of our families have attained this stage to influence the others?

Message for the North

BY MICHALL PARKIN

Mr. Muhammad Anisur Rahman, a Pakistani Missionary, took over the leadership four weeks ago of a mission to convert the North of England to the Moslem religion. So far he has not found a single convert.

He is undaunted - for has it not been written by Hazrat Mirza Ghulam Ahmad, the great spiritual son of the Holy Prophet Mohammed, Islam will ultimately to unph throughout the world?

Indeed it has. And Mr. Rahman when joining the stolid citizens of Huddersfield sunning themselves on park benches, tells them also that this same great Messiah, Hazrat Mirza Ghulam Ahmad (1865–1908) was also the second coming of Christ.

Mr. Rahman is an Imam missio nary of the Ahmadia movement, a minority Moslem sect in Pakistan which believes that Christ survived the crucifixion and travelled with his mother to Shrinag an in Kashmir, where he died at the age of about 120.

When he sits alongside the people of Huddersfield. Mr. Rahman introduces himself and his purpose, and says: "I am here to give you the message that the second advent of Jesus Christ has been in the shape of Hazrat Mirza Ghulam Ahmad." He then launches into an outline of the life work of Ghulam Ahmad.

The next stage on the road to conversion is the suggestion that an appointment should be made for a

further discussion. Those interested are given literature of the movement, which includes a chilling prophecy about the outbreak of a Third World War in which Russia and its satellites and the United States and its allies will both be destroyed.

The Russian people will recover first, multiply rapidly and accept Islam and its Holy Prophet. But the divine wrath can be averted, or delayed, if man repents and listens to Allah, most gracious, ever merciful.

Asked how the worthies of Huddersfield responded to his approaches, the small and eager Mr. Rahman said that about 90 per cent were interested.

He has been preaching from eight to 12 hours a day, using the Nasir Mosque and mission house, a stone terrace house at 4 Central Avenue, Fartown, Huddersfield, as his base. He is in charge of the movement's seven missionaries in the North of England.

"To convert is not very easy" Mr Rahman said. "It is not really my task, but the work of God. I can only convey the message."

THE GUARDIAN'
Monday July 18, 1977

ACTIVITY REPORTS FROM JAMAATS

Montreal

- October, 1977. They have been holding monthly meetings. Apart from the opening recitation of the Holy Quran with translation and the commentary and a religious poem speeches were made and papers read on diverse moral and religious topics. Traditions of the Holy Prophet and their explanation was also a regular event of these gatherings. The programme of the regular monthly meetings included the opening with the recitation of a few verses of the Holy Quran along with their translation and explanation, religious poems traditions of the Holy Prophet and their translation, speeches and papers on moral and religious topics. Community members also availed themselves of these meetings to discuss the community affairs.
- 2) A picnic, held in June, served the Jamaat another occasion to gather and work for the great common cause of spreading Islam, the religion of love and peace.
- 3) Election Khuddamul-Ahmadiyya held and Mirza Salahuddin was elected as Qaid Majlis Khuddamul-Ahmadiyya.
- 4) Montreal Ahmadiyya Jamaat is fully co-operating for Central Mosque Project completion. Other Jamaats are also expected to send their pledges towards this project in the earliest liesure.

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Vancouver

- 1) Vancouver Jamaat is holding Jumma prayers regularly; which is a very good example for other Jamaats.
- 2) All the members of the Jamaat also gather on second and fourth Sunday of every month to observe congregational prayers, teach and learn the religious things, making programmes for the training of the members generally and the young Ahmadis especially and also to preach the non-Ahmadis.
- 3) Message of Islam is being conveyed to the Christians and religious discussion held with them.
- 4) Members are regularly paying their dues and trying to clear the test prescribed in the Granic words: 8:29 وَاعْلَمُواْ اَنْمَا اَمُوَالِكُمْ وَاوْلَادُكُمْ وَاوْلَادُكُمْ وَالْمُعْلَى وَاعْلَمُونَ فِي الْمُوَالِكُمْ وَالْعُسْكُمْ وَ الْعُسْكُمْ وَ الْعُسْكُمُ وَ الْعُلْمُ وَالْعُلْمُ وَالْعُلْمُ وَالْعُلْمُ وَالْعُلْمُ وَالْعُلْمُ وَالْعُلْمُ وَالْعُلْمُ وَالْعُلْمُ وَاللَّهُ وَاللَّاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللّهُ وَاللَّهُ وَال

Translation: And know your possessions and your children are but a trial!

- You shall surely be tried in your possessions and in your persons.

PROMISED MESSIAH IS REFORMER FOR COMING THOUSAND YEARS

(Syed Manson A. Bashir, Missionary In-Charge)

Brothers are hereby informed about a misunderstanding being spread a mong the Jamaat. It is said that the Holy Prophet (peace be on him) prophesied the coming of a reformer (Mujaddid) in Islam at the begining of every century. A reformer, it is being propagated, must appear in the begining of the next Islamic century, which is only three years hence.

A short time ago, Hazrat Khalifatul Masih III, the present Supreme Head of Ahmadiyya Movement, told a gathering at Rabwah that the Holy founder of Ahmadiyya Movement was a reformer and Mujaddid for the next one thousand years. Hazrat Amirul Mominin announced this according to the claims of the Promised Messiah himself. It is strange, however, that some people who claim themselves as Ahmadis are bent to fefy this declaration.

We produce hereunder the translation of the writings of the Promised Messiah and his second Caliph, the Promised Son, Hazrat Mirza Bashiruddin Mahmo d Ahmad.

"The Holy Prophet has called the people of the 6th millennium as the most corrupted ones, and the seventh millennium, through which we are passing is the period of guidance. As this is the last mellennium, it was essential that the Imam of the latter age should appear at the turn of this century. There is no Imam after him, nor any Messiah but only the one who may appear as his reflection, as the world will end with the current millennium to which all the prophets have borne witness. The Imam who has been designated as the Promised Pessiah is the Mujaddid (reformer) of this century and the Mujaddid for the LAST millennium."

(Lecture Sialkot, page 7)

When an Arab asked as to what is the meaning of the Khalifa, he (Hazrat Promised Messiah) replied: "Khalifa means a successor who reforms the faith. Those who come to remove the darkness that prevails after the departure of the prophets and act in their stead, are called Caliphs."

It is clear then that restoration and reformation of the faith are covered by the institution of Khilafat. It is ridiculous, therefore, to wait for a Mujjadid during the life time of a Khalifa, the Khalifa himself being the Mujaddid.

The same question was put to Hazrat Khalifatul Masih II (may Allah be pleased with him) the Promised Son of the Promised Messiah, to which his reply was published in THE DAILY ALFAZL, April 8, 1945.

(Continued in the next June)

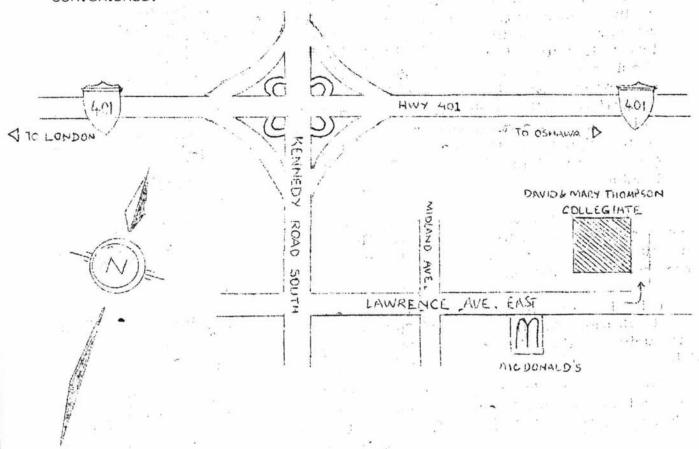
DIST ANUAL CONFERENCE of Canada Jamaat

A very happy news for all the Ahmadis in Canada: that we are going to hold our first annual conference in Chrismas Holidays on 24 and 25th Dec. 1977 i.e. on Saturday and Sunday. During these days we will also have our 1st Shoora meeting which will pass the programme and the budget of the Mission for the next year.

Please send your suggestions for the Shoora Agenda and try to join these conferences by all means. Representatives of the Jamaats will participate in the Shoora meeting; others, however, will be allowed to attend it as observers.

Members should also try to pay their dues for Annual Conference, its rate being 1/10th of one month's income to be paid once a year of 1/100th of the annual income. This a compulsary due prescribed by the Promised Messiah. We need it for the Annual Conference arrangements.

The Annual Conference will be held in the Auditorium of David & • Mary Thompson Collegiate, Scarborough. A map is drawn here for Brothers convenience.



CHILDREN'S CORNER

OUR PROPHET (PEACE BE ON HIM) (By Sajeda Dand)

Muhammad (peace be on him) is the greatest of all prophets. He is the Khatamun-Nabiyyeen i.e. the seal of the prophets. He was blessed by Allah. He was born on 20th April, 507 A.D. at Mecca in Arabia and died at the age of 63 at Medina and was buried at Medina. He was brought up by his mother until the age of six. When his mother died he was left an orphan and then was brought up by his grandfather.

Muhammad (peace be on him) was twenty-five when he married Khadija, who was forty and had many children.

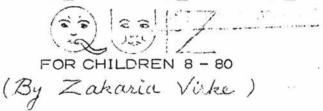
A few people accepted him and others tortured him and killed some of his followers. Even his own relatives turned against him and Allah ordered him to move to Medina. He was welcomed well by the people; but soon the Meccans he and this and attacked them. After the first battle, he had to fight several others in self-defence till he entered Mecca as a conquerer in 630 A.D. The holy prophet died in Medina and was buried there.

This was a prophecy about the Holy Prophet made in about 1451 B.C by Prophet Moses:

" I will raise them up a prophet from among their brethern, like unto thee, and will put words in his mouth, and he shall speak unto them all that I shall command him."

(Deuteronomy 18:18)

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- 1) Standing right where you are, on the hard wooden floor, how can you drop an egg 3 ft. without breaking it?
- What is the closest relation that your mother's brother-in-law to you.
- 3) 5 cars were lined up bumper to bumper. How many bumpers were actually touching each other?
- 4) If one's lonely, two's company and three's a crowd, where four, five and six?
- 5) Supply the next item in the following:

Continued on Page: 11

OBITUARY

Quite sorrowfully, we announce that Malik Khadim Hussain, dear father of our Br. Malik Akhtar Hussain, accoring to the telegram received on 18th November, 1977, passed away at Rabwah.

إِنَّالِلَّهِ وَإِنَّا النَّهُ مِرَاجِعُونَ ٥

Malik Khadim Hussain (May God be pleased with his soul) was a prominent member of the Jamaat and had the honour to work on quite responsible posts in Jamaat. He worked as a Private Secretary to Hazrat Khalifatul Masih II and Nazer Amur-e-Aama, Sadar Anjuman Ahmadiyya, Rabwah. He was also a writer and a poet and used his intellectual faculties to serve Islam and Ahmadiyyat. His death is a national loss, and all the members should feel obliged to pray for him.

BIRTH

God has blessed Barkat Ilahi Janjua, President Ahmadiyya Community Montreal, with a daughter. He has named her 'Saiha' after the word mentioned in the Holy Quran. May God make her pious and delight of the parents'eyes.

QUIZ - CONTINUED FROM PAGE: 10

77 49 36 18 ___? 8 10 14 20 28 __? A D G J __?

ANSWERS:

- 1) Drop it from 4 feet high, it will be unbroken for 3 feet but after that what a mess?
- 2) Father
- 3) Eight
- 4) 15
- 5) (i) 8 (ii) 38 (iii) M

Introducing the books of Hazrat Ahmad:

BARAHIN-I-AHMADIYYA

By Maulana Naseem Saiji

PART 2

Hazrat Ahmad then explained to his readers that he never had any intention to injure the feelings of the people. What he actually wanted to do - and what he was doing - was to prove intellectually that Islam was a more acceptable religion than every other religion. He said the days had passed when stories were considered to be sufficient to prove the truth of a religion. Solid proofs were needed to prove that a religion was living & practical.

Hazrat Ahmad has made mention of the following six points about this Book of his:

- 1) It contains all the truths based on the principles of the knowledge of religion; all the truths that put together can be called Islam.
- It contains three hundred proofs strong, conclusive and convincing - of the truths of Islam.
- 3) It contains answers to the allegations, accusations, objections and whimsical views of the opponents of Islam like Jews, Christians, Magians, Aryas, Brahmins, idol worshipers, atheists; naturalists and irreligious people.
- 4) It contains a discussion on the basic religious beliefs of the followers of other religions.
- The wisdom of the Holy Quran becomes manifest throughout.
- 6) All the discussions have been penned with great coolness and fitness and in perfect accordance with the rules of discussions; everything has been said in a lucid manner and understanding has been made easy.

The third volume starts with a mention of the poor condition of the Muslims and Hazrat Ahmad has shown great concern for them. It contains the external and internal proofs of the truth and excellence of the Holy Quran. This topic has been discussed at length and quite a number of details have been mentioned in the marginal notes.

.....CONTINUED

فيدين

لجنه اماء الدّ أو رائو و خدام الدهريم أو رائو و خدام الدهريم أو رائو مورضه 26 ر نوسبر سـ 1977 رنگ مروز مغية ، سار ه عجار بح شام مندرجه ويل بين برعبيد ملن بار في كا اختطاع كيا جار الحج و في الدختي الدين بار في كا اختطاع كيا جار الحج و الرائس اليونيو اليت - سار مول الرائع و گردد أو اي كان بار بوط يا برائع و گردد أو اي ميان بيار بوط يا برائع و گردد أو الدين مين بيار بوط يا برائع و كيا جار كي وال فول ميل كي جائي بي كر كان الدين مندره و في فول مير ل برون بر فور أ رائي مين كيا تا كيا اختلامات جار مكل ميرون بر فور أ رائيله تا تم كيا تا كان در فوات ميرون بر فور أ رائيله تا تم كيا تا كان در فوات ميرون بر فور أ رائيله تا تم كيا كيا تا كان در فوات بيا ميرون بر فور أ رائيله تا تم كان در فوات بيا ميرون بير فور أ رائيله تا تم كان در فوات بيا بيا بيا ميرون بير فور أ رائيله تا تم كان در فوات بيا بيا بيا ميرون بيرون بيرون بيرون بيرون بيا ميرون بيرون بيرون

المالية المالية

جاءت احدیم کینیڈا کے تمام مجاہوں اور
ہنوں کی اطلاع کیلئے اعلان کیا جاتا ہے کہ ہمارا
پہلا تاریخی جل سرالانہ بتاریخ ۱۵ دیمبرٹ م
ہنام ڈرانڈ منعقد ہوگا ۔انٹ اعالیت المعزیہ

اے ہمری دوران کے فرزندو! آو ہم
قادیان دارالا مان کے پہلے جاسم کی یاد س

چیرمین حلیالدز منفوراورسی کرنزی حلیالدند - فردر را ورک

حضرت فليغته المبيع الثالث اليده المثرنه لي كالكي ممروركا وشاد

جلماصاب جاءت كى الملاع كے لئے حذرت فلینتالم الثاث البع الثاث البع الثات الباد درج ذیل كرا جانا ہے:

وو کُکرالی (امرایی) کے ساتھ انکی بیوی ارر ان کے تعلق رکھنے والے افراد فائران کا اعتبار و خیلا جماعت مبالین سلامالیا اوریہ سے کوئی تعلق نہیں را یا انہیں جماعت سے خارے سمجھا جائے 66

این رب کرحفور وی انظم از فتر مرماه به این مرحوم دابلید فترم مولوی عطا فیرماهب معالی معارت مع موده عایدال من

جناب ایربریاب _ جیاکہ پہلے ایک گزش سی ہماری والدہ مرا حبری و فات کی انسوسناک خبرشائن ہو گئی ہے ۔ فاک مار والدہ فاترمہ کی ایک نظم اشاعت کے لئے بھوار ایسے ۔ والدہ مراه مرحومہ نے کسی مکتب میں کہی ہے ۔ فاک مار والدہ فاترمہ کی ایک نظم اشاعت کے لئے بھوار ایسے ماحول اور قرآن مجید ہے مکتب میں کہی تعلیم حاصل نہیں کی تفی ' جو کہد پارا قا دبان کے باہمینہ ماحول اور قرآن مجید ہے درس و تدراس اور سیدنا عفرت می موجود علیہ السام اور صفرت افترس کے خلفاء کرام کی آعنیفات اور خطرات کا فیض تھا۔

سب بہنول اردہ جائیول کی خدمت میں والدہ مع بہ مرحومہ کی بلندی درجات۔ کے انٹ دعاکی درخواست سے ۔

Aldito - shills

ضیاء یار سے اکھیں ہیں پُرلور ہنے یارب تیرے جلودل سے الور بدی سے رکھ ہیں تو دوری دور نشہ سے حشرتک جس کے رموں فجور رہی ہوں عرساری تجے سے مجور رہی ہوں نالوانی سے میں جبور نہیں مجور رہا ہو کو مستفور نہیں مجور رہا ہو کو مستفور تلقت سے ترقیم سے کہ بعل دور بڑی ہے در یہ تیرے ایک رنجوں میرا دل ہور دلیے آن مسرور تیری الفت سے دل برا ہو محمور مرم سے مرعطا لتو شق آنتو ی پلاساقی مجھاک جام ایسا کی ہے عمر ساری دائیگاں ہی رسائی ہو کی در ہر نہ تیر ہے نہیں اب تاب بجراں فیوس بیار حفوری میں دلا ہے میرے آ خا اٹھا لے فضل کے اختوں سے دارب

خودی کوخود مٹاکے اپنے کا تفول میں تیری ذات میں ہر جاؤں ستور