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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَصَلَّى عَلَى رَسُولِ الْكَرِيمِ

إِنَّا نَدْعُوهُ عِنْدَ اللَّهِ الْإِسْلَامِ

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

AHMADIYYA GAZETTE 《Canada》

FEBRUARY 1978

or: The Imam: Mansur A. Bashir

(416) 424-4244 (416) 425-2351

Sub. Editor: Zakaria Virke

The Holy Qur'an

FREEDOM OF RELIGION AND SPEECH IN ISLAM

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ
فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدْ
اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَى لَا انْفِصَامَ لَهَا
وَاللَّهُ سَمِيعٌ عَلِيمٌ

257. "There should be no compulsion in religion. Surely, right has become distinct from wrong; so whosoever refuses to be led by those who transgress, and believes in Allah 'has surely grasped a strong handle which knows no breaking. And Allah is All-Hearing, All-Knowing."

Sayings of the Holy Prophet s.a.w.

عَنْ أَنَسِ بْنِ مَالِكٍ يُحَدِّثُ عَنْ رَسُولِ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ أَكْرِمُوا أَوْلَادَكُمْ
وَاحْسِنُوا آدَابَهُمْ (ابن ماجه)

**RESPECT YOUR CHILDREN AND GIVE
THEM THE BEST EDUCATION.**

Narrated by Hazrat Anas bin Malik—Allah be pleased with him: "Said the Prophet of Allah (peace of Allah be on him and His blessings) "Respect your children and cultivate in them the best of manners."

A SIGN OF MERCY

In his announcement of 20th February 1886, the Promised Messiah (peace be on him) says:

God the Merciful, the Noble, the High, the Exalted, Who has power to do all that He wills (glory be to Him and exalted be His name) has vouchsafed to me the following revelation:

I confer upon thee a Sign of My mercy according to thy supplications. I have heard thy entreaties and have honoured thy prayers with My acceptance through My mercy and have blessed this thy journey. A Sign of power, mercy, nearness to Me is bestowed on thee, a Sign of grace and beneficence is awarded to thee and thou art granted the key of success and victory. Peace on thee, O victorious one. Thus does God speak so that those who desire life may be rescued from the grip of death and those who are buried in the graves may emerge

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ACTIVITY - REPORTS

November - January 78

VANCOUVER CHAPTER:

The Juma-prayer is being offered regularly on the third and fourth Sunday of the month, congregational prayers were offered also. On these occasions brothers are reminded to pay convention contribution. The Eid prayers were offered at the residence of Dr. Lateef A. Khan President Vancouver Chapter. The total number of persons who attended this happy occasion was 53, one of them belonging to Lahore Jamaat. On November 22/77 a cow was bought for the purpose of sacrifice on behalf of seven brothers.

It is very pleasing that two pamphlets have been printed for the purpose of distribution, one being "OUR STAND" and other "HAMARA MUAQQAF". Lajna-Imauallah generously paid the expenses for this literature. Syed Sharif Ahmad, Chairman Mosque Committee came from Toronto and visited all the brothers. A pledge of \$ 5,500/- was received for the Mosque fund. On 27th November 77 Lajna-Imauallah's meeting was held in which poems were read, children of 5 years age recited Quran, articles on the life of Prophet Muhammad and Malfoozat were read.

My dear mother had paralysis stroke for 3rd time about two weeks ago. She was taken to hospital immediately. Thank God she is all right now. All brothers should kindly pray for my mother.

RASHID AHMAD CHAUDHRY
Secretary Vancouver Jamaat

SUDBURY CHAPTER:

The fortnightly meeting of the Sudbury Jamaat was held on Saturday November the 26th. Brother Hosney, President Jamaat read with translation the Holy Quran from Sura Kahaf. The meeting came to an end with silent prayers for the success and happiness of all the members of this chapter. Mrs. Nader al-Hosnei entertained all the members of the jamaat with delicious food.

Dr. Shahid Ahmad

EDMONTON CHAPTER:

Weekly Namaz and Dars: All the members of the chapter took part in the weekly namaz and dars program. The weekly prayers were offered at the house of Maqbool Ahmad, Nasir Ahmad, M. Akram and M. Yunus. Translation of the Arabic-wording of prayers was taught.

A Canadian couple was called for a dinner and beauties of Islam were explained to them.

Waqar-e-Amal

Those of us who have built new houses, they were helped to move into new houses. One of brother's car was stalled in a street, the car was towed to a garage by us.

Monthly meeting: The monthly meeting took place at Muhammad Akram's house wherein a speech on Khilafat was delivered. All the brothers try to pay their share of contribution. Br. Sharif Ahmad came from Toronto and visited all the brothers.

November 77

With the grace of Allah brothers offered the Maghrib and Isha Prayers regularly. Due to change of weather we cannot offer Zuhri and Asr congregationally. The 'dars' of translation of Quran after Maghrib has been started. During my short absence from Edmonton Br. Akram kept a brotherly relationship with all the brothers. The attendance in prayers satisfactory.

EID: The Eid was observed at 3125-76th st on Nov 21/77 at 10 a.m. The prayer was led by me, afterwards I delivered sermon. The message of Eid-mubarak from Hazur was announced at this time. Pictures were taken and all the brothers had lunch at my place. In the evening we had Eid-dinner at Br. Akram's place. Due to severe weather conditions we couldn't offer sacrifice.

MONTHLY MEETING: The monthly meeting took place at my house. I recited Quran, Maqbool Ahmad read a poem and Shakil Saeed discussed the evil effects of smoking. We conduct our meetings in English. Accordingly I read the minutes of last meeting. Some issues of our local chapter were discussed. It was decided that I should represent the chapter at Toronto Convention. The meeting came to a close with silent prayers.

Munir-u-din Obaidullah 23.11.77

TORONTO CHAPTER:

The Eid-ul-Azhia was celebrated in Toronto on 21.11.77. The Eid-prayers were led by Imam Mansoor A. Bashir who delivered a pertinent sermon afterward. Almost 100 brothers, sisters and children attended the prayers at Y.M.C.A. The Eid-milan party was magnificent according to its tradition. Circa 300 brothers and sisters of Toronto Brantford, Jamaats attended this feast-like gathering at D. & M. Thompson Collegiate, Scarboro. This was our first Party which we celebrated instead of YMCA.

Despite the fact that inclement weather persisted all over metro Toronto that day, brothers as far as 50 miles came to attend this gathering. With children and women wearing glittering out-fits, brothers in neat suits, it seemed like it was Eid for those who couldn't celebrate Eid on its due date. Living in the West often reminds one the eid-hysteria in Muslim lands. It does pinch, but what can you do?

The monthly meeting was held on Nov 8/77. Br. Mustafa Sabit gave Dars-ul-Quran, while Khalik Chaudhry, Sahib gave Hadith and Br. Zakaria Mubarek gave...

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Br. Mubarak Khan, President Toronto chapter made some announcements during the meeting. 60 adults attended this meeting.

The Secretary Toronto chapter sent a copy of the Teachings of Islam together with some pamphlets to Dr. Wilfred Cantwell Smith, the learned professor at Dalhousie University, who wrote article on our Movement in Encyclopedia of Islam.

Zakaria Virke Secretary

WINNIPEG CHAPTER:

One Tifl Tahir had graduated from our Friday School with a full round of recitation of Quran. Another child has completed Qaida Yassar-nal-Quran and started Nazira. In one of our fortnightly meeting a Hindu retired civil servant from India Mr. G. L. Trehan (a freelance journalist) was our guest. He and Mrs. Pauline Mahmud watched our Friday prayer and heard the sermon.

The meeting was conducted after the prayer, in which Miss Piracha read a page from Kishti-e-Nooh. Tahir Ijaz read a page from book Golden deeds of Muslims. The Hindu guest then addressed the meeting and expressed his views on Islam. We shall inshallah be calling people of other faiths to share our meetings.

An article written by Mrs. Bushra Khanum "Christianity changing" appeared in Winnipeg Free Press dated Nov 2/77. Mrs. Bushra has been contributing letters to this paper continuously and it is indeed appreciated by our Jamaat. Hazrat Khalifatul Masih III wrote her an encouraging letter on receiving the copies of her articles.

I and my family are going to Pakistan to attend Jalsa-salana at Rabwah and Qadian. All brothers are requested to pray for our safe return.

Dr. Ijaz A. Qamar — President

3.12.77

CALGARY CHAPTER (six month report)

About eight months ago our Jamaat in Calgary was formally established when Hazrat approved the election of Br. Hamid Ahmad as President, calgary chapter. In May 1977 our Jamaat rented a 2 bed-room apartment in order to offer congregational prayers, to observe Juma prayers and to hold Jamaat meetings. Over and above, the purpose purpose of renting the apartment was to conduct the children Quran classes.

During 1977 summer, one Khadim opened the Centre on rotating basis. Maghrib and Issha prayers were held, thereafter the dars ul Quran was given. The meeting and Namaze-juma is observed with full zeal and sense of religious duty.

During the month of Ramadhan, the dars of Tafsir-e-saghir was conducted. On 15th Sept 77 Eid-ul-fitr was observed, every member

participated. Chaudhry Ilyas hosted a party at his house in which two dozen members participated.

From our Canadian Headquarter in Toronto, Br. Sharif Ahmad visited the jamaat in : October 77 to raise funds for the Mosque in Toronto. It is a matter of great felicitation that our Jamaat pledged an amount of \$ 10,000/- out of which \$ 2,000/- has already been received.

Nowadays Namaze-juma is observed and children class held on Sundays. Br. Afzal Malik and Ilyas are running the Class diligently.

President - Syed Hamid Ahmad

Prepared by - Abdul Bari Ahmadi

MY JOURNEY TO QADIAN AND RABWAH

(DR. IJAZ AHMAD QAMAR)

Jalsa Salana in Qadian was held on Dec. 18, 19 & 20 Dec. 77. About 3,500 individuals attended the gathering. Speeches were of high standard which covered such areas as the Existence of God, Life of Holy Prophet Muhammad, Life of Masih Mauood, the Contribution of Islam towards science and culture, prophecies of about present day, Need for spiritual reformers, concept of Jihad, Islamic Tolerance, difference between Ahmadi and non-Ahmadi beliefs, Social and economic structure of Islam, Bright future of Ahmadiyyat etc., Delegates from various countries also addressed the gathering. Br. Sharif Ahmad Mansouri of Toronto spoke on the activities of Ahmadiyya Movement in Canada and I had opportunity to say something on the topic in Urdu (Tr. Learned and wise people of the West are saying good bye to the traditional beliefs of Trinity and associated beliefs of Christianity)

In my speech I made a special mention of various books which have recently been published by Christian scholars questioning the basic belief about Jesus Christ. I also made a point that the message of Islam has indeed reached the far corners of this earth according to one of the prophecies of Hazrat Mahdi Mauood.

Rabwah Conference:

As scheduled Jalsa was held on Dec 26, 27, 28 77. Hazrat Khaliftul Masih III addressed the gathering each day. The attendance ran into 1,50,000 which was a record breaking number. Again speeches of high calibre were delivered by the Ulemas of the Jamaat. Delegates from 31 countries attended the gathering whose representatives made brief speeches during three days of Jalsa.

Speeches and lectures covered areas as Comparative attributes of God in various religions, Example of Holy Prophet Muhammad in various wars imposed on him, new research findings about the event of crucifixion and Holy Coffin of Jesus, Westerners new search for truth, Alexander Dowie, annihilation according to a prophesy of Promised Messiah, Finality of Prophethood according to Islamic sages, Place of women in Islamic Society, philosophy of Hajj etc.,

On Dec 29 Hazrat Sahib granted audience to foreign delegates.

THE LIGHT - Quarterly magazine

Our quarterly magazine The Light was very well received here at home and abroad. The subscription for one year is just five dollars a nominal price for such a magazine. The Editor would appreciate subscription in the form of articles.

SAD DEMISE OF A NOBLE LADY:

The brothers of Toronto Jamaat were sad to know the passing away of Mrs. Sardar Bibi Sahiba, dear wife of Chaudhary Mehtab-u-din of Smithville (dear mother of Ch. Abdur-Rahman Akhtar Virk) who passed away on February 1/78 in Hamilton Hospital at the age of 60.

Ever since she came to Canada she was bed-stricken on account of sickness. Despite the best medical assistance, her condition did not improve and breathed her last on account of long illness. The Funeral Prayers were offered on 2nd February 78 in Toronto at Cardinal Funeral Home which was attended by well over 70 brothers and sisters. The Namaze-janaza was led by Imam Mansoor Ahmad Bashir. Since she was a Moosia, her body was flown to Rabwah for burial. May Allah rest her soul in peace. Our condolences to the bereaved family.

** In our monthly meeting we offered Namaze-janaza-ghaib for dear uncle of Br. Khurshid Ahmad of Scarborough who passed away in Karachi, Pakistan.

New Book: Christ did not perish on the Cross.

A sensational book with thrilling revelations about the life and death of Jesus Christ has appeared in the U.S. This book endorses views held by Hazrat Mirza Ghulam Ahmad that Jesus did not die on the Cross. Ten copies of this book have already been sold in Toronto Chapter, if you wish to have a copy please send \$ 12.00 to Mission House

Muslih-mauood Day:

The Muslih Mauood day will be celebrated in our monthly meeting. Those brothers who wish to speak on the prophesy of Musleh Mauood please contact the Missionary-in-charge.

New Directors of Ahmadiyya Movement - Canada.

- 1) Abdul Aziz Khaira, Barrister & Solicitor
- 2) Dr. Omar Nasrullah M.D.
- 3) Brother Sharif Ahmad Mansouri

Next monthly meeting

Date: March 5/78
Time: 2 p.m.
David & Mary Thompson Collegiate, Scarborough
at room from now on/

NEWS NEWS NEWS NEWS NEWS NEWS NEWS NEWS NEWS...

N E W S

Health of Hazrat Khalifa-tul-Masih III:

All the brothers are requested to observe special prayers for the health of Hazur. Daily Al-Fazl reports that Hazur got hurt in his leg at home and the wound is not healing properly, probably because of diabetes. Every brother across Canada is implored to remember Hazur in their fervent prayers. May Allah grant sound health to Hazur. Amen

U.S.A. Convention:

Missionary-in-Charge U.S.A. Maulana Atauallah Kalim has informed us that the U.S. Convention will be held on 26,27,28th May 1978 at Dayton, OHIO. Brothers wishing to participate in this convention may kindly contact Washington Mission.

Deliverance of Jesus from Cross:

Brothers will be pleased to know that London Mission is convening a momentous conference on 'Deliverance of Jesus from Cross' in June 1978. World famed scholars, doctors, theologians of different faiths will deliver speeches on this historical occasion. If you have any suggestion any valuable book or want to take part, kindly contact London Mission for arrangements.

Brothers would remember that Imam Bashir Ahmad Rafiq went to Kashmir last December with a contingent of U.K. Journalists to see Jesus's grave in Kashmir.

Ex-Missionary's daughter appointed Judge:

We have been informed that the daughter of Maulana Shah Muhammad Sahib, Ex-Missionary Indonesia has recently been appointed Judge of the Federal Court of Indonesia. May Allah bless this daughter of Ahmadiyyat to serve her country to the best of her capacity.

AHMADEIYYA MAPLE LEAF NEWS

CANADA CONVENTION :

Brothers across Canada are hereby informed that the second annual convention of Canada Jamaat will be held in Toronto on July 1,2,/78 in Toronto. Further details of coming convention will inshallah follow in the coming issues of the Gazette.

Brothers of Western Canada Jamaat are hereby informed that their first regional conference will take place on ²⁰21,22, May 1978

Albermarle, Ontario. Hazrat Noor-u-din will provide all the brothers with all the necessary facilities and arrangements.

MONTREAL:

1) We are pleased to announce that following of our brothers were bestowed with children recently:

Mirza Salah-u-din son 2nd February 78 Noor-u-din

Mubarak Ahmad Qureshi daughter 25-1-78 Sadaf

We extend our congratulations to Mr. Mrs Abdul Mannan Qureshi, to the

والدہ رحمہ کی یاد میں شکریتہ اصیاب

پیارے والدہ رحمہ سرداری بی صاحبہ یکم فروری ۱۹۷۸ء بروز بدھوار لوہو دوار بم سکوداغ
 ہراتی دیگر اپنے فرائض حقیقیہ کے حضور میں حاضر ہو گئیں۔ اِن اَرَبُو اِنِ الْاَبْدِ اَجْزَلُ ۵
 مرحومہ کی عمر قریباً ساٹھ سال کے لگ بھگ تھی۔ بیمارے پاس ماہ جنوری ۱۹۷۸ء میں آئیں
 قید ماہ رہ کر واپس چلی گئیں۔ اور وہیں جا کر کچھ عرصہ بعد بیمار ہو گئیں۔ حیاتیہ گزشتہ سال ماہ
 فروری میں انکو راج کلائی لایا گیا۔ مختلف مقامی ہسپتالوں میں علاج کے تحت داخل کر لیا گیا۔
 درمائی آرام میں بیماری کی شدت سے کچھ آرام ہو گیا۔ مگر آخر میں پھر مختلف عوامل میں
 مبتلا ہو گئیں۔ سردی کے ساتھ ہی آفریقہ خیم ہسپتال میں لے جایا۔ مگر وہیں بھی
 اور انکی خواہش اور وصیت تھی کہ انکی میت ہستی مقبرہ رلوہ میں حضور خجالی خانے
 حیاتیہ آل کا وجود مناسب کاروائی غسل وغیرہ کر کے لٹا کر لایا گیا۔ اصیاب طاعت کو
 تدریجاً ڈاکٹروں کے علاوہ ہسپتالی گئی کہ نماز صلاہ حسب دستورہ اصیاب ۳/۷ کو ۸ بجے غلام
 کار و تیل کی تونل میں لٹا کر انگوٹیاں ہو گئی۔ یہ اندر ہم سب کیلئے تسکین قلب کا باعث ہوا۔
 کہ ایک کشیدہ زاد بیمار بزرگ بہترین بھائیوں اور بہنوں کی وفات قدرہ سے بہتر
 موقعہ پر شریعہ و خانیہ۔ بہشت اصیاب تو اللہ کے جوار رحمت از ایک سو کلوسٹر سردی کے موسم
 میں آخر تک لائے نماز صلاہ ضیاء سید حضور احمد شہید صلی علیہ وسلم کے پڑھائی بہتر
 اصیاب دس بجے رات تک وہیں موجود رہ کر بیمارے قلوب کی تسکین کا باعث بنے۔ یہ امر باریک
 لکھ باریک صبر و شکیں ہے۔ کہ اس سلسلہ اجتماع و دیگر کاروائی تکمیل میں ضیاء خلیفہ پرنسپل
 صاحب ضیاء مبارک احمد صاحب۔ ممتاز طاہر بخاری صاحب۔ اور ضیاء حافظہ اودہ حمید۔
 الرحمن صاحبان نے شرکت سے تکلیف اٹھا کر حصہ لیا۔ اور ضیاء ملک اختر مولانا نے دوست
 رفاقت اور لقادین کو انشاء فرمایا کہ اسے عالی اور خانی لوگوں کو لے کر کہ سات صد
 میل کا مسافر اختیار کیا۔ ان اصحاب اور دیگر اصحاب نے رگستان عزیز و عزیزان سے تکلیف
 الیہ عبیدہ کو اور غیر وقت میں بڑا شکر کی۔ ہم اگر ہم ہم تو صلاہ ادا کرنے سے قاصر ہیں۔ اللہ
 خیر العالیہ میں اپنی زبان سے صرف یہ کہہ سکتے ہیں۔ کہ اللہ تعالیٰ انکو اعظم علیم و عطا وفاق جو اصحاب
 کافی درجہ اعمال پر کثرت اور خیریتوں نے دور پیرا لے لیے ہیں۔ مقررہ لائیک کی اللہ جل جلالہ
 بیمارے قلوب کی تسکین کا باعث ہوئے۔ ان کے بھی ہم شکر ہیں۔ (اللہ اعلم)

فاتح ہیں مگر کہ وہ میں تلوار نہیں ہے۔

(نہیں ہرگز نہیں)

ساعر میں اگر عکس رخ یا نہیں ہے۔

کوں شکرہ تجھ کوئی دیر نہیں ہے۔

رہوہ کی ہر اک شب بے سکنت کا خزانہ

اک وجہ سکون محبت ابرار نہیں ہے۔

کیا کم ہے کہ لکھوں ہیں میرے دین میں پوسن

ماتا کہ ہماں مصر کا بازار نہیں ہے۔

اس دہ میں کچھ اور ہیں آداب محبت

پاں شریا و فالتیخ کی وہ بیکار نہیں ہے۔

رفتہ میں کبھی ہافہ محراب میں کرتے

بے حقیقہ بیان کوئی چو گلزار نہیں ہے۔

یہ امیر تو خورشید کا انجاز ہے ورنہ

خود آپ تو روشن کوئی دلوار نہیں ہے۔

جیتے ہیں تو دل ہم نے جیتے ہیں جیتے

فاتح ہیں مگر کہ وہ میں تلوار نہیں ہے۔

دیکھ گاہاں اوکھی قدرت کے کرتے

گدش میں محبت اندر دھوار نہیں ہے۔

پرشتہ ہے آری خشن سروں کی تداو جواں

وہ نہ بے جو تیرا بہتار نہیں ہے۔

عجل اور بیلہ اور بیلہ بارہ گزخان

عجل سیر آکھی سیر دل زار نہیں ہے۔

یہ اس کا کہ ہے کہ خطا کیا ہے سدا کچھ

الساں تو کس شب کا کبھی حقہ راز نہیں ہے۔

جی جی کہ نہ سکھ فصل ہمارا میں مہتر

... خاتہ ...

لقتہ لہر صفی

دن آنکار لو لو آری ہی کے سر ڈال دیا جاتا اور آکھو

ناکہ گناہ ہیں دھریا جاتا۔ جان بھی سو

لکھوں پائی۔۔۔ میری مانتے تو اسے سے فریاد

کھیٹے

نہ فہم سب کا محافظ اور رازشانی ہے۔

ہو رہا ہے دیکھتا ہے اور محسوس کر رہا ہے۔

ہے حکم لفظ الہی بھی مضبوط ہے۔ اور

ہے جو وقت آنے پر لڑے لڑے سرودوں کو

الہی شکوں میں کرتا ہے۔ کہ انکی روحیں تک

بلد ہر آفتابیں۔

آپ ہی تباہ ہیں آپ بے اختیار کالم نگار

نہان کے اس رنگے پوٹے کو اور کیا شور

دیا!

در زمانہ درخواست دعا!

گزشتہ دنوں عافیت کی والدہ قمرہ کا

بیوی بیٹاں اور بھائی اپنی نوا۔ اپنی بیویاں

کے تینوں سر جن ڈاکٹر لبتہ اہلنے کیا۔ اپنی

کے دوران والدہ صاحبہ کی سانس اور نبض کا

رشتہ قائم ہو گیا۔ ڈاکٹروں کی جان بچا لوٹ

کوششوں کے بعد آف بیٹا سن گھٹے کے بعد دوبارہ

زندگی کے آثار پیدا ہوئے۔ وہاں یہ موجود تھا کہ

ڈاکٹر دوران حق کہ نہ ہوا ہے آپ صحت کے اور

کچھ نہیں ہے۔ لیکن میں سمجھتا ہوں کہ یہ صرف اور

صرف اللہ کے فضل اور ان کے عطا کی دعاؤں

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(یہ نظم ۱۸ سالہ ۱۸۷۸ء میں لکھی گئی تھی اس زمانہ میں جمعہ کے روز ہفت روزہ نکلتی تھی)
 فرشتے کے چہرے پر جو سرور ہے کہیں نہ ملے اس کی اور مثالوں کا
 کیوں جواب طلب سب خاک ہوئے کہیں خون ہوا احوالوں کا
 تاریخ کے پتے میں ان تک نہیں دفن وہ مدارے زندگانی
 انسان کے کمزور دیریاؤں کی احوال ہوا انسانوں کا
 طاقت کے لیے جس میں جوہر ہے مخلوق نظر کرتی رہی
 صمیم نہ سمجھے وہ نادان قدرت کے نگینے فرماؤں کا
 لپٹے ہیں بالآخر وہ اپنے ہی ستم کی ہیک میں
 ایسا ہی ہوتا ایسا فرماؤں کا نام مانوں کا
 کم مائیہ ہیں یہ قدرت نے ہمیں ادا کیا کی دولت بخشی ہے
 ہر آنکھ سے آنسو بہاؤں کے دکھ مانٹیں گے اس مالوں کا
 جب رجم لگیں تو تیروں ایسے لوگوں کا تبسم ہر آن
 فرماؤں کا انشاؤں کیاں یہ خود ہے دلوں کا
 جسے سرور نہاں ہے غزلو اور غزلو میں دیکھو تو سہی
 طوفانوں کے مالک ہے آخر کچھ دیر طوفانوں کا
 جھنکار یہ سونے جیاندگی کی ہوتا ہے تیروں کا سودا
 اس دور چراہی میں بار بار غلامی ہے لہجہ ایسا مالوں کا
 اب آنے جو پکار کی جھل میں حال رکھتے تھیں پیرائے
 اس زمانہ یہ ہر سو پیرہ ہے کہ تمہوں کا ناناؤں کا
 ہم میں خدائے رحیم کو اور بھی اڑانے جائیگ
 جو طوفانوں کے پائے یوں کیا خوف اس میں طوفانوں کا
 آرزوئی طوفانوں کے آگے اب کی صورتیں لپٹیں

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 پھر اسی کے بھی بازار آویں رہے ہوں ؟
 بازار آویں سے ظاہر ہے کہ تکفیر کے
 والے اور تکذیب کی راہ اختیار کر لیں اور
 شدہ قوم ہے اس لئے وہ اس راہ کو
 پس ہیں کہ میری حمایت میں سے کوئی
 شخص ان کے پیچھے بازار نہیں لے گا
 مردہ کے پیچھے بازار بڑھ سکتا ہے پس یہاں
 کہہ کہ دنیا کے خدا کے لئے اطلاق دیا
 عبارت اس میں اور قطعی واضح ہے کہ اس کو
 بائبل میں یا متروک کے پیچھے بازار نہیں
 لے گا جیسا کہ بار بار اچھا اچھا جو تمام میں
 ہے اور اس کی طرف حمایت بخاری کے ایک
 پہلو میں اتنا رہے کہ یہاں تک کہ
 اس میں سے مارل ہو گا تو میں دوسرے
 فرقوں کے لئے دعویٰ اور دیکھ کر نہیں لگا
 کر کے مارل لگا اور بار بار اس میں
 ہو گا پس تم ایسا کرو کہ کیا تم حمایت
 کہ خدا کا الزام تم پر ہے سر رہو اور
 کل شیطانی حمایتیں کو تم میں نہ لے
 جو تم میں حق دل سے ہوا کرتا ہے وہ
 دل سے ایمان بھی کہتا ہے اور میرا
 اس میں حکم پڑتا ہے اور میرا
 کا جو یہ نصیب جاتا ہے وہ جو ہے